

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

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YOUNG PEOPLE'S CONVENTION

Our Denominational Young People's Association has passed its fifth milestone with the annual convention held at Beulah, the last Saturday of the Camp.

It was good to see the middle section of the tabernacle largely filled with eager young faces brightened by the joy that only Jesus can give.

The officers and others taking part in the devotional service and special music occupied the platform.

The corresponding secretary brought a summary of reports from 22 societies, three of which are new this year, that the present total membership is 420, of whom over 300 are active and the remainder associate members. There has been contributed \$305.06 which is to be used chiefly for home and foreign missions, for editing a page in the Highway, and for helping beautify Beulah grounds. Many societies have done excellent work during the past year, Beals, Marysville, Killam's Mills and Sanford receiving special mention. Some societies have carried on special work such as holding jail services, and helping the sick and poor. Nearly all groups report spiritual progress, for which we praise God.

Self-denial pledges were received amounting to \$312 and we trust there are many more who will plan to contribute to this fund during the coming year.

Rev. H. S. Dow presented two matters which should be of interest to all young people, that of the prospective denominational school, and that of the privilege that the young people have of enjoying the Highway a year for the subscription price of one dollar.

The Convention sermon was delivered under the power of the Holy Spirit by Rev. F. A. Dunlop from text Gen. 49:3-4. He pointed out forcibly that the most favored and gifted person without stability of character cannot excel, and he also gave stirring warnings against the anti-Christian spirit of the age. This message was an inspiration to true humility and devotion to God, and an incentive to careful and prayerful Christian living that will uphold our motto, "Christ for the young people, and the young people for Christ."

HELEN R. MULLEN,
Secretary.

OFFICERS OF YOUNG PEOPLE'S ASSOCIATION 1937-1938

President—Rev. George DeLong.

Vice-President—Lic. Gordon Symonds.

Secretary—Helen Mullen.

Assistant Secretary—Mrs. Bennett Cochrane.

Treasurer—Lois Goodspeed.

Assistant Treasurer—Gertrude Cochrane.

Corresponding Secretary—Wilbur Mullen.

Assistant Secretary—Marguerite Trafton.

Treasurer, Self Denial Fund—Edward Dow.

Assistant Treasurer, Self Denial Fund—Dorothea Landers.

Executive—Rev. Bennett Cochrane, Iola Mitton, Mrs. George DeLong.

Highway Editor—Rev. Bennett Cochrane.

Associate Editor—Wyonetta Sargeson.

President of Junior Crusaders—Miss Muriel Wright.

REPORT OF SELF DENIAL FUND

Year Ending June 30, 1937

Received—

Marysville Society	\$ 33.70
Fredericton Society	22.83
Seal Cove Society.....	22.70
Port Maitland Society.....	16.28
Sanford Society	14.00
Amherst Society	11.55
Head of Millstream Society	10.40
Saint John Society	10.05
Mrs. Eugene Kierstead and Harold.....	6.25
Sanford Boys	5.20
Helen Mullen	5.20
Mildred Cameron	5.20
Ronald Sabine	5.20
Mrs. G. A. Delong.....	5.00
Mrs. Hanford MacDonald	5.00
Jonesport Society	5.00
Westchester Society	5.00
Moncton Society	3.00
Florence Hutchinson	2.60

Total amount paid in.....\$194.16

Expended—

To Home Missions	\$ 64.72
To Foreign Missions	129.44

Total amount paid out.....\$194.16

EDWARD W. DOW,

Sec.-Treas. S. D. Fund.

REPORT OF GENERAL FUND

Year Ending June 30, 1937

Balance from previous year.....\$ 14.35

Received—

Saint John Society	13.40
Moncton Society	11.10
Fort Fairfield Society	10.50
Sanford Society	10.40
Marysville Society	10.40
Seal Cove Society	10.40
Beals Society	10.20
Fredericton Society	10.00
Westchester Society	2.00
Offering from 1937 Convention.....	13.67

Total receipts \$116.42 |

Expended—

For Young People's page in Highway.....	\$ 75.00
To Editor of Y. P.'s page.....	10.00
For beautifying Beulah Camp Grounds....	25.00

Total expended \$110.00 |

Balance on hand 6.42 |

LOIS C. GOODSPEED,

Treas. Gen. Fund.

WHAT THE TOBACCO MONEY BOUGHT

There are thousands of young men between fifteen and twenty-one years of age who are damaging themselves irretrievably by the use of tobacco. They are stunting themselves physically, mentally and morally; and besides, they are literally wasting what might in the end become a valuable fortune. If these boys and young men would take what they are spending, and what they will spend if they keep up the habit all through their life, and put it aside, it will buy a fine house, and it

will buy them a fine farm to make them comfortable in the afternoon and evening of life.

For this reason, if for no other, young tobacco users should break the habit, and save their money. Certainly they can get comfort out of it if used in providing substantial things.

A merchant of New York City gives this testimony: "In early life I smoked six cigars a day, at 6½ cents each—they averaged that. I thought to myself one day: I'll put aside all the money I am consuming in cigars, and all I would consume if I kept on in the habit, and I will see just what it will amount to by compound interest." And he gives this tremendous statistic: "Last July completed thirty-nine years since, by the grace of God, I was emancipated from the filthy habit, and the saving amounted to the enormous sum of \$29,103.03 by compound interest. We lived in the city, but the children who had learned something of the enjoyment of country life from their annual visits to their grandparents' home, longed for a home among the green fields. I found a very pleasant place in the country for sale. The cigar money now came into requisition, and I found that it amounted to a sufficient sum to purchase the place, and it is mine."

Now boys (and girls as well) take your choice—smoking **without** a home, or a home home without **smoking**.—Young People's Delight.

THE SUNRISE OF THE SUNDAY SCHOOL

The Sunday school, which is not much more than a century old as an institution, was established to teach the word of God. Up till the establishment of the Sunday school this teaching had to be imparted from the pulpit or in the family. In the family it was largely neglected, while in the pulpit there was only sometimes a man who could hold the popular throngs, children and all, and impart to them a knowledge of the Bible. This man could not give them the necessary memory drills and explain the details which constitute the setting of Bible truth. They went without this excepting as they absorbed it or dug it out for themselves. The great bulk of the preachers then, as now, either used such big words that they "put the fodder too high in the rack," or else they merely preached and exhorted, with messages which dealt chiefly with heart and conscience.

When the wisdom of the Sunday school began to occur it burst suddenly upon Christendom, and people wondered why they were so slow thinking of it. It became indispensable in the Protestant churches, and the Roman Catholic Church could gainsay the wisdom of the innovation. The Spiritualists, the Christian Scientists, and other anti-Christian cults took it up; for it was as useful for promoting imaginary truth and untruth as truth.

It should be borne in mind that the object of the Sabbath school is to teach the word of God, but the teachers should also understand thoroughly what is the object in teaching the word of God: (1) To secure the conversion of the individual; (2) To lead him into deeper experiences of grace; (3) To qualify him for winning others to Christ, a part of the qualification be-