

# YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

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## EDITORIAL

### ANOTHER FORWARD STEP!

Announcement of a Fall Young People's Convention, sponsored by the Young People's Association, is received with joy, for we view it as another forward step in the development of our denominational work among the youth.

The kindness of the Alliance in granting us the last Saturday afternoon of each Camp Meeting for a young people's rally, is most sincerely appreciated, and we feel these meetings are of increasing benefit, but the coming Convention will doubtless be the most beneficial gathering of our youth since the organization of our Association and its auxiliaries five years ago.

Through the efforts of our committee, and especially the chairman, our President, arrangements have been made for the place of meeting, speakers, etc., and through the kindness of the churches of Fredericton and Marysville, entertainment is assured to all delegates who will come. We anticipate with a great deal of pleasure the messages of our chief speakers, and believe they will be of genuine benefit to all attending. Also we expect to hear from some of our own young people.

The programme for the meetings is not complete, therefore we are unable to outline the entire Convention, but we are very sure that there will be many young people there, we know that there will be some good preachers there, and best of all, we believe God the Holy Spirit will be there. The dates of the Convention are for the convenience of those who would be advantaged by the Monday following the rally being a holiday, which would allow them to come for the week-end and have an extra day to travel back to their work or school. The place of the meeting, Fredericton, is chosen because of its central location.

What a grand thing it will be if we can close our season of travel with a great gathering of our young people for a four day feast! What an impetus it would be to a progressive winter in our various societies!

Let us get this meeting on our hearts. Let every Society endeavor to send at least one or two delegates (more would be welcome). Come by car. Come by train. Come by boat. Come on foot. Come any way . . . but COME!

Let us all move together in this forward step!

## LIQUID BREAD

W. S. Caine

I remember seeing over a public house door in Liverpool this inscription: "Good ale is liquid bread." I went in and said to the publican: "Give me a quart of liquid bread." He said, "A first-rate sign, isn't it?" "Yes," said I, "if it's true." I got a bottle of this liquid bread, and took it to Dr. Samuelson, an analytical chemist, and said, "Tell me how much bread there is in that bottle." He smelled it and said, "It's beer." "No," said I, "it's liquid bread." "Come again in a week's time," he said, "and I'll tell you all about it." I went again at the end of the week and this is how

## THE YOUNG PEOPLE'S ASSOCIATION

announce

### A YOUNG PEOPLE'S RALLY

— at —

FREDERICTON, N. B.,

OCT. 7-10

Speakers: Rev. H. S. Dow, Rev. F. A. Dunlop and members of the Y. P. A. This Rally is NOT DISTRICT but DENOMINATIONAL. Every Society is urged to send delegates.

All visitors will be entertained in the homes of our people of Fredericton and Marysville.

You may feel you can't afford to go, but actually you can't afford to miss this great spiritual feast. All roads lead to Fredericton the week of this Rally. "Come, for all things now are ready."

he described it: "Water, ninety-three per cent." "It's liquid anyhow," I said. "Alcohol, five per cent." "What is alcohol?" I asked. "A powerful narcotic poison." Then he gave me a number of small percentages of curious things, and about a quarter of a thimbleful of dirty-looking powders. "That's the bread," he said, less than two per cent." This is the simple scientific truth with regard to beer and spirits.—National Voice.

## "I FEAR NO EVIL"

There was a dreadful storm on the sea, dashing the high waves over the small ship, which seemed to be in great danger. The ship's crew cursed, prayed and lamented. The captain, however, went about his duty and did his work without any fear, as if the storm and the high waves did not concern him.

When he entered his cabin, his wife, surprised at his composure, said: "My dear, how can you be so calm? Do you not see the danger in which you are?"

The captain smiled, and a moment later drew out his sword and pointed it at the breast of his wife. She followed the motion of her husband with astonishment but remained calm.

"How can you be so calm?" said the captain: "do you not see the danger in which you are?"

"Why should I fear?" she replied; "I see the sword in the hand of my husband whose love I know."

"Well," said the captain, "I also see the dreadful storm and the furious waves in the hand of my God, whose love I know; in His time He will command the storm and the waves to be quiet."

He was right. An hour later the storm had passed, and the sea became calm.

How blessed is the Christian who believes and knows that his whole life is in the hand of his Heavenly Father! He may say with the Psalmist: "Though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me."—Lutheran Annual.

## GLEANINGS

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."—Romans 12:1.

"No true and permanent fame can be founded, except in labours which promote the happiness of mankind."—Charles Sumner.

"Truly at the day of judgment we shall not be examined as to what we have read, but as to what we have done; not as to how well we have spoken, but as to how religiously we have lived."—Thomas a Kempis.

"Great hearts alone understand how much glory there is in being good."—Michelet.

"Stir me, O stir me, Lord, I care not how; But stir my heart in passion for the world. Stir me to give, to go, but most to pray; Stir till the blood-red banner be unfurled O'er lands that still in deepest darkness lie, O'er deserts where no cross is lifted high, Stir me, O stir me, Lord!"

## GRATITUDE

Martin Luther, in his autobiography, says, "I have one preacher that I love better than any other on earth; it is my little tame robin, which preaches to me daily. I put his crumbs upon my window-sill, especially at night. He hops to the sill when he wants his supply, and takes as much as he desires, to satisfy his need.

"From thence he always hops to a little tree close by and lifts up his voice to God and sings his carol of praise and gratitude, tucks his little head under his wing, and goes to sleep—and leaves tomorrow to look after itself.

"He is the best preacher that I know."

—Selected.

## "HEART OF MINE, BE GLAD AND GAY!"

Heart of mine, be glad and gay,  
Wear thy festival array  
Sing thy song for gathered fruit;  
Why shouldst thou alone be mute,  
When the winds from sea to sea  
Ring in chords of jubilee?  
After waiting, after prayer,  
After pain and toil and care,  
After expectation long—  
Lo! the bright fulfillments throng;  
Gleam the apples through the leaves;  
Thickly stand the golden sheaves;  
Earth is all in splendor drest;  
Queenly fair, she sits at rest,  
While the lovely autumn day  
Dreams its happy life away.

— Margaret E. Sangster

The Christ who is the eternal Son of God, and therefore the Redeemer of the world, still remains, thank God for that! and still is able to save unto the uttermost. Had He been merely a human, ethical teacher, He would be a mere memory today.—Selected.