

CORRESPONDENCE

Norton, N. B.

Dear Brother Dow:

I am enclosing money order for amount due for Highway up to July, 1937.

Trust that God will bless you abundantly in all your labour. Thanking you for your kindness, I am,

Sincerely,

MRS. O. E. CRIPPS

Dear Brother Dow:

I am sending some money for the Highway. It has been a great blessing to me. It is like a friend. I asked Brother Trafton to discontinue it once but he did not do it. I have no Church privileges, or rather, very few. I will send a word of testimony. My soul rejoices this morning because Jesus is my Saviour, my Comforter and my All. Greetings to the old friends of 30 years ago, and all the brothers and sisters in Christ.

MRS. SUSAN VARNEY

Port Maitland

Dear Highway Friends:

Greetings from the tent work at Barrington. The meetings began July 23rd and continued until Aug. 22nd. The people received us kindly and we felt to be in God's order from the first. There was a fair average attendance throughout. Some responded and were definitely helped, while others resisted the truth.

We believe that a foundation has been laid upon which a holiness work can be established. At present we are holding a meeting there each Sunday.

Brethren, let us pray for this work.

Yours for souls,

GORDON SYMONDS

A. D. CANN

Millville, N. B.

Dear Brother Dow:

Enclosed find cheque for Highway subscription.

Thank you so much for sending it. I am sure I enjoy it so much I would miss it if it did not come.

Its clean, inspiring and helpful pages have meant a great deal to me; and some of the poems could not help but lift us above the sordid things of life and encourage us to keep our eyes on things above.

Wishing you and your paper every success in the good work, I remain,

Yours sincerely,

MRS. J. K. LISTON

Millville.

Dear Bro. Dow:

As it has been some time since we have sent any word from this part of the field we will write a brief report now. There has not been the results that we have desired in the churches on the circuit, yet we are not at all discouraged by conditions. Those who are saved have proven faithful through the year, and we have been pleased to find there are in each of the churches those who are real pillars in the temple of God.

Since the last time I wrote, the people of Millville have had electric lights put in the church which is certainly a great convenience.

We held special meetings in the Lower Hainesville church in June with Rensford Webb as evangelist. Bro. Webb is a former resident of that community. There were not

many seekers, but Bro. Webb laboured faithfully in preaching the Word. We are expecting to begin our special meetings at Millville Sunday, September 12th, with Rev. Mabel Manning as evangelist.

We have been given two donations since our last letter to the Highway, one at Lower Hainesville in June, when the people gathered at the home of Mr. and Mrs. King, and gave us a very fine gift of produce and money. The other at Millville. The people met at the parsonage on the evening of August 20th and after an enjoyable evening together, H. C. Greenlaw, on behalf of those present and others who had sent in gifts, presented us with a generous purse of money.

Besides these donations the people have given us apples, pickles, wood, etc., from different parts of the circuit. Again we say thank you all who have given so liberally to us.

F. A. and MRS. ANDERSON.

Saint John, N. B.

Dear Bro. Dow:

Enclosed please find postal note for one dollar and fifty cents for renewal to Highway, a great paper for advertising Holiness. We love it more and more every day. Glad I have the blessing in my soul. Praise the Lord.

Sincerely yours,

A. S. PARLEE

Dear Highway Readers:

As we are home from Beulah after our stay there through the summer, there seems to be an echo in our mind of the beauty and restfulness that we enjoyed.

I wish I could write something of the pleasant associations with those whom remained on the grounds and of the work in general that would be of interest to those who were not at Beulah this year. The fellowship of the Spirit that was felt during the camp-meeting seemed to remain; God's presence was felt as we met together on the Lord's Day and weekly prayer meetings. Brother Eugene Kierstead had charge of the services and the grounds and we all appreciated his messages and the efficient manner in which he preserved order, and mingled with the people. There was a real spirit of unity manifested which was very helpful. There were several ministers of different denominations spending their holidays at Beulah and they assisted in the meetings. There was special singing by different soloists and I will mention especially, Mr. J. Stewart Smith of Saint John, who sings over the radio and was a great help in the services. Brothers Trafton and MacDonald also assisted when present. Rev. Dr. H. E. Thomas was at Beulah most of the time, his wife was the pianist when present. The Sunday School was held regularly and while the attendance was not large the children attended faithfully.

A very enjoyable picnic was held in the grove and all those in the cottages assisted in making it a success. I think about ninety partook of the nice lunch and all were treated to ice cream and lemonade.

The committee who had it in charge worked faithfully and we all felt it was a fitting close to the Sunday School. The Sunday services were well attended especially in the morning, and I doubt if any of our pastors had as large a congregation as met together in the tabernacle at dear old Beulah those beautiful days. The weather was ideal all through the season, and was a great factor

in making our stay so pleasant.

Our "Beulah Store" was conducted in a most satisfactory manner and Mrs. Brown was very obliging and it was a pleasure to go there.

I shall treasure in my memory those days with dear Sister Kierstead in my little home, also the privilege we had of having our returned missionaries, Helen and Alice Sterritt, with us for a little visit. They spoke on Sunday evening and we appreciated having them and all listened with interest as they spoke of their work in Africa.

We were reluctant to leave Beulah, but were glad to get home and meet the dear friends and hear our pastor's helpful messages.

I am praying that God's blessing will be with us through the year and that in all our churches there may be an in-gathering of the precious souls.

In Christian love,

MRS. S. A. BAKER.

487 Mountain Rd., Moncton, N. B.

DOESN'T MATTER?

Deems Taylor, composer and music critic, has given to us a vivid picture of the financial irresponsibility and crookedness, the unfaithfulness in marriage relations, the insincerity and perfidy in friendships and general misconduct of Richard Wagner. Then, having satisfied his readers with the truthfulness of his testimony, he says, "The curious thing about this record is that it doesn't matter in the least. Because this sickly, disagreeable, fascinating little man was right all the time." Then the author proceeds to excuse the bad life because the man who lived so was a genius.

Some years ago a woman evangelist was attracting much public attention. Her preaching was often plain gospel and usually orthodox. She had a large following. Among her adherents were many sincere people, and there were apparently real conversions. Moreover, she raised money with which she ministered to the poor. But on the basis of an immense amount of testimony that became public, a large per cent of the intelligent people of a great city believed that she was guilty of perjury, fraud, giving bribes, and perhaps of other crimes. When the evidence became very convincing, the editor of a great daily came out with a large type editorial on the front page of his paper, suggesting, "What if she is guilty of these things! This does not matter, for she is a good woman and ought not to be interfered with in her career of service."

But Mr. Taylor is wrong, for one can not be enough of a genius so that crookedness and wickedness are of no consequence. And that editor was wrong, for no preacher can have following enough or gifts enough or truth enough or do good enough so that he may properly depart from the path of rectitude. Down at the very base of all right manhood and womanhood is character. And certainly to be a Christian is to be good, and if one is not good he is not a Christian, though he feed the poor or raise the dead.

The encouraging fact for all of us is that while these qualities of genius or great gifts are for a few only, this good character, which is the world's greatest need and the supreme glory of our religion, is for every man who will pay the price. It **does** matter how we live. And though we can not all be great, we can all, by God's grace, be good.—Free Methodist.