

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance

Editor and Business Manager - Rev. H. S. Dow
— Committee —

Revs. H. S. Dow, H. C. Archer, H. C. Mullen
F. A. Watson P. J. Trafton

SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription	.40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
Rev. H. S. Dow, 45 Archibald St., Moncton, N. B.

MONCTON, N. B., JUNE 15TH, 1937

EDITORIAL

KEEPING ON THE HIGHWAY OF TRUTH

The inspired writers of both the Old and New Testaments represent salvation as a way, or a road over which men are travelling from this world of sin to the celestial city. Isaiah calls it a highway with a way which is called the "way of holiness." Although Isaiah prophesied so many hundreds of years ago, it is remarkable to note how accurately his words are fulfilled today in the name given to all bodies of Christians who preach the gospel of full salvation, the double cure that saves men from sin. They are called, "the holiness people", although there are perhaps more than a score of bodies of Christian people of various names, yet because they emphasize the scriptural doctrine of salvation from sin, they are called by other people "the holiness people" or as the prophet puts it in another place, "They shall call them the holy people".

Our Lord spoke of salvation as a narrow way with a narrow gate with only a few entering, and admonished us to "strive to enter in." John Bunyan in his book "Pilgrim's Progress" also spoke of the Christian life as a road from the city of destruction to the celestial city. Now after one has entered on the Christian way it requires much prayer and watchfulness to continue in the way. Many times in His word, God by His inspired writers admonishes His people to keep His commandments and not turn to the right hand nor to the left. Dr. Adam Clark says that there are comparatively few who find "the way of life" and fewer still who remain in it after they have entered it.

It seems to be a trick of the enemy, if he cannot discourage us and cause us to quit the way altogether, to try to turn us to the right hand or to the left. We need to have the right objective in our Christian way, the scriptural objective. I mean if we are to keep in the way we will need to emphasize in our seeking, in our preaching, and our testimonies the great truths which are emphasized in the word of God.

On one occasion a lawyer asked Jesus which was the great command, and our Lord unhesitatingly told him, "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind" The great apostle Paul also emphasized this truth in his letter to Timothy, when he said, "The end of the commandment, or the object of both the law and gospel is love out of a pure heart." Hence the spiritual objective set before all men is perfect love toward God. Jesus said in the Sermon on the Mount, "Be ye therefore perfect even as your Father in Heaven is perfect" and Paul also in nearly all his epistles

admonished them to go on to perfection or enjoined that high state of grace upon the churches. He wrote to the Ephesians, "God hath chosen us in Jesus to be holy, also to the Thessalonians." God hath called us to holiness, and Peter reminds us that God commands holiness. He wrote, "It is written be ye holy for I am holy." So holiness is God's choice, God's call, and God's command.

To seek and preach holiness, perfect love, a clean heart and life is to have the scriptural objective before us, and the blessing and approbation of God upon us. The temptation which will come to us often will be to turn aside to the right hand or to the left. Some have turned to seeking gifts, demonstrations, signs, etc., and have run into error. And others because they saw some run into fanaticism turned to the other side, or extreme, which is cold formalism. And so both lost sight of the great objective in salvation which is to save men from sin and perfect them in love toward God. John Wesley said, "If one seeks anything but more love after he has been sanctified wholly, he is in error."

Beloved, let us keep on the great highway of holiness and if God sees best to bestow special gifts upon us, that is His prerogative, for the Word says, "He giveth to every man severally as He will," not as we will. In the exercise of His sovereign will He has bestowed gifts on men in the past: but in the exercise of His redemptive will He has provided salvation from sin for all men that will come to Him, and meet the terms He has laid down in His word, "Ye shall observe to do therefore as the Lord your God hath commanded you. Ye shall not turn to the right hand or to the left." Deu. 5-32.

REPORT OF QUARTERLY MEETING OF DISTRICT NO. THREE

The Quarterly Meeting of District No. 3 convened with the Church at Seal Cove, G. M., May 20-23 inclusive, the opening service being conducted by Rev. F. A. Watson. I. Peter 1:21.

