

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

We have heard encouraging reports from the tent meetings held in Nova Scotia by Brothers Gordon Simonds and Bert Cann. See Brother Simonds' letter in this issue.

Rev. J. A. Owens called at the R. B. parsonage in Moncton on Thursday on his way to Norton to attend the quarterly meeting.

Miriam Sanders also called on her way from Amherst to Norton.

Lic. Mered Grant of Canterbury, N. B., who had made a few days' visit to Amherst, N. S., was also a caller at the parsonage on his way home.

Sunday, August 29th, was a good day at Moncton Church. Lic. N. J. Sanders spoke at both morning and evening services, and his messages were much enjoyed. The music was extraordinary. There were several selections by male quartettes made up of the visiting brethren, Robert Clifford and N. J. Sanders and of several of our local brethren, and also mixed quartettes as well as other specials. We also had a good day in the Sunday School with a temperance program. The attendance was good at all the services. The pastor was away attending the quarterly meeting at Norton, N. B.

The quarterly meeting at Norton was a good one. Besides several pastors of the district being present, Rev. F. A. Dunlop of Marysville, N.B., was also there and preached Sunday evening to a full house. His message brought a good response and several seekers were at the altar. There were also several seekers at the altar Saturday night when Rev. J. A. Owens preached.

Rev. H. S. Mullen of Saint John and Mrs. Mullen have gone to Nova Scotia for a visit with relatives and friends.

We have had encouraging reports from the meetings at Beulah since the camp-meetings. Lic. E. A. M. Keirstead has had charge of the services and his preaching has been much enjoyed by the good congregations.

FOREIGN MISSION FUND

Jonesport M. S.	\$ 6.26
Martha C. Thurston	5.00
Mrs. S. Brown	5.00
Mercer Settlement (N. W.).....	15.00
Wyonetta Sargeson.....	pledge 5.00

There are yet a number of pledges unpaid, given at Beulah Camp Meeting in 1936 and 1937. We would greatly appreciate remittance as soon as possible. We are much in need of funds for the native workers.

L. T. SABINE, Treas.
Box 282, Wodstock, N. B.

BEDDING FOR RIVERSIDE

Mrs. Herbert Adair1 quilt

NOTICE

Our Missionary Treasurer wishes to say that whereas our missionaries, Brother and Sister MacDonald have been under quite heavy expense recently because of Faith's operation, and treatment in the hospital, that any contributions from anyone toward that expense will be greatly appreciated. Send to

REV. L. T. SABINE,
Woodstock, N. B.

Please remember your renewals to the King's Highway. We are depending on them beloved to meet our expenses. Thank you,

EDITOR.

PERSONALS

Miss Alice Bradley, R.N., of Montreal, who has been on a three months' vacation in New Brunswick, visiting her parents at Grey's Mills and other friends, made a brief visit with her sister, Mrs. Geo. MacCallum at Moncton recently and expects to return to Montreal Sept. 1st.

Mrs. S. A. Baker, who spent the summer at Beulah Camp-ground, has returned to make her home with Mr. and Mrs. A. K. MacCallum, 487 Mountain Road. Sister Baker is in very good health. She was out to church at both services and Sunday School last Sunday.

Noah Hicks, chairman of our camp-grounds committee, is at Beulah taking charge of the repairs being done on the buildings.

Miss Ethel Clark, of Boston, Mass., was at Riverside Camp-meeting this year for a short time after several years of absence, renewing old acquaintances who were all glad to see her.

Mrs. Enoch Campbell has been quite poorly of late but is improving again.

The Editor called on Brother Thomas Whitten and Mrs. Whitten of Woodstock recently. Brother Whitten is bedfast but is praising the Lord for salvation. Sister Whitten is in better health than she was some weeks ago. She is able to be about the house but is not very strong yet.

Robert Clifford of Montreal who was at Beulah Camp-meeting and assisted in the music, has since been assisting Rev. H. S. Mullen at Dipper Harbor in special evangelistic services. He was at Moncton for a few days and spoke at the Young People's meeting on Friday night, Aug. 27th. He expects to return home quite soon.

