

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

We have learned recently that our good sister, Mrs. Ida M. Keirstead, of Plaster Rock, has had the misfortune to hurt her right hand very badly, which makes it useless for the present. Let us all remember her in prayer that she may soon recover, and be able to write to her many friends again.

We hear encouraging reports from the work at Westchester. The Lord has been sending special blessing upon them recently.

Rev. F. A. Watson writes that their special meetings at Beals with Rev. B. C. Cochrane as evangelist were fruitful in the salvation of souls. We shall hear more from them later. Also their special effort at Hartland with Rev. H. S. Mullen as evangelist has been successful in bringing blessing to several souls.

Rev. H. E. Mullen, of Fort Fairfield, is confined to his bed and under the doctor's care. Let us pray for him. See his letter in this issue. Rev. P. J. Trafton writes that he is very lonely these days, for his good wife is away visiting their son in Michigan. He is expecting her home again soon.

Beloved, please remember your renewals to the King's Highway. We need the money to meet our financial obligations.

DONATION

On Tuesday evening, Dec. 7th, the members of the Church and community gathered at the parsonage and presented the pastor and his wife with a good donation of groceries, also a purse. We are very grateful for these things and this expression of their kindness and interest.

The evening was spent in singing of hymns and friendly conversation. Pastor and wife tried to thank one and all for their kindness. May God's richest blessing be their reward.

H. L. & MRS. ROBERTSON

SUPPLEMENTARY FUND

Wesley Cosman 50c
Mrs. Henry Hoyt 50c
Thank you sincerely.

MISSION FUND

Mr. and Mrs. M. Mullen (N.W.).....\$16.00
Stora W. Emmett 5.00
Harry Reed (pledge) 5.00
L. T. SABINE, Treas.
Woodstock, N.B.

CORRESPONDENCE

Dear Highway Readers:

The church at Westchester, N.S., enjoyed the visit of our returned missionaries, Misses Helen and Alice Sterritt, over the week-end.

Miss Helen spoke to the children at their 7 o'clock meeting Friday evening about Christmas in Africa. The children enjoyed this greatly. Then Miss Alice spoke at the 7:30 meeting concerning their work among the natives, and our hearts were touched as we realized the power of the Gospel in their lives.

Saturday evening Miss Helen showed the curios, and also played their Zulu records which was greatly enjoyed by all.

Sunday morning Sister Alice brought us a sweet message on the "Shepherd's Voice." The evening service was well attended and Sister Helen spoke on the "Condition of the Natural Heart." We feel their visit with us has been a great blessing.
H.B.A.

PERSONALS

Mrs. Oliver Trites, of Indian Mountain, has recently celebrated her 83rd birthday anniversary. She is very well, and as active and industrious as ever.

Beals, Nov. 19—The Misses Helen and Alice Sterritt, who have recently returned from sixteen years as Missionaries in Natal, South Africa, have held services in the Reformed Baptist church. Their talks were very instructive as they told of the strange customs of the people of Zululand.

Both of the Sterritt sisters speak the Zulu language fluently. They brought with them many very interesting curios, some showing the skill of the African natives, such as beautiful grass mats, baskets, fancy work, beaded belts, carved walking-sticks, etc. They also brought recordings of sermons and hymns, made by converted natives.

Among the most interesting were several books of snapshots taken of the beautiful country with its many hills and of the people and their habits. The pictures were taken with a camera which was presented to the Sterritt sisters before their departure sixteen years ago, by the Beals Reformed Baptist church.

During their stay in Beals they were invited to attend the Ladies' Aid meeting which was held at the home of Mrs. Eli Beal. Much to their surprise the affair turned out to be a surprise party in their honor. They were presented many fine gifts.—Bangor Daily News.

