

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

During the first two weeks of August Rev. L. T. Sabine, wife and family expect to visit Mrs. Sabine's only sister, Mrs. Fred Blaney, who is very ill, at Marion, Mass.

Rev. P. J. Trafton has been at Trenton, N. S., since Beulah in evangelistic meetings. Rev. F. A. Dunlop of Marysville and Norman Trafton are supplying the Fredericton Church in his absence.

Rev. B. C. Cochrane and Mrs. Cochrane, of Seal Cove, G. M., passed through Moncton on Saturday, July 24th, on their way home. They had been visiting Mrs. Cochrane's relatives at Amherst.

Lic. Norman Trafton was a caller in Moncton on Wednesday, July 28th.

We listened to a good message from Rev. F. A. Dunlop over the air this morning, Thursday the 29th.

Rev. H. E. Mullen and wife made a visit to Nova Scotia after Beulah to see friends and relatives.

Next week many of our preachers will be gathering at Riverside Camp-Meeting which begins August 6th to continue over two Sundays.

## HIGHWAY SUPPLEMENTARY FUND

Mrs. C. E. Robinson.....\$1.00

We are thankful for these good people who contribute to this fund and make it possible for others to have the King's Highway.

EDITOR.

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We also wish that many others who are in arrears would send in their renewals. I don't know what more I can say to let you know beloved that we need the money. Some are several years back on their subscription. I have written several personal letters, and some have responded. I shall have to write several more, although this makes extra expense and work for us. I know there are some who because of scarcity of money find it hard to pay, and we will continue to send their paper as long as we can; but there are many others whom we know can pay and intend to, but: that awful thing of neglect which spells ruin to so many in both soul and body is their trouble. We cannot pay our bills with your good intentions. We need money.

Thank you,

EDITOR.

45 Archibald Street, Moncton, N. B.

## FOREIGN MISSION FUND

Woodstock M. S. ....\$ 75.26

Interest on Carson Memorial, Sadie Jones

Legacy, Mrs. J. W. Boyer Fund, and

Joseph Bullock Fund ..... 110.00

Y. P. S. Self Denial..... 129.44

Killam's Mills ..... 4.00

Children's Offering at Beulah to buy

Bibles for Native Children..... 2.62

Miss Grace Young ..... 1.00

Pledge—

Eslie Long ..... 5.00

L. T. SABINE, Treas.

Box 282, Woodstock, N. B.

Do not, for one repulse, forego the purpose that you resolved to effect.

There is always hope in a man who actually and honestly works. In idleness alone is there perpetual despair.—Carlyle.

## PERSONALS

The editor had a good letter from Brother Chas. Grant, of Woodstock, recently. He is not very well in body but is strong in the faith and the inner man is being renewed day by day.

## MARRIED

Marysville, N. B., July 15.—The Reformed Baptist parsonage was the scene of a pretty wedding at four o'clock yesterday afternoon when Mary Frances, daughter of Mrs. James Clark and the late Mr. Clark of Millville, and Ralph Leroy, son of Mr. and Mrs. Frank Dunlop, of Millville, were united in marriage by Rev. F. A. Dunlop, who is an uncle of the groom. The ceremony was witnessed by relatives and friends of the contracting parties.

Following the ceremony, a dainty buffet lunch was served by Mrs. F. A. Dunlop, assisted by Mrs. Ronald LaChance and Miss Vesta Dunlop. The happy young couple left last evening on a honeymoon trip to Old Orchard Beach and other points in Maine.

On their return they will reside at Millville, N. B., where the groom is a prosperous young farmer.

## THE CROSS

What do the Scriptures say respecting the cross? To the inquiry, Why was Jesus Christ given up? they answer, "He was delivered for our offences." To the inquiry, Why did He suffer? they reply, "Christ hath once suffered for our sins, the just for the unjust, that He might bring us to God." We inquire for what purpose He suffered, and they answer, "He gave Himself for our sins." If we ask what practical effect the offering of Jesus Christ should have upon us, the Scriptures reply, "Who His own self bare our sins in His body on the tree." When we ask, Did He die for Himself or for others? we are told with the utmost precision that "Christ died for the ungodly." This is the testimony of Scripture. Can we obtain better answers elsewhere? The responsibility of rejection lies with the reader. It is easier to blow out a light than to create one.—Joseph Parker.

## A SIMPLE PRAYER

One night, after an evening of excitement among worldly people, my eye fell on this sentence: "Every soul not already won to Jesus is already lost." It was an arrow of conviction to my soul. An overwhelming sense of my lost and hopeless condition fell upon me, and my soul was hanging over the abyss. I had absolutely no plea but for mercy. Daily I had said my prayers since childhood, but that night, like Saul of Tarsus, I really prayed. The blessed Saviour placed upon my lips: "God be merciful to me a sinner!" In my agony I uttered it with my face upon the floor. And God heard it. He always hears that prayer. That night He lifted me out of the miry clay and planted me upon a rock. He put a new song in my mouth, which I have been singing ever since, even salvation unto my God.—Dr. James Gray, late Dean of the Moody Bible Institute.

Any coward can fight a battle when he is sure of winning, but give me the man who has the pluck to fight when he is sure of losing.—George Eliot.

## THE COMING WAR

Commenting upon the new navy competition, the Pathfinder gives to us some interesting figures and remarks:

"By its sheer size, British armament theoretically was designed to overawe all competitors and put a stop to the arms race. Actually its first result was to emphasize the prodigious sums which will be spent for military purposes next year. With the British estimate added to budget announcements which began in Paris last fall, it was possible to total armament expenditures for major nations in the single 1937-38 fiscal year as follows:

"Russia .....	\$4,000,000,000
Germany .....	3,000,000,000
Great Britain .....	1,500,000,000
U. S. A. ....	1,000,000,000
Italy .....	900,000,000
France .....	700,000,000
Japan .....	400,000,000

Total.....\$12,000,000,000

"This sum is nearly five times what the world spent for arms in 1935 (\$2,500,000,000). It is more than double what the world spent for arms three years ago (\$5,000,000,000), and about seven times what it spent in 1914 (\$1,706,000,000). If levied uniformly in all nations, taxes and loans to meet it would call for five dollars from every man, woman and child on the face of the earth."

So the mad race is on with even unprecedented ferocity. The taxpayer pays for the ships. The armaments are one of the greatest causes of war. They never have been a preventative of war. And when the war is on, truth is crushed to earth, propaganda prevails, more millions of money are spent, youth are slaughtered, morals are laid waste. But they tell us that civilization can not survive the next holocaust.

As Christians it is not our business to war against other nations but war against war. And the time to begin is now.

## THE MIS-USE OF A TEXT

A gentleman said to a spiritually minded layman: "Were you at your Church yesterday?" "Yes," was the reply. "What was the subject of your pastor's sermon?" "I do not know." Do you remember his text?" "Oh, yes, I remember his text but he did not use it. He left the Bible entirely out and talked on some current modern thought. I went there hungry but I came away starved and famishing for the bread of life. I can read in my daily paper all the things he talked about. He made that text a pre-text for a lecture on literature and human things." This is happening many times so we leave it for you to pray for starving hungry spiritual souls who find the Lord's table empty.—Unpublished editorial of the late E. S. Dunham.—Christian Witness.

## MISSIONS STILL NEEDED

Appraising the work to be done in foreign missions, a modern writer says: "Christian missions are needed in the day which is come to carry to completion the work of the past; to re-enforce the strength of the younger churches which have grown up on our mission fields in the last century; to build into the new culture of mission lands the Christian vision; and to answer the challenge of the newer "religions" of Communism, Fascism and National Socialism."