

MARRIED**McIntyre-Graham**

On Wednesday evening, August 18th, at the home of Harvey Henderson, Woodstock, N. B., a pretty wedding took place when Miss Jennie H. McIntyre, of Benton, N. B., became the wife of Mr. Ralph R. Graham, of Forest City, where the happy couple will make their home.

The ceremony was performed by Rev. L. T. Sabine. The home was beautifully decorated for the wedding.

Marston-Everett

The Reformed Baptist Church, Woodstock, N. B., was the scene of a beautiful wedding when on July 28th Rev. L. T. Sabine united in marriage Miss Evelyn Marguerite Marston and Mr. Ernest C. Everett, both of Woodstock.

The Church was daintily decorated for the occasion. Following the ceremony luncheon was served at "Bedell's" Tea Room, Lower Woodstock. The couple then left by motor for Boston and vicinity for a few weeks.

Dougherty-Spinney

At the Reformed Baptist parsonage, Victoria St., Woodstock, N. B., on July 31st, Louise E. Dougherty and Douglas R. Spinney, of Meductic, were united in marriage by Rev. L. T. Sabine.

Hillman-Geldart

A quiet but pretty wedding was solemnized at the bride's home, Tobique River, on Saturday, Aug. 7th, at 3 p. m., when Miss Edith Velma Geldart, daughter of Mr. and Mrs. W. Geldart, was united in marriage to Olin Raymond Hillman, son of Moses Hillman, of Hartland, N. B. They were unattended and the ceremony was performed by Rev. G. A. DeLong, pastor of the R. B. Church of Perth, N. B., of which the bride is a member. Prayer being offered by Rev. F. A. Watson, pastor of R. B. Church, Beals, Me.

Following a short honeymoon trip to different parts of N. B., the happy couple will reside at Hartland, N. B.

Their many friends join us in wishing God's richest blessing upon this fine Christian couple.

REV. G. A. DeLONG

Gesner-Knox

On the evening of Aug. 7th the Reformed Baptist Parsonage, 1-A Carleton Street, Saint John, was the scene of a very pretty wedding when Miss Elizabeth Knox of Hoyt Station was united in marriage to George Freeman Gesner of Coal Creek. The ceremony was performed by Rev. H. S. Mullen in the presence of a few immediate relatives. May their lives be long and happy.—H. S. M.

Stanley-Ingersoll

A quiet wedding took place at North Head, N. B., on Thursday evening, August 12th, at the residence of Mr. and Mrs. Bruce Stanley when their daughter, Alta Blanche, was united in marriage to Sherwin A. Ingersoll. The ceremony was performed by Rev. H. C. Archer in the presence of relatives of the contracting parties.

**Wilkins-Killam
Steeves-Killam**

A very pretty double wedding was solemnized Aug. 4th at the Reformed Baptist Parsonage, 1-A Carleton Street, Saint John, N. B., by Rev.

H. S. Mullen when Miss Hazel Killam was united in marriage to Mr. Vernon Wilkins. Miss Killam was from Killam's Mills, N. B., and Mr. Wilkins being of Saint John, and Miss Violet Killam of Killam's Mills and Mr. Alfonso Steeves of Steeves Settlement. These were two very popular couples, all of them praising the Lord. May God richly bless them and may their lives be used and blessed of God.—H. S. M.

Wilcox-Benson

At the Reformed Baptist Parsonage, North Head, N. B., on August 14th, Miss Annie K. Wilcox of Wood Island and Mr. Ray C. Benson of Seal Cove were united in marriage by Rev. H. C. Archer.