GOLDEN WEDDING

A service of unusual interest was held in the Reformed Baptist Church at Beals, Me., on Nov. 27th, when Deacon and Mrs. C. H. Beal celebrated their fiftieth wedding anniversary in the presence of a large number of relatives and friends. After Brother and Sister Beal had taken seats on the platform and their family, children, grand-children and great-grandchildren had taken the front pews the following programme was carried out:

Hymn—Something for Thee.
Scripture reading and prayer, by Rev. B. C. Cochrane.
Solo—Oh, love that will not let me go—Mrs. Vernal Woodward.
Cornet Solo—Ivory Palaces, by Estin Beal, Mrs. Farrel Senfesty at the pipe organ.
Solo—Oh, Jesus I have Promised—Rev. B. C. Cochrane.
Violin Solo—The Spirit of Love—Avery Beal, Mrs. Vinton Beal at the pipe organ.

Then followed a talk by the pastor, Rev. F. A. Watson, who based his remarks on Ephesians V., verses 31-32, stressing the four important points—Separation, Union, Obedience and Constancy—as he compared the married life to that of the church. Sister Beal's favorite hymn was sung in closing, "Living for Jesus." Brother and Sister Beal were presented with many nice gifts, including a bouquet of yellow roses from the family; from her brother, J. P. Alley, a gold piece; from the Ladies' Aid (of which she is a charter member) a gold piece. Brother Beal also presented to his bride of fifty years a gold piece. As the guests were leaving, refreshments were served in the corridor by Miss Mina Carver and Mrs. Stuart Peterson.

Brother and Sister Beal have been members and supporters of the Church for nearly forty years, and are still actively engaged in the work, pushing the cause of Holiness. Even before his conversion Brother Beal started a subscription and gave the first donation to-

wards building a Reformed Baptist Church in this place. May the Lord bless and keep them, and spare them to each other and to his work in this place for many years.

WHEN THE GLORY COMES

God shows His glory to those who "trust and obey." The fortieth and last chapter of Exodus is a striking evidence of this. It begins with God's revealing His will to Moses—"And the Lord spake unto Moses, saying"—as to the details of setting up and sanctifying the newly-made tabernacle. Fourteen verses give in exact detail just what God had commanded. Then we read: "Thus did Moses: according to all that the Lord commanded him, so did he." There follows a detailed recapitulation of exactly what Moses did in carrying out God's will concerning the tabernacle; this step by step progress of the work is recorded in seventeen verses, which are interrupted seven times by the statement, "as the Lord commanded Moses." Seven is the number that stands for sacred completeness; Moses did all that the Lord commanded. Finally we read: "So Moses finished the work." Then what? Then "the glory of the Lord filled the tabernacle." If we would have "our earthly house of this tabernacle" filled with God's glory, the way is simple: we need only to trust and obey.—Sunday School Times.

WITHOUT HOLINESS

By Henrietta E. Hickey

Without holiness, no man shall see the Lord. Without holiness, it is impossible to live a consistent Christian life.

Without holiness, you will not be able to meet the temptations of life.

Without holiness, you can not retain the "Spirit of the Master" during persecution, affliction, and all those hard places; for, remember, if any man have not the Spirit of Christ, he is none of His; for surely, "Thy speech betrayeth thee."

Without holiness, it is impossible to love God with all your heart (putting God first); with all your soul (either life or death, whichever God can get the most glory out of); with all your mind (bringing into captivity every thought under the obedience of Christ); and with all your strength (literally to burn out for God).

Without holiness, it is impossible to help pray through souls who are seeking holiness.—Free Methodist.

WILL MAKE "ONE WISE"

How easy it is to argue in favor of transgression if one is so disposed! In the garden the forbidden tree was "good for food," it was "pleasant to the eyes," and "a tree to be desired to make one wise." Endless defense can be built out of the fact that there is to be had physical benefit, the stimulation of the imagination, and the addition of knowledge in doing the forbidden thing.

But if God has said, "Thou shalt not eat of it, neither * * * touch it," the safe thing is to forget the benefits which are to be had by disobedience and remember the good that comes to those who go with God. Just as a sample, "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of scornful. * * * The Lord knoweth the way of righteous." And this one, "The blessing of the Lord, it maketh rich, and he addeth no sorrow with it."

Who wants to take any good, no matter how attractive, if upon it there is the wrath of God and after it the pang of hell?—Free Methodist.