

you, brother, sister, our God is well able to do for us far above our present state. There are two pictures the missionary sees: On the one hand are living monuments of the marvellous grace of God and on the other we see framed in misery, spiritual, mental and physical, human beings, bound for eternity with no hope of being greeted and welcomed as the blessed of the Father. Sickness has been worse than usual this year, and as I have heard one of our native Christians say: It seems that the majority of those who have been called out into the beyond have been unsaved people. God has a place for young people in His great work. Today He is looking for all those whose heart attitude is set by a fixed purpose to always do just what He says. Today we need those who, like Daniel, will purpose in his or her heart not to defile himself or herself with worldly conformity and take this stand so firmly that death itself cannot move them.

Well, I must close now for this time. Farewell, dear friends.

Yours in Him,

CHARLES D. SANDERS

A WASTE OF MONEY—A WASTE OF SOULS.

One can hardly think of the terrific amount of tobacco that is being consumed annually, chiefly in the form of cigarettes without thinking of the waste of money, and, what is worse, the lowering effect it is having on the morals of our young people. Figures show that in the last ten years, the consumption of cigarettes has practically doubled in our fair Dominion. Back in 1913 the annual consumption was less than one billion. Then the fair sex began to smoke, and by 1920 over two billion were consumed annually, in 1927 nearly three and one-half billion, in 1931 over five billion and in 1936 over six billion. Add to this between twenty-one and twenty-three million pounds of pipe tobacco consumed annually, and we have a situation that is anything but pleasant to contemplate.

But what about the morals of our youth? Are those who have taken to the weed more cultured, refined, lady-like, gentlemanly or religious? A little observance will answer this question for anyone. Personally we know of few lady-smokers who are interested in even attending church. Their interests run in other channels. And if they are such as mothers, what will their children be? How many souls are being dulled morally and lost to God and heaven by this soul and body destroying habit.

But what can we do about it all? Protest? Yes Get folks saved from the habit? Splendid. But more. Let us encourage any youth we find who has not taken to the habit to keep clean. We have taken pleasure in doing this repeatedly. That resistance to the habit which we help to build up, may save many a soul and many a dollar. Father, how about a suitable gift to that son or daughter who keeps free of the habit until twenty-one. Truly the young person who forms the tobacco habit puts a mortgage on his or her life they will never be able to pay off.—Selected.

The first great gift we can bestow on others is a good example.—Morell.

He who is the most charitable in his judgment is generally the least unjust.

I HAVE LEARNED

T. C. Harvey

That it is not always best for me to have my own way.

That I can, sometimes, be mistaken and others right.

That other people can disagree with my views and opinions, and still be right with the Lord.

That it is possible for people to oppose my efforts when I am sincere, and they still not be against God.

That I am not the only one who is right and who preaches the truth.

That it is far better to live higher than I preach than to preach higher than I live.

That a message from God to men is far more effective than the most flowery sermon delivered in the finest style.

That it is a sad day in a preacher's life when he comes to depend more on a "barrel of sermons" than he does on prayer.

That unless he is entirely rid of self, and filled with the Spirit, it is unsafe to push a young preacher too fast.

That the one who makes the best start and attracts the most attention, is not always the one who proves the most dependable and faithful.

That the greater a man is, the less he tries to impress others with his greatness.

That it is far better to strive to be good than to be great.

That the goodness of a truly good man will stand on its own merit and needs no bolstering.

That if our moral conduct is above question, no explanation is necessary.

That a friendship lost by standing for the right is not a loss.

That God requires me to love even those who do not love me.

That the Golden Rule is the best rule for life, and is still workable.

That friendships made easily and quickly are not always the most lasting.

That a true friend will not only see your good traits, but your faults as well and will tell you, and you only of them.

That a friendship which has to be bought and held with repeated favors, will sell to the highest bidder.

That those accommodated most, are often the least appreciative of your favors.

That sincere encouragement is most wholesome and is enjoyed by both young and old but it is a scarce article.

That far too many of us keep our flowers for the dead, when a kind word might prolong the life of the living.

That one who is laboring for the glory of God will labor on, flowers or no flowers.

That permanent and stable growth is generally a slow growth in all things.

That if the enemy can't push us to one extreme, he will try to swing us to the opposite.

That if I am looking for faults in others I can easily find them, but that in itself is a grave fault in me.

That it is more Christlike in me to remove the dust from my neighbor's Bible than to write "Condemned" in that dust.

That it is profitable for me to be more exacting with myself than with others.

That a true sign of spirituality in us is to try to restore the man who is overtaken in a fault.

That I have little difficulty in persuading

myself to believe that what I want to do is what the Lord wants me to do.

That if I am a true servant of the Lord Jesus, I am not too deserving for the most humble place He wants to use me.

That God carried His work along before we arrived, and that He might be able to continue when we pass on.

That, since people have misunderstood me when I was positive my intentions were right, and since I am human as they, it is possible that I mistake their motives when they seem to intend an injury for me, and that as I desire charity and patience from them, I should grant what I demand.—The Vanguard.

SAVE THE CHILD

The craving for distinction and leadership in our boys—common and natural to us all—must be satisfied somewhere else than in the purlieus of crime and degeneracy and squalor.—Sanford Bates.

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The crime problem in America is something which should take precedence before any other subject. It is costing each American citizen a minimum of \$120 a year. This is the per capita cost.—J. Edgar Hoover.

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Attempting to legislate crime out of existence seems to be one of the great American pastimes . . . Criminals are not only disturbing to the community but they are the products of the community . . . It is imperative that the effective work done by the youth groups be increased until all children in need of them are reached.—Warden Lewis E. Lawes.

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The prevention of delinquency is no longer a theory. Its causes are well understood. It is, in the main, the outcry of youth for opportunity to indulge his natural impulses for physical activity and to give play to his inherent love for adventure.—Edward P. Mulrooney.

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Have we not been concentrating too much attention on the criminal and too little on prevention? From the Children's Court to the electric chair, the path is well endowed with funds . . . Compare this (cost of crime) with the infinitesimal expenditures for prevention and the problem becomes much clearer and a solution begins to appear.—Byrnes MacDonald.

OUR FREEDOM FOR SALE

The determination to seek security at the price of liberty is thus described in a recent issue of "The Presbyterian": "We call it a swing toward dictatorship, but the most striking political phenomenon of our times is more like a paralysis of that individual will to be free which so largely determined the history of recent centuries. This new attitude has been called a passion to serve some "cause," but if often a blind following of leadership more spectacular than wise; but it appeals strongly to the young." As a remedy it is proposed that there must come a new awakening to the value and sacredness of life in the light of our duty to God and the future of our country.

There is a debt of service due from every man to his country, proportioned to the bounties which Nature and Fortune have measured to him.—Jefferson.