BRYAN AND A WATERMELON

"I was passing through Columbus, Ohio, some years ago," says William J. Bryan, "and stopped to eat in the restaurant in the depot. My attention was called to a slice of watermelon, and I ordered it and ate it. I was so pleased with the melon that I asked the waiter to dry some of the seeds that I might take them home and plant them in my garden. That night a thought came into my mind—I would use that watermelon as an illustration. So, the next morning when I reached Chicago, I had enough seeds weighed to find out that it would take about five thousand watermelon seeds to weigh a pound, and I estimated that the watermelon weighed about forty pounds. Then I applied mathematics to the watermelon. A few weeks before someone, I know not who, had planted a little seed in the ground. Under the influence of sunshine and shower that little watermelon seed had taken off its coat and gone to work; it had gathered from somewhere two hundred thousand times its own weight, and forced that enormous weight through a tiny stem and built a watermelon. On the outside it had put a covering of green, within that a rind of white and within that a core of red, and little seeds, each one capable of doing the same work over again. What architect drew the plan? Where did that little watermelon seed get its tremendous strength? Where did it find its flavoring extract and its coloring matter? How did it build a watermelon? Until you can explain a watermelon, do not be too sure that you can set limits to the power of the Almighty, or tell just what He would do, or how He would do it. The most learned man in the world cannot explain a watermelon, but the most ignorant man can eat a watermelon and enjoy it. God has given us the things that we need, and He has given us the knowledge necessary to use those things and the truth that He has revealed to us is infinitely more important for our welfare than it would be to understand the mysteries that He has seen fit to conceal from us.

"So with religion; if you ask me if I can understand everything in the Bible, I answer: 'No.' I understand some things today that I did not understand ten years ago, and if I live ten years longer, I hope some things will be clear that are now obscure. But there is something more important than understanding everything in the Bible,—it is this: if we will only try to live up to the things that we DO understand we will be kept so busy doing good that we will not have time to worry about the things that we DO NOT understand."—The King's Business.

"Four things come not back: the spoken word, the sped arrow, the past life, and the neglected opportunity."

"When the heart says give, the gift will never be too small."

IF INGERSOLL COULD SPEAK

The ashes of the noted American agnostic, Robert Green Ingersoll, were taken in 1932 from their resting place in New York to the Arlington National Cemetery at Washington, D. C., by his daughter, to be interred among the soldier dead near the grave of the unknown soldier. His service as organizer and leader of the 11th Illinois Cavalry in the Civil War won for him the title of Colonel, and permits his burial in this beautiful national cemetery. He died at Dobbs Ferry, N. Y., July 21, 1899, at the age of sixty-six years.

Colonel Ingersoll was one of the most eloquent platform speakers of his day, and he might have arisen to much greater honor and lived a most useful life if he had looked to God in faith for salvation, instead of opening his life to the leadership of Satan and the demons who hate the Lord Jesus. One of his tricks in lecturing against God was to defy the Almighty to strike him dead within five minutes. The minutes became exceedingly tense as they passed by, and some became almost hysterical with interest and fear. Colonel Ingersoll took great delight in declaring that he was still alive after he defied God to strike him dead. A noted minister, (I think it was Joseph Parker) said when he read of it, "Did the gentleman think he could exhaust the patience of Almighty God in five minutes?" He finally died suddenly, and who can tell but that God allowed death to take the challenge and strike him down. But we started out to ask, "What would Colonel Ingersoll tell now of the task of defying God and poking fun at the Bible if he could return from the land of the dead? What would he say?" It is good to learn to fear God while we are still alive, and can advance into the blessed realm of saving faith and loving service to him.

—Rev. F. E. Miller.

DIVORCE

The "American Independent" says: "It is thought that approximately 220,000 divorces will be granted in 1937 by the United States, nearly every one of which is a Protestant or a renegade Catholic. That would blast the homes of 440,000 people in one year."

We assume that the writer here classifies all non-Catholics as Protestants. Otherwise his statement would be inaccurate.

The most terrible thing about divorce is not the "broken" home, bad as that is, but the fact that the guilty party or parties have committed an awful sin, of which few ever effectually repent. And of course they are lost souls.

But the situation of the children is awful. Of the juveniles who have gone to crime in America, a very large per cent are from the broken homes. What an accounting is ahead of the offenders!—Free Methodist.

EVIDENCE OF NOBILITY

The difficulties we have to encounter may be very much lessened by that meekness which hides itself in Christ. If we possess the humility of our Master, we shall rise above the slights, the rebuffs, the annoyances to which we are daily exposed, and they will cease to cast a gloom over the spirit. The highest evidence of nobility in a Christian is self-control. He who under abuse or cruelty fails to maintain a calm and trustful spirit, robs God of His right to reveal in him His own perfection of character. Lowliness of heart is the strength that gives victory to the followers of Christ; it is the token of heir connection with the courts above.

—The Sky Pilot.