

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
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MONCTON, N. B., JULY 15TH, 1937

EDITORIAL

BEULAH CAMP MEETING

Another camp-meeting has become history, and it was acknowledged by many to be the best one they had ever attended. It truly was an unusual camp-meeting. The attendance was good from the beginning. Some one said we don't have to look back and long for the good old days, and sing about "The old camp-meeting times forty years ago," because we have the good camp-meeting times with us now. There was a good spirit of harmony among the workers, all seemed to have one objective, namely, the good of others, and to that end all worked.

As was announced previously, Rev. E. H. Stillman, of Ohio, was the evangelist and chief speaker for the meeting, whose messages were greatly enjoyed by many. He preached under the anointing of the Holy Spirit which brought conviction to very many souls. The response to his altar calls was unusual. I think that every time he invited souls to come and seek for pardon, or purity, there was a response on the part of some. Sometimes as many as twenty-five were forward as seekers, which was very encouraging indeed. And of course as is always the case, they were nearly all young men and women. And nearly all seemed to find victory.

A spirit of prayer prevailed throughout the meeting. The voice of prayer could be heard from early morning until late at night. Several young men gathered together between services to pray, which was an inspiration to many. One of the noticeable features of the meeting was the large number of young people present—several made mention of this fact. They held their meetings at four p. m. each day which were well attended, and were times of spiritual blessing. The Sterritt sisters, our missionaries who have spent sixteen years in Africa were present and greatly enjoyed meeting their many friends in the home land, who were also glad to meet them, and welcome them home again. The attendance increased as the days passed, until every sleeping room in the four large buildings was full as well as all the cottages. And the last Saturday many went outside the grounds to Rockdale Hotel and to private homes to find sleeping quarters, which was an evidence that Beulah Camp-Meeting is growing, and that we will have to build again to accommodate the people. A great crowd was present the last Sunday, and a very orderly crowd withall. The large tabernacle was filled to capacity at every service, with many hundreds still outside. There were many seekers at the altars all day, and many were the testimonies to

having received great help in the meetings. Rev. E. H. Thomas counted one hundred and twenty-nine in the nine a. m. people's meeting, and perhaps two hundred more stood to their feet who would have spoken had there been time before the preaching service at eleven o'clock.

The last service was one of power, and several seekers were forward again and found pardon or purity. A great testimony meeting followed which did not close until about 12 midnight. There were people present from New Brunswick, Nova Scotia, P. E. I., Quebec, Ontario, Maine, Massachusetts, Rhode Island, New Hampshire, and no doubt from other places not mentioned here. There were preachers present from the United Church of Canada, the United Baptist, the Primitive Baptist, the Nazarene, the Free Methodist besides the Reformed Baptist, and all seemed to enjoy the services. Our God surely answered prayer and honored our faith and gave us a great camp-meeting. To Him be all the glory.

OBITUARY

Blessed are the dead which die in the Lord.—Revelation 14-13.

Hubert Seymore Clark

The death of Hubert Seymore Clark came on June 29th at the Soldiers Memorial Hospital, Middleton, Nova Scotia, after a short illness.

Funeral services were held July 1st at the Baptist Church, Lawrencetown, Nova Scotia, under the auspices of the Knights of Pythias. Interment was in the Lawrencetown cemetery.

Mr. Clark was the son of the late Rev. S. Harleigh Clark and late Mrs. Alice Clark. He was 41 years old. Left to mourn are his wife, Mrs. Elizabeth Clark and daughter, Betty, in California; two brothers, Zemro Clark, of S. Williamston, N.S. and John Clarke in Detroit, Michigan, U.S.A.; his step-mother, Mrs. Ethel Clark, Paxon, Mass., also several aunts, uncles and cousins.

Mr. Clark was employed as station agent for the Dominion Atlantic Railway at Lawrencetown, Nova Scotia. Mr. Clark was loved and respected by all who knew him.

MRS. C. B. HOUGHTON

Wilbert Clifton Tidd

At Wood Island, Grand Manan, on July 6th, Wilbert Clifton, son of Mr. and Mrs. Charles Tidd, passed away in his sleep, aged just under four months. The baby was seemingly in good health when put to bed on the preceding evening, but when its mother awoke to feed it, she found it unconscious. The doctor was summoned and stated that it had been dead for some time, giving the cause as acute intestinal flu. Besides the parents, one sister, Oralie, survives.

Interment was at Wood Island, services being conducted by the writer.

To the sorrowing relatives we extend our sincere sympathy.

P. H. GREEN

Mrs. Allen G. Wilson

The village of Seal Cove sustained a heavy loss on Friday, June 25th, in the passing of one of its most beloved and respected citizens, Mrs. Allen G. Wilson, known by all as "Aunt Grace", and held in affectionate regard by young and old alike. She will be greatly missed in both community and church life.

The deceased suffered a slight stroke on February 25th at the home of her sister, Mrs. Arthur Parlee, Saint John, N. B., and was confined to her bed until the day of her passing at her

home in Seal Cove.

Left to mourn beside her husband are one son, Donald, of Seal Cove, and one daughter, Estella, of Fort Wayne, Indiana, also brothers and sisters.

The funeral service was held on June 27th in the Seal Cove R. B. Church of which the late Mrs. Wilson was a beloved member, and was conducted by Rev. B. C. Cochrane assisted by Rev. F. A. Dunlop, Rev. H. W. Carpenter, and the choir of the R. B. Church.

To the bereaved we extend our sincere sympathy.

Note:—Sister Wilson was a valued subscriber to the King's Highway ever since it was published.—Editor.

SABBATH OBSERVANCE

We, your committee on Sabbath observance, again bring before you this important subject for consideration.

During the past few years we have been unable to bring encouraging reports on the manner in which our Sabbath is being observed, and we fear conditions have not improved during the past year.

Many places of business continue to sell on Sunday practically the same as through the week. We find this spirit of Sabbath desecration is affecting not only the larger centres, but our smaller towns and communities are gradually allowing conditions to become more lax until we fear for the future of our Sabbath.

Since we find conditions are even worse in some places than they are in our Maritime Provinces we need not expect improvement until we as individuals remind ourselves God's command is the same, "Remember the Sabbath day to keep it holy", and we each one have responsibility. For not only in the business world is the Sabbath broken, but this condition is only the result of carelessness regarding God's loves in the individual and home life.

We may feel our influence is small but sometimes we can do more than we dare to hope. Let us so walk before God that we may not be guilty of Sabbath desecration ourselves, and will do all we can with God's help to influence others to respect this law. And let us remember to teach our children and those under our care that God still demands His day be kept holy that in the coming days conditions may not become worse but better.

Respectfully submitted,

MRS. F. A. DUNLOP.

MRS. H. E. MULLEN.

ALCOHOL AND GASOLINE

"The Presbyterian" says: "We all know that alcohol and gasoline do not mix with safety. Occasionally, a sudden terrible disaster and death come so close to us that we have more than casual appreciation of the deadliness of the combination. Henry Ford spoke wisely, prior to the repeal of prohibition, when he said that driving cars was an argument against repeal. Now, when there is a crash, investigators always look for intoxicants, and find them too often. If men who drive are so dumb and so wicked that they will drink, we ought to find a way to compel them to cease. When a magistrate imposes a fine of a few dollars for drunken driving, simply because the driver is a "good fellow" and has killed no one, we think something drastic should be done to the magistrate."—Wesleyan Methodist.