Friday evening, Rev. H. C. Archer, of North Head, brought a message from the parable of the Good Samaritan.

Saturday evening a message was brought by Rev. H. M. Kimball, who chose as his text 2 Tim. 2:13. "If we believe not yet He abideth faithful; He cannot deny Himself." This was a very powerful and practical message.

The Love Feast Sunday morning led by Brother Lewellyn Crowley, of Beals, was a gracious time of blessing.

Rev. H. C. Archer brought a message Sunday morning from Psalm 93:5: "Holiness becometh thine house O Lord forever."

Brother Percy Greene taught us the Sunday School lesson at 2.30.

The closing message was brought by Rev. F. A. Watson, who spoke from 2 Peter 3:17: "Ye therefore beloved, seeing we know these things before, beware lest ye also being led away with the error of the wicked fall from your own steadfastness." One soul sought the Lord. After the preaching service, Rev. H. M. Kimball led a Praise Service. This was a glorious time of blessing and freedom in the Holy Ghost.

Our business session was held Saturday afternoon. Roll Call found the following ministers present:

Rev. H. C. Archer, North Head.

Rev. H. M. Kimball, Black's Harbour.

Rev. B. C. Cochrane, Seal Cove.

Rev. F. A. Watson, Beals.

Delegates were present from Black's Harbour, Seal Cove, Wood Island.

Visitors and delegates were welcomed, and visitors were given a seat in the Quarterly. The usual vote of thanks was extended to the Seal Cove Church for their hospitality.

The following officers were elected:

President—Rev. B. C. Cochrane.

Vice-President—Rev. H. M. Kimball.

Secretary—Rev. F. A. Watson.

Treasurer—Mrs. Fred Wilson.

Highway Agent—Rev. H. C. Archer.

The following Churches reported: Beals, Jonesport, Calais, Crawford, North Head, Black's Harbour, Wood Island and Seal Cove.

An invitation from the Church at Beals to the next Quarterly Meeting in September was accepted.

This Quarterly Meeting was well attended, large delegations coming by boat from Black's Harbour and Beals. Some of the older brethren voted this the best Quarterly Meeting held in this district for many years.

F. A. WATSON,
Secretary

QUARTERLY MEETING OF DISTRICT NO. TWO.

The quarterly meeting of District No. 2 which convened with the Church at Kilman's Mills May 20th to 23th inclusive is history, but the memory lingers still. This was a time of blessing and victory in the Lord.

The good people of Kilman's Mills entertained the ministers and delegates royally. The delegates brought encouraging reports from the different churches, and the ministers brought soul stirring messages that was food for God's hungry sheep. Around twelve or fifteen knelt at the altar of prayer. One young man for the first time, an aged man and his daughter who came from a distant village, where holiness is not preached, heard the message of heart holiness and sought a clean heart, the others to be reclaimed or sanctified. In victory and blessing this meeting went beyond anything we expected. God was with us. The crowds were large and attentive. Sunday the Church was filled, with many standing.

Following is a report of this quarterly meeting:

Thursday evening preaching by Rev. H. S. Mullen—a helpful message on Walking in the Light.

Friday p. m. Sunday School convention with Pres. Rev. H. S. Mullen leader. There was no cut and dried program, no essays read, but different ones spoke of the blessing the Sunday School had been to them. Brother Arthur Owens gave a helpful talk on temperance, basing his remarks on statement in Highway: "Wanted, two million boys and girls for liquor industry." This convention was much enjoyed.

Friday evening Rev. H. S. Dow brought a good message from Eph. 5:18.

Saturday morning prayer and praise service. Brother Dow gave us a helpful talk on the Lord's Prayer. We surely received instruction and soul food under Brother Dow's teaching.

Saturday afternoon business meeting with the Vice President, Rev. H. S. Dow in the Chair. Roll Call found the following ministers present: Rev. H. S. Dow, Rev. H. S. Mullen, Rev. J. A. Owens, Rev. Mrs. Sanders, Rev. P. W. Briggs. Delegates present from Moncton, St. John, Head of Millstream, Salem, Kilman's Mills, Amherst and Lower Millstream.

The officers for the ensuing quarter are as