

tongue. It is cleansed from every form of falsehood. A tongue that is free from jesting, light frivolous talk. It is free from evil speaking and gossip, and the habit of repeating all that one hears. It does not give publicity to an unkind report or an unfavorable whisper respecting another's character. "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." The EYES and the EARS must also be well sanctified. The sanctified body is the natural outcome of the cleansed, purified heart.

Have you crossed your Jordon and entered your promised land? Can you sing with the poet:

"I'm over the Jordon tide,  
The waters did there divide,  
I'm in the land of Canaan  
Abundantly satisfied.  
And now with joy and gladness  
I'm singing all the way,  
In fellowship with Jesus,  
I'm happy night and day."

—Word and Work.

#### HOW MODERN IS MODERNISM

We had occasion recently to look up a character study of Saint John in the Schaff—Herzog Encyclopedia. Here is a quotation from this reliable authority that may be of interest:

"Cerinthus, the first important expounder of this school (Gnosticism) taught that the world was not created by God, but by a power distinct from Him; that Jesus was the son of Mary and Joseph; that at His baptism He received the aion (eternal) Christ into union with Himself, and enlightened by it taught more exalted doctrines concerning God than had ever been taught before."

Polycarp states that Saint John met this man Cerinthus in Ephesus and it is plain that the Gospel written by John was one of the forces that the Spirit of God used to defend the Christian church of the first century against Gnosticism. Is it not strange that scholars who think they are up to the minute in their knowledge and who take pride in being called "Modern" do not realize that their belief is not new but very old?

The fundamentals of Modernism in religion are practically the same as the Gnosticism of the first century. They are a denial of the divine creation, denial of the Virgin birth of Jesus, and an assertion that Jesus was simply a forceful teacher endowed by a divine blessing. The Gnostics assert that the endowment of Jesus with the spirit of the "aion Christ" departed from Him before His death, and thus the death on the cross was not an atoning death but simply the martyrdom of a man who was suffering for his unpopularity.

Since the day when Satan succeeded in putting an attractive front on his temptation in the Garden of Eden, and of luring Mother Eve into the power of his deceit to this very hour, evil has the faculty of making itself popular. This is one of the mysteries of human probation, and happy are we if in early life we can pierce through this scheme and see evil as it is, a small, miserable thing, a denial of the great realities and setting up in its place lies that look like a great secret which claims to be worth the price of the soul. When we know Modernism as it really is, an old theory, a human invention in the realm of religion which reappears now and then claiming to be a great thing—when we really see it as it is Modernism is not attractive and we marvel that it can be so popular.—Wesleyan Methodist.

#### CORRESPONDENCE

Dear Highway: Port Maitland, N. S.

We wish to acknowledge through the Highway the thoughtfulness of our friends on this circuit and elsewhere. At Christmas time we were remembered with about ninety cards, and with nearly fifty dollars in cash. The Port Maitland church gave the pastor ten dollars and the Sandford Church sent Mrs. Rogers twenty-four dollars. A kind couple near Yarmouth presented their pastor with five dollars in gold. Others gave and sent smaller amounts that totalled nine dollars. When I was about to go aboard the Boston boat, Mr. H. C. Churchill placed in my hand a state room key. The pleasant and complete surprise came when I went to the ticket window and found that my ticket to Boston and return had been paid for. Some one or some group did this. We were remembered with several other gifts. We wish to thank all for this kindness.

I ask the Highway family to continue to pray for Mrs. Rogers. She improved somewhat for two weeks, but it was not permanent. She has grown worse in the past six months. It is exceedingly hard for me to do my best in my work when my companion is sick and is where I can't see her very often.

We had a seeker at the altar at Sandford on Sunday evening, Jan. 24th. On Sunday evening, Jan. 31st, we began our revival campaign at Port Maitland. Rev. F. A. Watson will join us on Feb. 3rd and will remain until Feb. 24th. Pray that God will give us a gracious revival.

Yours for Holiness,

G. A. ROGERS

Dear Highway:

On Saturday evening, Jan. 30th, a number of our friends met at the parsonage to enjoy a social evening together. A program had been arranged and the music and readings were enjoyed by all. Before their departure prayer was offered and the people went to their homes leaving behind them a generous donation of groceries and cash, and a feeling of deep appreciation in our hearts for the generosity and friendliness of these kind people.

