

## CORRESPONDENCE

Coppen, Sask.

Dear Mr. Dow:

Inclosed find money order, \$1.50, my Highway renewal.

My testimony this a. m. is Jesus is very precious to me. Hope you and yours are well.

Sincerely yours in Christian love,

MRS. F. P. WILSON

Fredericton, N. B.

Rev. H. S. Dow:

Please find enclosed postal note for \$2 (two dollars) to pay for the Highway. I like the paper and would not like to be without it. I am still trusting in Jesus; He is a wonderful Saviour to me.

MRS. GEO. BISHOP

## ACKNOWLEDGEMENT

We wish to express the thanks of the church here to Brother L. C. Watt, who in addition to paying his part towards the purchase of the parsonage, has also had placed in the pantry of the parsonage a built-in cabinet, as well as a porch built over the front door. For these expressions of interest in the work manifested we are very thankful indeed.

We are pleased to find these aged brethren who, although not very strong in body yet strong in faith, and not losing any of their interest in the work of the Master. We trust and pray that he with other aged members of our churches may be spared to thus assist in the good work for many years to come.

H. C. ARCHER,

North Head, N. B.

Rollingdam, N. B.

Dear Mr. Dow:

We are renewing for the Highway for two years. If death comes to us before our subscription expires please send to some one too poor to pay for it.

We love the Highway; we have always taken it since it was published and always paid in advance. We think it better now than ever before. You are surely giving us a good paper.

The Lord is blessing us bountifully in our old age.

Yours washed in precious blood,

S. GREENLAW

Lower Millstream.

Rev. H. S. Dow:

Enclosed please find \$1.50 for my 1936 subscription to the King's Highway. I greatly enjoy reading its helpful messages and when through pass it along to some one else who appreciates reading it.

Yours in Christ,

MRS. FRED H. COLPITTS

Black's Harbor

Dear Highway Readers:

We wish to report victory from this part of God's great harvest field. We held several weeks' special meetings in January with Bro. H. S. Wilson as our evangelist. He preached with no uncertain sound, but could only remain two weeks. However some were saved and sanctified which was a great help to the church. The revival spirit is still with us. We are having seekers right along in the regular services. Last Sunday evening we had a good break with three at the altar. A number are under deep conviction and we are holding on to God for their salvation. We have had some severe conflicts the past year but God has

enabled us to weather every storm. The Lord has given us the victory again and again. Some good members have united with us and others are coming. Our Sunday School is growing. The attendance will doubtless reach the hundred mark with the coming of summer.

The opportunity here is somewhat limited because of a small permanent population and two other churches in the place. We have accepted a call to remain for our fourth year and trust it may be the best.

Let us press the battle for God and holiness,

H. M. KIMBALL

Killam's Mills.

Dear Bro. Dow:

We wish through the Highway to thank the Pastor and our dear friends of the Reformed Baptist Church of Moncton for their kindness shown to our daughter Margaret while she was a patient in the City Hospital. We wish to express our appreciation for the flowers from the Sunday School also for the hospitality shown to different members of our family by Bro. Dow and Sister William Wright while it was necessary for them to be in Moncton. Glad we can say Margaret is gaining every day. Glad our anchor holds this morning. Jesus saves and sanctifies and sweetly keeps. And we pray the Lord's richest blessing upon you all.

Yours in Him,

MR. and MRS. ROBT. HENRY

136 East Victoria St.,

Amherst, N. S.

Dear Friends:

Time hastens. Opportunities to send any gifts to our Missionaries in South Africa, will soon be past. Anyone wishing to send anything to me, to be packed with Charley's and Grace's things, will need to have them reach us by March 18th or 20th. Later, could likely, be sent to Rev. H. S. Mullen, No. 1A, Carleton St., St. John, N.B.

Latest word, we have had, concerning Sister Helen, was she was still under treatment at Johannesburg Hospital, but gaining.

Yours in Jesus,

MRS. H. C. SANDERS

1423 7th Street,

Tuscaloona, Alabama.

Dear Brother Dow:

Although I do not recall having had the pleasure of meeting you personally, I feel that I have become acquainted with you through the pages of the Highway. Of the other members of your editorial staff, I have known Brothers Archer and Mullen since I was a boy, or rather I did know them at that time, but have not seen them for many years. During the summer of 1934, I had the rare pleasure of meeting Brother P. J. Trafton and his family, and for three months enjoyed his preaching in the little church where, a quarter of a century ago, I used to listen to his father. I spent that summer with my mother, and when, eight months later, she passed on to join the great cloud of witnesses on the other side, the loving Christian sympathy of Brother Trafton strengthened and confirmed the deep regard in which he was already held by the members of the family.

In the last issue of the Highway, I note the passing of Mrs. Alice Harris. As a boy, I lived next door to her, and later, when attending high school, I made my home with her during the winter months when the inclement weather and drifted roads made bicycle riding impossible. She is the third of the dear old "mothers of Israel" of the Sandford Church to go to their

reward during the past two years. The others were Mrs. Phoebe Ann Thornton and my own mother to whom I have already referred. Unless I am mistaken, all three were charter members of the Sandford Church, and all three were ready, either by public prayer and testimony in the church or by personal testimony outside, to "give an answer, . . . a reason of the hope" that was in them. They were able to say with confidence, "I know whom I have believed."

In conclusion, let me express the hope that God's richest blessings will rest upon you during this year as you continue, in the pages of the Highway to present the highest standards of Christian living.

Yours sincerely,

H. S. THURSTON

NOTE: The foregoing is part of a letter we received from our good Brother Thurston, whom we have never met, but whom we know comes from one of our finest families of Sandford Church. For we knew his father and mother real well, and also know his sister Martha who still lives there, as well as other members of the family. While our brother has gone so far from the old home we are glad that he has not forgotten his friends of former days, and to hear him speak so highly of them as well as of his beloved parents. Although the letter was not written for publication, I know he will pardon me for publishing part of it. It sounded so good that I knew that the many friends of his family would enjoy reading it.

EDITOR

## NOT AN "ENTHUSIAST"

Rowland Hill, addressing the people of Wotton, England, exclaimed, "Because I am in earnest men call me an enthusiast. When I first came into this part of the country, I was walking on yonder hill and saw a gravel pit fall in and bury three human beings alive. I lifted up my voice for help so loudly that I was heard in the town below at a distance of nearly a mile. Help came and rescued two of the sufferers. No one called me an enthusiast then; and when I see eternal destruction ready to fall on poor sinners and about to entomb them irrevocably in an eternal mass of woe, and call aloud on them to escape, shall I be called an enthusiast NOW? "No, sinner; I am no enthusiast in so doing! And I call on thee aloud to fly for refuge to the hope set before thee in the gospel."—Selected.

## JOHN WESLEY'S FIRST CHURCH

English Methodism has recently secured perhaps its earliest still existing shrine. This is a building in Bristol where John Wesley acquired the land in 1739 and erected thereon a "room". This proved too small by 1748, and an enlarged and much altered "room" was built. This still stands, and has been used as a chapel ever since.

Since 1808 it has belonged to the Welsh Calvinistic Methodists, but through the generosity of a London layman it has now been bought back by the English Methodists, and will be restored as far as possible to its original condition.

Wesley's City Road Chapel in London, which has hitherto been venerated as Methodism's oldest shrine, came 30 years later than the Bristol chapel.

It was from this chapel that John Wesley commissioned and sent forth Francis Asbury in 1771 to go to America. Thirteen years later (1784), probably in his living room in this building, John Wesley drew up the document declaring the ecclesiastical freedom and independent authority of Methodism in the United States.

—Record of Christian Work.