

OBITUARY

Blessed are the dead which die in the Lord.—
Revelation 14-13.

Mrs. Robert Frizzle

One of Truro's oldest residents passed away in Colchester Hospital late Thursday, November 12th, in the person of Mrs. Mary Frizzle, aged 92 years, widow of the late Robt. Frizzle of Bible Hill.

Mrs. Frizzle was a descendant of one of the oldest families of northern New Brunswick. She was born at Stonehaven in 1845, daughter of the late William and Elizabeth Hickson. Two daughters survive, Edith, wife of Mr. Justice W. L. Hall of Halifax, and Grace, wife of R. G. Archibald of Bible Hill, Truro, with whom Mrs. Frizzle had made her home the past ten years.

Although a semi-invalid for many years, Mrs. Frizzle, who was a great reader, took a keen interest in world affairs, and with her sense of humour and wonderful memory was an interesting conversationalist. She was a lifelong student of the Bible and was deeply interested in foreign missions.—Truro News.

The above notice tells very little about Mrs. Frizzle who was deeply spiritual, intensely interested in her home, everyday happenings, church work and missionary work too. For many years she supported a teacher in India and was liberal to all home mission work. I fear we know only a part of her work. In Africa, in our work, she was most liberal and for years, maybe since 1913, supported two native workers, and about three years ago when she gave a large gift to your missionaries. She loved God and her heart was in His work.

Her testimony was clear and like this last one on Jan. 1st, 1936: "The blood of Jesus Christ cleanseth from all sin. It cleanseth me now, I don't have to wait till I die, it is now. I found out this on my face, when I was seeking and it came to me 'crucified with Christ'—I knew it."

She was sanctified, she told me, after long seeking and struggling, in her room at Beulah, Belyea's Hotel, some where near the year 1903. She was a beautiful Christian mother, loving friend and good neighbor, and a wonderful woman. "She being dead yet speaketh."

MRS. H. C. SANDERS.

Garfield McLaughlin

Garfield McLaughlin, 25, Perth, son of the late Effie and Elden McLaughlin, Charleston, Mass., was killed instantly recently when a car he was driving left the road on No. 2 Highway about a half-mile below the town limits.

Mr. McLaughlin was born in Perth and resided practically his entire life here.

The funeral was held in the R. B. Church and conducted by the writer.

To the sorrowing ones we extend our sympathy.

REV. G. A. DeLONG

Luther Hartt

The death of Luther Hartt occurred Tuesday, Dec. 22, at the Alms House, Victoria County. The deceased was seventy-three years of age, and has resided the greater part of his life in Perth.

Although a member of the Church of the Nazarene, Lowell, Mass., he always attended the services of the R. B. Church here and has been greatly missed from our number.

The funeral service was conducted by the writer in the R. B. Church.

To the sorrowing ones we extend our sympathy.

REV. G. A. DeLONG

Ronald Jones

The death of little Ronald, son of Mr. and Mrs. Kenneth Jones, occurred at the Woodstock Hospital, where the little fellow had been a patient. The remains were brought to the home of Mr. Jones' father, at Upper Hainesville, Saturday, January 9th.

The funeral services were held at the home and the United Baptist Church Sunday afternoon.

To the sorrowing ones we extend our sympathy.

F. A. ANDERSON

Margaret Clark

Margaret Clark passed away at a Boston Sanatorium recently. The remains were taken to Fort Fairfield, Maine, for interment.

The funeral service was on Sunday afternoon, Dec. 27, at the home of Mr. and Mrs. William Wright.

She leaves to mourn, her mother and a twin sister. To the sorrowing ones we extend our heartfelt sympathy.

The funeral service was conducted by the writer assisted by Rev. F. T. Wright.

H. E. MULLEN

CORRESPONDENCE

Dear Brother Dow: Yarmouth, N. S.

Enclosed please find one dollar and 50 cents, renewal for King's Highway which is a great comfort to me, and I can truly say God is my refuge and strength, a very present help in trouble. Praise His dear name.