We began special services at Victoria on Feb. 3rd with Evangelist W. E. Smith. We desire your prayers for a spiritual awakening in that place.

H. C. AND MRS. MULLEN

Dear Mr. Dow: Brazil Lake

I am enclosing postal note for one dollar and fifty cents for my renewal of the King's Highway which I appreciate very much.

May God bless you and the Highway family.

MRS. ARTHUR D. COOK

Dear Brother Dow: Fort Fairfield, Maine

Brother Smith remained with us in the work here over Jan. 31st. He surely preached the Word with no uncertain sound. Without doubt Brother Smith is one of the clearest teachers in the Holiness movement on the Second Work of Grace. The Lord let us see some definite cases of Salvation for which we praise Him. Finances came easy. The last Sunday night of our revival services the Church gave us a fine offering. We surely appreciate this and all the kindness they have shown us since coming on this field. These people are surely liberal hearted. May God bless and reward them for it. We expect to keep pressing the battle for souls.

HARTLEY E. MULLEN

#### OBITUARY

Anthony Churchill

The village of Port Maitland was shocked by the untimely death of Anthony Churchill, son of Mr. Clayton Churchill and the late Mrs. Churchill, who had passed away a little over a year ago.

Anthony was in a large fishing boat with Mr. H. Loran Smith, of Port Maitland. Their boat was within two hundred yards of the wharf when an angry sea capsized it and claimed the lives of these two young men. The awful tragedy happened about five p. m. on Feb. 1st. The whole village was thrown in mourning. Anthony's body was recovered about midnight. He was only twenty-eight years of age. He was a fine Christian young man and was a member of the Reformed Baptist Church and Young People's Society. Besides his father, Clayton Churchill, he leaves two brothers, Alden and Henry, at home, and a half brother, Lloyd, of New York, and three sisters, Miss Bessie, of Allston, Mass., and Misses Nellie and Bertha, at home. He also leaves a host of other relatives and friends.

Rev. G. A. Rogers had prayers at the house on Thursday at 1.30 p. m. The funeral was held from the Reformed Baptist Church at 2 p. m. The pastor, Rev. G. A. Rogers, was in charge and spoke from Ps. 39:4. He was assisted by Evangelist F. A. Watson and Rev. Mr. Roach, of the United Church.

The large attendance at the funeral and the beautiful flowers bore silent testimony of the high esteem in which Anthony was held by the citizens of Port Maitland.

Interment was made in the Darling Lake Cemetery. To the sorrowing ones we extend our sympathy in their hours of sorrow.

G. A. ROGERS

Myra Cogswell Schield

Myra Cogswell Schield, wife of Wilbur Schield, of Anderson, Ind., who survives, died Saturday at 3.00 p. m., Jan. 9th, at her home. The cause of her death was childbirth and double pneumonia. The baby lived only six hours.

The deceased woman was born in Fort Fairfield, April 11, 1907, daughter of Mrs. M. May Cogswell, of Anderson, Ind., and the late Geo. Cogswell, of Fort Fairfield. She lived in Fort Fairfield for 19 years. On Jan. 31, 1936, in Anderson, Ind., she was married to Wilbur Schield.

Mrs. Schield is survived by her mother, Mrs. M. May Cogswell, of Anderson, Ind.; three sisters, Mrs. G. E. Laycraft, High River, Alberta; Mrs. Elver Adcock and Mrs. Miles Hardy, both of Anderson, Ind.; and by four brothers, Elisha E., of Didsbury, Alberta.; Leon, Elwood and Kenneth Cogswell, all of Fort Fairfield.

The funeral services were held at the Church of God, Anderson, Ind.—Fort Fairfield Review.

#### THE CROSS OF CHRIST

"The Cross is God's final treatment of sin, the one compendium work of grace, and the one hinge of human destiny. Apart from sin the Cross has no meaning. It was the exhibition of the worst in the heart of man, and the best in the heart of God."

The essence of courage is not that your heart should not quake, but that no one should know that it does.—E. F. Benson.