

er, then we went on to Fort Fairfield and Belvidere and Crystal churches. We had a good time in the Lord at these places, and we can never forget the kindness of these dear people to us. We trust the work was helped by our visit among them.

We arrived at Woodstock on Sept. 9th, spending a few days there, then on to the Hartland circuit, and to Royalton and Perth. At all these places we were most kindly received, and we do feel to thank the Lord for the privilege of meeting those who have been remembering us in prayer and helping to support us all these sixteen years, and we realize more fully since meeting these dear ones, how much they have meant to the work in Africa and us, and we understand now how so many times we saw the power of the evil one fade away, and the power of God work in our midst.

Praise the Lord for those who remember to pray for the missionaries in the far away lands.

We are on the Meductic Circuit now and making our home at the parsonage with Mr. and Mrs. Watson. We find the folks here as elsewhere very kind and glad to welcome us back to the homeland. May the Lord bless them all is my prayer. We go from here to Millville and then on to Fredericton and Marysville.

We praise the Lord for improved health since coming to Canada, and for all His love and goodness to us. Please continue to pray for us.

I am yours in Christian love,
HELEN M. STERRITT

Black's Harbour

Dear Brother Dow:

We were privileged to have Brother P. J. Trafton with us for an all day meeting last Sunday, the 3rd. He was a blessing to the Church, and we had a number of seekers for the blessing, also a backslider reclaimed. In the afternoon we had a beautiful baptism, five precious young people following the Lord in this ordinance.

This church is blessed with a fine group of young people that love holiness and the narrow way.

Souls are under conviction and we are looking to God for greater victories.

Yours for victory,
H. M. KIMBALL

Maple Ridge, N. B.

Dear Brother Dow:

Enclosed please find two dollars (\$2.00) for my subscription to the King's Highway and the Supplementary Fund.

I'm sorry to be so late in sending this, but have been undecided, until recently, as to where I'd be. I expect to be here, through the coming winter, and I wouldn't wish to be without the Highway. Aside from my Bible, it is about the only real Spiritual reading I have. I thank the Lord for it. Jesus is precious to me now.

Yours in Christ,
MRS. SANDY BLANEY

Manset, Me.

Dear Bro. Dow:

I notice our Highway year is past and our paper needs renewing. How fast the years seem to go. Enclosed find amount for renewal. The balance you may use where you feel it is most needed.

Well I am glad and feel very thankful for the

health and strength the dear Lord has given me this past year. I am glad also he is able to save and keep all who will come unto Him, praise His holy name!

I wish all of our ministers would write some good sermon in the Highway. We are away from the church and would enjoy reading them, and it would be so helpful to us.

Well praise the Lord I am glad I gave my heart and life to Him, and am trusting in Jesus, the one who saves and keeps. Trusting you meet with good success with the Highway for another year.

Yours in His service,
MR. and MRS. ALTON H. URQUHART

Havelock, N.B.

Dear Bro. Dow:

Just a note to say that the Havelock Church is holding special meetings at present.

Rev. G. A. DeLong of Perth is the evangelist. The Lord has given victory from the first service, hands were raised for prayers, there have been six at the altar, one new convert and two to be reclaimed, the remainder for sanctification.

We are looking for many more to come to the Savior. We request the prayers of all God's people for the church. Many may be sanctified wholly, others reclaimed, and the church built up in the most holy faith. Bro. DeLong is giving some good evangelistic messages and they are owned of God.

Yours in Him,
H. L. ROBERTSON

FLETCHER'S RULES

The Rev. John Fletcher, vicar of Madeley, was, in the opinion of John Wesley, one of the holiest men who has ever lived.

By his life first, and, then by his words, he proclaimed the power of Jesus Christ to save to the uttermost. Mr. Fletcher drew up for his own guidance the following rules for daily examination:—

- (1) Did I awake spiritual, and was I watchful in keeping my mind from wandering this morning?
- (2) Have I this day got nearer to God in prayer, or have I given way to a lazy, idle spirit?
- (3) Has my faith been weakened by unwatchfulness, or quickened by diligence?
- (4) Have I walked by faith, and seen God in all things?
- (5) Have I denied myself in all unkind words and thoughts? Have I been delighted at seeing others preferred?
- (6) Have I made the most of my time, as far as I had light, strength and opportunity?
- (7) Have I kept the issues of my heart in the means of grace, so as to profit by them?
- (8) What have I done this day for the souls and bodies of God's dear saints?
- (9) Have I laid out anything to please myself, when I might have saved the money for the cause of God?

ENDURE TRIALS

God make thee able to endure the petty trials and cares that nag and fret and worry thee in thine earthly pilgrimage. As thou goest, step by step, through the journey of the year, mayst thou be filled with inward gentleness and grace of spirit, and with strength to conquer and subdue the foes without and within.

"What I spent I had—what I kept I lost—what I gave I have."

Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise.—Prov. 1:20.

OUR HOSPITALS AND OUR DEBTS

A Boston city hospital reports that it costs \$500,000.00 per year in that institution to take care of the results of "alcohol" accidents. An official of the city hospital of Indianapolis says that in the cases of the victims of automobile accidents received at their institution, one-third of the drivers involved were drunk and one-third more had been drinking. If you multiply these reports by all the hospitals in the United States and then remember that the hospital expense from the traffic is one of the very small expenses (to the governments and individuals) occasioned by the traffic, you gather that the revenues from the trade are not "net."

The governor of Michigan was recently audacious enough to suggest that he was not interested in the report of tremendous federal revenue from liquor if the results were also the debauchery of citizenship and loss of life. Now what will the federal government think of that when the revenue is so greatly needed? And as our general taxes are the most burdensome in history and increasing constantly (now equaling twenty-four per cent. of the average individual income), and as our national debt flows on placidly toward \$40,000,000,000—yes, forty billion dollars—we wonder how much net benefit we are getting out of liquor revenue. We wonder where we would be without this precious blood money from the liquor traffic.

And we seem to remember that in the prohibition years, with no liquor revenue received and general taxes immensely less than at this time, we reduced our stupendous debt, which resulted from the war, some billions of dollars.

Perhaps some day some wise man will explain all this to us—put these items together for us, so to speak.—Free Methodist.

LIQUOR THE GREAT FOE

Hall Caine says, "I truly believe that if drink could be utterly wiped out tonight, humanity would awake in the morning with more than half of its sorrows and sufferings gone."

Hon. Geo. E. Foster says, "The bar is a parasite. It produces paupers."

Ruskin says, "Drunkenness is not only a source of crime, it is a crime; and the encouragement of drunkenness for the sake of profit in the sale of drink, is certainly one of the most criminal methods of assassination ever adopted by the knaves of any age or country."

Never once was He gently led. He was led into the wilderness to be tempted of the devil. He was led by men filled with wrath to the brow of the hill that they might cast Him down headlong. He was led away to Annas; led away to Caiaphas; led into the council of the elders and chief priests and scribes; led to Pontius Pilate and into the hall of judgment. And then, He, our Lord Jesus Christ, was led as a sheep to the slaughter; led away to be crucified. Verily, "His way was rougher and darker than mine."—Frances Ridley Havergal.

"God cannot use a discouraged or faithless man." "Be strong, be of good courage."