

The King's Highway

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8

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WHAT EDUCATION?

The sacred Scriptures speaking of the youth of Jesus says: "The child, as he grew, gained strength and wisdom, and the blessing of God was upon him."

Growth is one of the most natural principles of life. Without it death, decay and stagnation holds sway.

Those who represent the "passing generation" realize the importance of youth as the time of growth and development. Practically all the "tools of learning" are acquired during this period. With many, maturity often means an end of education; that is, at least, as far as "book learning" is concerned youth is essentially a period of laying foundations.

In our stage of civilization the school is a necessity. Here youth seeks to absorb the wisdom of books, gains the wisdom that comes from knowing the past and learns what it means to strive and achieve. School as life, picks over, chooses and rejects. Not all gain equal benefits.

Very few deny the necessity and value of education in this a machine and scientific age. The question that is now most frequently raised deals with the type and effectiveness of present-day education. Is our educational system well organized? Does it train young people to face life in all its important phases?

A complete and adequate education is said to embrace: Physical well-being, wholesome family life, preparation to work at the task for which we are most fitted, knowledge of how to take part in national, civic and social life, wholesome recreation or the worthy use of leisure, and religion.

Our present-day educational program emphasizes physical development, encourages certain types of recreational activities, provides one with the "tools" of learning and in a measure prepares one for participation in political and social life. Religion is ignored or neglected. The result is, the rank and file are almost wholly devoid of religious knowledge let alone religious experience. Furthermore, being without the stabilizing force of religious knowledge and experience physical life has lost much of its dignity and sacredness, family life has become unstable, labor has degenerated to the mere acquisition of "things", social and political life has become corrupt, recreation has become anything else but the worthy use of leisure; life in general is askew and out-of-balance.

Young people today, as never before, need an opportunity to gain a training and the guidance that will prepare them for complete living.

Secular schools, although well-equipped and well-manned do not and cannot provide the type of education that youth needs today.

The education that we need today can only be supplied by an institution that emphasizes the development of life in all its entirety and particularly seeks to infuse the "Jesus way" in all phases of life.

The school that could perform the above ser-

vice would not only be an ideal training centre for prospective ministers and Christian workers but would be equally suitable for training all our young people no matter what their aim in life. Do you want this school?

(Sgd.) E. A. M. KIERSTEAD

AN INCIDENT OF MR. BRYAN

When Cortland Myer, formerly pastor of Tremont Temple in Boston, whose place is now filled by Dr. Masee, was speaking today at the noonday meeting for business people on the greatness of the word "Forgiveness," he spoke of forgiveness as being freedom from the penalty of sin, from the guilt and stain of sin, and from the power of sin. As the hour of closing approached, he told of an incident which occurred in Hawaii, which illustrated the power of forgiveness. A missionary, returning from the foreign field noticed a man on board a vessel sailing to San Francisco. A friendship was struck up. The friend related how years ago he was a prosperous business man in New England, but death took his flaxen-haired daughter whom he loved better than life. For three months he stared insanity in the face. Then the icy grip of death seized his beautiful wife. All possessions were sold, and for four years a derelict on life's ocean, he traveled the extent of the world.

But every golden sunset, even of fabled lands, was but the flame of a veritable hell of conscience, and even the grandest scenes of life gnawed at the vitals of his soul. For four years in this pit of doom he lived. Finally, he took a position with Uncle Sam in Hawaii, trying to forget. Success followed. Wm. H. Taft visited the islands as President—this man was in charge of the tours through the lands and amid the islands on the vessel. Next, the mighty Bryan came, and he was selected to have charge of Bryan's tours. The first night on the pleasure vessel, viewing the wonders of God's unmarred nature, at nine o'clock Mr. Bryan excused himself, and, followed by his wife, retired to his stateroom. They heard him reading his Bible, and later, when he was heard praying, all on board made mockery of his actions. The next night the same thing occurred,—but this time all others retired to their rooms, except our lost friend. He paced the deck until twelve o'clock. Standing on the side of the vessel, the waters of the broad, placid Pacific invited him to end it all in suicide. Just as he was about to plunge overboard, muffled footsteps were heard coming towards him. Out of the gloom came one dressed in his night-clothes. He tapped the friend on the shoulder and said,

"You are in trouble. I have watched you these two days. I would like to help you."

The lost man replied, "You cannot help me; you do not understand; none can help me."

"Ah, but I have a Friend that can help; it is Jesus Christ."

Then taking the man by the hand, he knelt on the deck and prayed, as this man said, the

greatest prayer he ever heard. The doomed man accepted the friendship and forgiveness of Christ, and in a moment was transformed. He told the missionary that the mighty Bryan literally took his soul and handed it to Jesus. Blessed be the sainted memory of such a public servant. Our world needs such men, mighty in faith, as well as esteemed by the populace.—Selected.

IS SANCTIFICATION GRADUAL OR INSTANTANEOUS?

Rev. William McDonald tells of the incident of an aged servant of the Lord who arose in a meeting and testified, saying, "I believe in a gradual work. I am expecting it gradually." The following conversation then took place:

"How long have you been seeking?"

"About seventy years," responded the old pilgrim.

"Have you received it yet?"

"No, I can not say that I have, but I am seeking and trust God will give it to me before I die. This is my faith."

"Seventy years! and not received it yet. How much longer do you think it will require to gain this prize of perfect love?"

"I do not know. I am looking that God may give it to me."

"How much nearer does the blessing seem to you than when you commenced; seventy years ago?"

"I can not say that it appears any nearer; but I am hoping and trusting that God will yet fully save me."

"Now, beloved, if I had been seventy years getting nowhere, on the gradual line, by the grace of God I would try the instantaneous, and see if I could not get somewhere."

He came to the altar as a seeker of heart purity, and when he arose from the altar he said, "As far as the east is from the west, so far has God removed my transgressions from me." The Lord had saved him by faith alone.—Herald of Holiness.

BUNYAN ON THE BIBLE

I remember seeing once on the wall of old Canterbury Cathedral a tablet with an inscription on it from the second and little-read portion of "Pilgrim's Progress." It is as follows:

"Prudence: What do you think of the Bible?"

"Matthew: It is the holy Word of God."

"Prudence: Is there nothing written therein but what you understand?"

"Matthew: Yes, a great deal."

"Prudence: What do you do when you meet with such places therein that you do not understand?"

"Matthew: I think God is wiser than I. I pray also that He will please to let me know all therein that He knows will be for my good."

Here is John Bunyan's common sense at its best.—Dr. Clarence Edward Macartney.

"Put your heart into your work, and your work will put heart into you."