MRS. P. B. HURLBERT

Fredericton, N. B.

Dear Highway:

We did not make any new resolutions at the beginning of this year 1937, but we did ask the Lord to give us grace to continue faithfully on paying the vows we had already made, for we have made enough to cover the whole route from earth to heaven.

The past year has been one of the very best from the spiritual standpoint. God has graciously blessed us in our ministry of the word, and our fellowship with our Lord has been sweet indeed and we do feel like praising Him more and more. Our spirit keeps young, and we feel like taking new territory for God.

We were kindly remembered at Christmas time by friends far and near with cards, letters, and gifts. We take this opportunity, through The King's Highway, to thank you one and all for your thoughtfulness of us.

At the close of the Sunday School and missionary program on New Year's Eve, Deacon C. N. Goodspeed, on behalf of the members of the Church and congregation, in some well chosen words, presented us with an envelope containing a nice sum of money. We certainly were taken by surprise, and our hearts welled up with thankfulness and praise for this kind expression of their esteem, which we tried to convey through feeble expression of words, and again we say God bless you all.

We have just finished the Week of Prayer, with an exchange of pulpits Sunday morning, January 10th. We are looking forward for a gracious outpouring of the spirit upon us here as a church in the near future. We are continuing to pray for a real revival, along the lines of holiness, all over our home fields and in the foreign land. Amen. Let us not be weary in well doing for in due season we shall reap if we faint not. Keep on praying.

P. J. and MRS. TRAFTON

THE WITNESS OF THE SPIRIT

Nothing is more common than to hear seekers of either justification or sanctification say: "I am seeking the witness of the Spirit." This is said in sincerity, and by souls who desire to be thorough in their religious life and experience. Nevertheless, seeking the Witness of the Spirit is a hindrance usually to the obtainment of salvation, because we are nowhere in the Word of God commanded to seek the witness of the Spirit. We are commanded to seek only salvation, either initial or complete.

We have asked seekers what they understood the witness to be, and they did not know themselves. They expected some marvelous demonstration and this took their attention away from seeking and believing for salvation itself. They were more for demonstrations than for salvation; so much so that many want God to witness to their salvation and then they intend to trust Him. In other words they want God to testify that they are saved before they are saved; then they will trust Him. They want what they consider the witness more than they want salvation. And thus does Satan hinder honest souls from simply trusting God and coming into their inheritance.

The witness of the Spirit is a consciousness that the work is done. It may or may not be accompanied by demonstrations. But the demonstrations are not the Witness itself. Bishop Foster says: "The witness of the Spirit is a consciousness wrought in the soul, that a change is effected. The soul takes knowledge of itself—of its own state—and so bears witness of the change; the Spirit of God joins with ours in that manner in which spirit can impress other spirits, and asserts also the same truth; we are conscious, or by some means assured, that such an impression is made and made by the Divine Spirit; and although we cannot tell how, yet the soul knows beyond a doubt that the impression is from God."

The doctrine of the Witness of the Spirit is rarely preached in these days. Or if it is often preached we have failed to hear such preaching for many years, and yet it is a fundamental truth and doctrine that "the Spirit himself bears witness with our spirits that we are the children of God," and "by one offering he hath perfected them that are sanctified, whereof the Holy Ghost is a witness."—Christian Witness.

A NEW YEAR'S WISH

New mercies, new blessings, new light on the way;

New courage, new hope, and new strength for each day;

New wine in the chalice, new altars to raise;

New fruits for thy Master, new garments of praise;

New gifts from His treasures, new smiles from His face;

New streams from the fountain of infinite grace;

New stars for thy crown, and new tokens of love;

New gleams of the glory that waits thee above;

New light of His countenance, full and unpriced—

And this be the joy of thy New Year in Christ!!

—Havergal.

The individual who is always a little late in appointments reveals a weakness of character that punctual people are quick to observe, and it is interesting to note that successful men are almost punctual. It is a hard thing to hold man's confidence while he waits for you to keep an appointment.—V. A.