

CORRESPONDENCE

Hartland, N. B.

Dear Brother Dow:

I am writing to ask you to change my paper and send it to Hartland instead of Perth.

We enjoy the Highway in our home and would not want to be without it.

My soul rejoices in Jesus this morning. He is a wonderful Saviour to me.

Wishing you every success in your good work, I remain,

MRS. OLIN R. HILLMAN

Dear Brother Dow:

Please find enclosed check for the Highway. Please put two years for renewal and the rest for the Highway Fund. We love its pages; could not get along very well without it.

Yours trusting in Jesus' power to save,

MRS. GEORGE E. JONES

Millinocket, Me.

Port Maitland, N. S.

Dear Highway:

Our Special Services and quarterly at Brazil Lake covered a period of two weeks. We opened on Sept. 5th and closed on Sept. 19th. Lic. A. D. Cann was our special speaker and he did some fine preaching. Brother Jesse Goudey was our song leader and certainly was faithful in his work. The quarterly from Sept. 9-12 was not an interruption to the meeting, but a real uplift. Brothers Robertson, Cann and Symonds did some fine preaching. Brother Symonds and the writer had two services each and then Brother Cann had the closing services. A few souls were at the altar for pardon or cleansing. The interest in the church and community was renewed. Brother Cann is now pastoring the Brazil Lake Church while the writer is pastor at Port Maitland and Sandford. Brother Cann is going to supply the circuit from Oct. 10th to the end of the month while the writer will assist Rev. J. A. Owens.

If some of our brethren would care for the services of Brother Cann, the writer would do his best to supply at Brazil Lake so that Brother Cann would be free to give his services elsewhere. Brother Cann is a fine consecrated young man. He preaches the Word with the touch of God upon his soul. He is a very promising preacher. In fact he is a fine preacher now.

We had one seeker at the altar in Port Maitland quite recently.

We are planning a Revival Campaign in Sandford for the month of November and in Port Maitland for the month of January. We covet the prayers of God's people for a real Heaven-born revival.

Yours in the cause of Holiness,

G. A. ROGERS

Black's Harbor, N. B.

Dear Brother Dow:

I wish to make a brief report of the special meetings we held through the month of August. Brother Norman Trafton was our evangelist and he was a man sent from God. He is a fearless preacher of the Word. His preaching was the kind that we need today. The attendance was good and the people backed up the truth. A number of sinners were converted and backsliders reclaimed. We believe that some real deep work was done that will stand the test of time.

We plan on a baptism in the near future.

I still believe that when God's people will

humble themselves and seek His face and put away all sin that we will hear from Heaven. On with the battle.

H. M. KIMBALL

Croydon, N. H.

Rev. H. S. Dow:

I am enclosing \$1.00 for the Highway Supplementary Fund. My Aunt Emma Downey sends me the Highway and I enjoy it very much. The editorial in the August issue is wonderful. I pray every day for a mighty revival to sweep over the world. The only thing that will settle the turmoil this world is getting into is that the people get back to the old fashion religion. It is hard to find a church now where they have a meeting you can call a prayer meeting. How I would love to be able to go to a prayer meeting like they used to have at Victoria Corner when I was there. Rev. P. J. Trafton was the pastor then. When I go to Church I like to get food for my soul. I have not been able to go to church for most a year but I get the Park Street Church service in Boston on the radio. They have a wonderful minister there.

I thank God for a salvation that can keep us from sin. He is my Saviour and I am trusting in Him. I don't know what I would have done without Him through this sickness, when it seemed as if I could not stand it. I would go to Him in prayer. I cannot explain the help that I got through praying. I felt renewed in spirit and strength. Jesus is very precious to me. Praise His Holy Name. Oh, the fulness of our joy when we have fellowship with the Master.

Yours in Christ,

MRS. LENA HOVEY GROSS

RIVERSIDE CAMP MEETING

It has been a long time since I have sent a report into the Herald. It hasn't been because I have not been doing anything, for I have been real busy. God has given me some great revivals since my last report.

My last meeting was a camp meeting at the extreme northeast part of the Nation—in the State of Maine. Riverside Camp Meeting, Robinson's, Maine, is again history. This old established camp has been going on for about fifty years. It is located twenty-four miles on the main highway above Houlton, Maine, in the center of Aroostook County, a great potato growing country. This is the home of a fine class of industrious, enterprising people, many of them descendants of a very godly stock who established the camp to preach the Wesleyan and Scriptural doctrine of holiness.

The camp meeting is held under the auspices of the Alliance of the Reformed Baptist Church of Canada, a group of folk who are out and out for Bible Holiness; however, the camp is interdenominational in spirit. I was much impressed with the personnel of this fine band of laity and preachers. They are deeply spiritual and the ministry impressed me with their strong sermons on holiness and uncompromising stand against worldliness.

Riverside Camp is visited each year by hundreds of folk who make plans to attend the annual gathering. The large tabernacle which seats several hundred was pretty well filled on both Sundays of the meeting. Rev. Anderson is president of the camp as well as presiding officer of the Alliance. He was untiring in his efforts and showed no lack of courtesy. Rev. H. S. Dow, editor of the King's

Highway, the official organ of the denomination, was on the ground to inspire our hearts with his beautiful spirit of co-operation and prayers. He is also business manager and treasurer of the organization.

The singing was in charge of Rev. F. A. Watson, of Beals, Maine, and Rev. George DeLong, of Perth, N. B., Canada. Special singing was rendered by talent from the different churches represented. The singers and songs bore notes of well selected songs which blest the listeners. It was my privilege to preach both morning and evening, while the different pastors took their turns each afternoon. The church has more than five hundred young people who give personal testimony to the saved and sanctifying grace of God. They are under the direction of Rev. George DeLong. A number of people prayed through to definite victory.

The cordial and kind consideration extended to me as their worker this year, together with the beautiful fellowship among the brethren on the grounds, the wonderful times of prayer, and the glowing testimonies given by those who knew the Lord, the splendid meals served by the chief cook, and the waitresses who waited on the tables, the sweet spirit manifested during the entire camp meeting, has left a deep impression upon my life. I shall never be the same after having served so great a people. God bless the Reformed Baptist Church of Canada. May her tribe increase! On with the battle.—B. H. Pocock, Evangelist, in Pentecostal Herald.

MODERNISM

(From an editorial in the May 1937 issue of THE EVANGEL, Savannah, Ga., Louis A. Jacobsen, Editor).

"TILL HE COME." These three words have been omitted from the new ritual used by the Methodist Episcopal Denomination (North) in the administration of the Lord's Supper.

Well may we ask what bold and impious act will this denomination be guilty of next. Of all the promises to the redeemed of the Lord, this is one of the most precious. Rob the Christian of the promise of His return and you take from him the crowning joy of his life. The two foundation pillars of the Church of Jesus Christ as preached by the Apostles were "His Death and Resurrection," and "His Coming Again." There are at least 325 references in the New Testament to His Second Coming. Only one other subject, the Blood, being mentioned more frequently (about 400 times). What a mutilated Bible the Methodists are content and happy to use.

CHRISTIAN PERFECTION

"Where Christian perfection is not strongly and explicitly preached there is seldom any remarkable blessing from God; and consequently little addition to the society and little life in the members of it. Therefore if Jacob Rowell is grown faint and says but little about it, do you supply his lack of service. Speak and spare not. Let not regard for any man induce you to betray the truth of God. Till you press believers to expect full salvation now, you must not look for any revival."—John Wesley, in Letter to Mr. Merryweather, 1758 Works, Vol. VI.—Free Methodist.

Complaining is confessing we are not walking uprightly before God.