Sister Ida M. Keirstead, who also spent the summer at Beulah, is leaving this week to make a short visit with her son Carl and his wife at Keswick, N. B., and from there she will visit her brother at Southampton before she returns to Plaster Rock with her son Eugene and Mrs. Keirstead, where she makes her home. We hear that Keirstead's health is improving.

We hear that all the cottages at Beulah were filled during vacation season this year as well as many rooms, and they were all a very fine orderly class of people. Among them were several preachers with their families spending their vacations.

HIGHWAY SUPPLEMENTARY FUND

T. W. Whitten	\$3.50
H. W. Greenlaw50
Mrs. W. Wilson50
Mrs. Donald Wilson50

QUARTERLY MEETINGS

The Quarterly Meeting of District No. 4 will convene with the church at Brazil Lake, N. S., Sept. 9-12 inclusive. Each church of the district is requested to please send delegates, also a report.

THELMA ROSE, Secy.

The Quarterly Meeting of District No. 1 will convene with the church at Middle Southampton. The dates are Sept. 2nd to 5th inclusive.

G. A. DELONG, Secy.

"Whosoever makes this present existence—its ease and pleasure—his supreme object, shall lose the higher, the only enduring life; but whosoever is determined, for Christ's dear sake, to ignore the lower life, will find the higher life—which includes all of the lower worth having, and infinitely more."—Amos R. Wells.

IRRECONCILABLE

Recently a letter has reached our office, warning us against a positive position on the issues between the modernists and the fundamentalists. The writer of the epistle said that both positions were too extreme, suggesting that what we need is a middle ground and offering to furnish an article defending this mild view.

Well, whatever other faults, or virtues, such a writing might have it would certainly be insane and insipid. No doubt a compromise might be made concerning the date of the camp meeting, the location of the new church, the amount of money to be raised for benevolences, or any one of a hundred other things pertaining to the work of God.

But how can professed followers of Christ compromise the question of His deity? Whether He was virgin-born? whether He died vicariously? How can they compromise the question as to the inspiration and credibility of the Scriptures? the doctrine of the trinity? the resurrection of the dead?

Of course one may reject some of the fundamentals and cling to others, and talk vaguely about both positions having truth in them, etc., etc. But such an attitude is illogical and untenable. Modernists may be and are of varying radical tendencies and hold various degrees of unbelief. Accepting the teaching that the religion is wholly or partly man-made, one may regulate his acceptance very much as he likes.

The fundamentalist, on the other hand, believes that our religion is God-made and revealed, and that men have no right to modify it according to their will or whim.

The two views represent two different religions. They can not be reconciled.

—Free Methodist.

THE LIGHT AND LIFE

"Thou art, O God, the Life and Light
Of all the wondrous world we see;
Its glow by day, its smile by night,
Are but reflections caught from Thee.
Where'er we turn, Thy glories shine,
And all things fair and bright are Thine."

—Thomas Moore.

GOD'S HEALING POWER

On the eve of the annual meeting of the American Medical Association, Dr. Richard C. Cabot, distinguished Boston physician, told the Massachusetts Medical Society that the doctor is accountable for only ten per cent of the healing process. "The body simply has a super-wisdom which is biased in favor of life rather than death," he said. "And it is a force that does not make as many wrong diagnoses as I did when I was in practice. What is this powerful force? It is God—the healing power on which all of us depend in order to be here today. I earnestly commend the medical profession to let the patient know of this great force that is working within him, working on the patient's side, on the doctor's side. It adds to the patient's confidence in his own life, in the doctor, the drugs, and therapeutics. It does the medical profession no good to avoid the word 'God.' Why not teach the people the truth?"

Carry the radiance of your soul in your face; let the world have the benefit of it.—Fox.

The greater men are, the humbler they are, because they conceive of a greatness beyond attainment.