MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with hejoicing, bringing his sheaves with him.—Psa. 126-6.

The districts all report excellent quarterly meetings during the last quarter.

Our next big meeting will be Beulah Camp-Meeting July 2nd to 11th. Let us all come in the "fullness of the blessing of the gospel of Christ," and expect a great time of salvation.

We hope that the Lord is moving on some preachers' hearts to take up tent-meeting work immediately after camp-meeting. If one of the pastors who has had experience in gospel work could go, he could get a supply for a few weeks and also some of the young preachers and laymen would go along as singers and helpers, and have a real good gospel meeting in some of the needy fields. No doubt the Home Mission Board has already made arrangements to have the tents in operation again this summer.

Rev. G. A. Rogers, B.A., and Rev. H. L. Robertson remained at Wood's Harbour, N.S., after the quarterly meeting to assist Lic. Gordon Simonds in special meetings for a few days. They report good meetings with several seekers for salvation.

We expect a larger attendance at Beulah this year than ever. We have received word of several preachers from outside of our denomination who are planning to attend.

We just received a letter from one of our missionaries, Rev. Daniel McDonald, saying that Charles and Grace Sanders have reached the mission field and are enjoying good health in both soul and body, and our home-coming missionaries, the Sterritt Sisters, are on their way home and will be here in good time to attend Beulah Camp-Meeting.

Rev. H. S. Dow, pastor of Moncton Church, administered the ordinance of water baptism to seven candidates on Sunday, June 6th, and the following Sunday received ten into church membership. The blessing of the Lord is on our services in a marked way with some seekers at the altar Sunday night.

Lic. Norman Trafton is assisting Lic. Norman Sanders in special meetings at Gordonsville, N. B.

Rev. P. J. Trafton received three into the membership of the church at Fredericton, N.B., on Sunday, June 13th.

Rev. F. A. Dunlop held a week-end service at Marysville, N.B., beginning June 11th, continuing over the following Sunday. He was assisted by Rev. F. A. Anderson of Millville, and Rev. and Mrs. H. S. Mullen of Saint John, and Rev. P. J. Trafton of Fredericton. The services were well attended. The preaching was strong and convincing and the blessing of the Lord was on the services, and souls were helped.

The editor received a letter from Rev. C. S. Hilyard of Grafton Center, N. H., with a request to be reinstated with the Reformed Baptist Church. He also incloses a letter and certificate of good and regular standing from the Church of the Nazarene recommending him to church membership. Brother Hilyard is open for a call to work among us.

HOME MISSIONS

The state of the s		
Perth Y. P. S.	.Pledge	\$ 5.00
Miss Lois Goodspeed	"	10.00
Lic. Norman Sanders	"	2.00
Mr. and Mrs. J. D. Patton	"	5.00
Let us hear from others.		

P. J. TRAFTON

PERSONALS

We have just received the sad news of the sudden passing of Brother George Tedlie, of Lower Brighton. The King's Highway extends deepest heartfelt sympathy to the bereaved ones. —H. S. Dow.

See Brother S B. Carlton's letter in this issue about the work of our evangelist for Beulah this year.

NOTICE

We are sending out some circulars to our brethren of the ministry, and others, advertising Beulah Camp-Meeting at Brown's Flats, July 2 to 11. We ask you to please put them in conspicuous places where the travelling public will see them and thus help to advertise this great meeting. Thank you.

We wish that all who are in arrears for your subscription to the King's Highway would please send in your renewal today so it will be in our hands before we have to make our annual report to our Alliance meeting which is only two weeks hence. Please do beloved and help us in our work, and the Lord bless you.

EDITOR

The annual meeting of the general missionary societies of the Reformed Baptist Church will be held in the tabernacle at Beulah Camp-Ground on Thursday, July 1st. at 4.00 p. m.

REV. P. J. TRAFTON, Sect. **NOTICE**

The Forty-ninth Annual Meeting of the Alliance of the Reformed Baptist Church of Canada will convene at Beulah Camp Ground on Wednesday, June 30th, 1937, at 10.30 a.m.

The First Session for business will be held at 2 p. m. Ministers as well as two delegates from each church, and one delegate from each local missionary society constitute the members of the Alliance.

H. C. ARCHER, Secy.

The funeral services of Mr. R. Alexander Blaney (better known as Sandy Blaney) were held at the home and R. B. Church of Maple Ridge on May 29th.

The services were conducted by the writer, assisted by Rev. Mr. Brundage, pastor of the Episcopal Church of Maple Ridge, and Rev. F. A. Dunlop, pastor of the R. B. Church of Marysville.

Those left to mourn are Mrs. Blaney, wife of the deceased; two sisters, Mrs. Charles Blanchard, of Presque Isle, Me., and Mrs. Asa Cunnningham, of Gorham, Me., and two brothers, Albert Blaney, of Stillwater, Me., and George Blaney, of Littleton, N. H.

To the sorrowing ones we extend our sympathy.

F. A. ANDERSON

Beyond all doing of good is the being good; for he that is good not only does good things, but all that he does is good.—George MacDonald.

MARRIED

Johnston-Mollins

A quiet wedding was solemnized at the Reformed Baptist Parsonage June 2nd, when Rev. H. S. Dow united in marriage Miss Dorothy May, daughter of Mr. and Mrs. Ernest Mollins, of this city, to Mr. Paul Warren, son of Mr. George Johnston, Edmundston, N. B.

The couple were attended by the bride's sister, Miss Muriel Mollins, and Mr. Charles Pooley.

After the ceremony a dainty luncheon was served by girl friends of the bride, following which Mr. and Mrs. Johnston left by train for Edmundston, where they will reside, the groom being employed by the Fraser Paper Co., Ltd., Madawaska, Me.

Mrs. Johnston was an employee of the T. Eaton Co., and before her marriage was guest of honor at several showers. Both bride and groom are popular among a wide circle of friends who will join in extending to them best wishes for future happiness.

A SELF-MADE MAN

Self-made? The first fact about him is that a mother went down to the gates of death that he might be born. He comes with all human history breathing in his blood. He is fed on food which other hands have harvested; wears clothes which other hands have woven; walks down streets. which other men have built; is protected by laws other men have drafted; uses languages which many a "mute inglorious Milton" has wrought until it rings like steel and shines like a cloth of gold; breathes liberties which many a martyr has died to purchase. Yet he has the abysmal ignorance and mountainous impudence to proclaim himself a "self-made man"!-and a benevolent, kind heavenly Father was in, over and about all the processes of his life and he knows it not!-Dr. David H. Scanlon.

"LOOKING UNTO JESUS"

"Looking unto Jesus" crucified, to find in His blood our pardon.

"Looking unto Jesus" risen, to find in Him that righteousness through which we may draw near unto His Father and our Father, to His God and our God.

"Looking unto Jesus" glorified, to find in Him our advocate with the Father, appearing even now in the presence of God for us.

"Looking unto Jesus," to find in constant communion with Him the cleansing of our sinstained hearts, the illumination of our darkened minds, the transformation of our perverse wills.

"Looking unto Jesus," that we may receive from Him the work and cross of each day, with the grace that is sufficient to bear the cross and to do the work.

"Looking unto Jesus," who has reascended to His Father's house, to prepare a place for us; that this blessed hope may give us courage to live without murmuring, and to die without regret.

"Looking unto Jesus," who gives repentance as well as remission of sins, to receive from Him a heart that feels its wants, and cries for mercy at His feet.

"Looking unto Jesus," the Author and Object of our faith; that He may keep us in the faith.

"Looking unto Jesus," and no other.—Anon.
—Selected.