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YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4-12

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CANCEL THE UNKIND WORDS

Some of the older boys and girls have doubtless studied cancellation in school. But there is another kind of cancellation that can be used by boys and girls of all ages. For example: two boys were speaking of another boy:

"He is so slow in games", said one.

"Yes," said the other, "but he always plays fair."

"He is so stupid in school," said the first boy. "But he always studies hard," answered the second.

Thus you see, every unkind word spoken by the first boy was cancelled by the kind word from the second. Suppose that the next time we hear an unkind word we try to cancel it by putting a kind word in its place.—Apples of Gold.

"Can we be unsafe where God has placed us, and where He watches over us as a parent a child he loves?"—Sel.

BIBLE ENIGMA:

- 1—What gates did Samson bear with ease away? 2—Whose debt did Paul take on himself to pay?
- 3—What god before the ark fell flatly down?
- 4—Whose father died beneath God's angry frown?
- 5—Whose servant bore an open letter forth?
- 6—What Syrian's flocks were blest for Jacob's worth?
- 7—Who, by his bravery, won his cousin's hand? 8—Who boldly disobeyed her lord's command?
- 9—What country nourished Israel's chosen race, Till friendly kings to cruel ones gave place?

Take now the letter that begins each name: A very precious text you'll find the same.

—The Bible Christian.

BACK TO THE BIBLE

Bible doctrine must be preached and taught to secure Biblical results. "Ye shall KNOW THE TRUTH, and the truth shall make you FREE."

Recently we examined a copy of the magazine for boys and girls published by one of the largest Protestant sects and distributed every Sunday in their Bible-schools, and in the whole twelve pages of that well-printed illustrated magazine, we failed to find any mention of God, or Christ, or the Holy Spirit, with the exception that in what was supposed to be a little girl's prayer the name of "Lord" was used, and it ended with "In the Name and Spirit of Him who was 'altogether lovely'. Amen." Entertaining and instructive as to worldly things, but not a line of quotation from the Scriptures, nor even one allusion to the Word of God! We wondered if the leaders of that great denomination were afraid their boys and girls under 15 would become "overmuch righteous."—The Bible Christian.

THE BOOK SUPREME

America rests upon four cornerstones: The English Bible, the English language, the common law, and the tradition of liberty. But liberty, language, and law might have been drawn from the Bible alone. Had we brought nothing

with us across the sea besides this supreme book, we might still have been great. Without this book America could not have become what she is; and when she loses its guidance and wisdom, she will be America no more. — Prof. Odell Shepard in Bible Society Record.

II Cor. 13:5—"Examine yourselves, whether ye be in the faith; prove your own selves."

LITTLE PICTURES OF WAR

By Rollin Williams

Many fine books have been written of late years about the futility and cruelty of war. In all sorts of ways these books show it up as the monster it really is. But sometimes a little incident or poem tells as much or more in a few lines and tells it better than a book of several hundred pages does. For instance, here are two examples, the one a letter, the other a poem.

During the war the French Red Cross came across the body of a German soldier killed in one of the many battles that raged on the Western Front. Out of his pocket fell a little bundle of food and a letter—just an ordinary letter. This is what it said:

"My dearest Heart,-When the little ones have said their prayers and prayed for their dear father and have gone to bed, I sit and think of thee, my love. I think of all the old days when we were betrothed, and I think of all our happy married life. Oh, Ludwig, beloved of my soul, why should people fight each other? I cannot think God would wish it."

What a lot that little letter tells us of the cruelty of war, and who can read it without wanting to put an end to war for ever.

Here is the poem, written by Wilfrid Gibson, whose poetry has many poignant lines about the ways of men and women.

The Silence

Two minutes' silence! Nay, but there has been For fourteen years a silence in my heart Since first I heard . . . Two minutes and a gun To tell his mother when she's got to start Remembering her son!

Two minutes' silence—Then a gun again, And free to gabble and forget as we Another twelve-month! Yet no gun has

The silence that must hold my heart till he Shall greet me with a word.

That little poem has only ten lines and yet it so vividly sets forth what war does for a mother and so clearly pictures the inevitable loneliness and suffering it leaves in its wake.

WILL A MAN ROB GOD?

"Do you owe the Lord any money? Yes, you have not paid interest on what He let you have. He only demands, or requires, ten-per-cent-perannum, and you have not paid it. OF COURSE YOU OWE HIM. And now, my friend, let us advise you for your good. Don't ever say you gave so much to the Lord until you have first paid your "annual interest". After that you may give."—Montana Methodist.

Psalm 68:19—"The Lord daily loadeth us with benefits."

GLEANINGS

"I say unto you, Love your enemies . . . that ye may be the children of your Father which is in heaven."—Matt. 5:44, 45.

"When a man's way pleaseth the Lord, he maketh even his enemies to be at peace with him."-Prov. 16:7.

"Dearly beloved, avenge not yourself, but rather give place unto wrath: for it is written, 'Vengeance is mine: I will repay, saith the Lord'."-Rom. 12:19.

"The soldiers demanded likewise of him, saying, 'And what shall we do?' And he said untothem, 'Do violence to no man'" Luke 3:14.

"My kingdom is not of this world: if my kingdom were of this world, then would my servants fight."-John 18:36.

"Put up again thy sword into his place: for all they that take the sword shall perish with the sword."-Matt. 26:52.

"Blesed are the peacemakers: for they shall be called the children of God."—Matt. 5:9.

TEN REASONS WHY CHRISTIANS SHOULD OPPOSE WAR

- 1. Because of its origin. War is an invention of the devil and devil-possessed men.
- 2. Because of the great financial loss, bringing poverty and misery to the world.
- 3. Because of the appalling sacrifice of human life it demands.
- 4. Because of the intense agony and suffering endured by the victims it claims
- 5. Because of the heart-crushing sorrow it brings to the world.
- 6. Because of the hatred and jealousy it breeds in the hearts of men and between nations.
- 7. Because war does not solve the problem of war, but rather makes it more complex.
- 8. Because it tends to lead the world back to paganism.
- 9. Because it threatens the extinction of the civilized world.
- 10. Because its principles are clearly condemned in the teachings of Jesus Christ.

Dear Brothers and Sisters in Christ:

We send greetings in Jesus' name.

We are glad to report victory. We are having real spiritual meetings and the Lord isindeed blessing us.

We have a membership of about 21. Our attendance is much better now than it has been for some time. We are studying the Book of Acts and find it very interesting. The Lord has also given us a work in the jail, and almost every meeting several of the men have raised their hands for prayer. Our motto is, "All for Jesus and Jesus for All." We pray that God will bless every Y. P. Society in doing what they can in extending His kingdom.

> Amherst Y. P. Society, MRS. BRUCE LOGAN, Reporter Agent