

## YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

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### SOCIETY LETTER

The Seal Cove young people's society is thankful to be able to report victory through the name of Jesus. Since last reporting we have passed through various experiences, but the Lord has been with us always. Our motto as a Society is, "Jesus Never Fails," and we have proved it to be true.

We are glad to say that we have some new young people in our group who are making good progress in experience. Recently we called on our president, Brother Robert Green, who has been our leader ever since organization, and spent the evening at his home. After enjoying a time of games, singing, and refreshments, Brother Basil Bagley presented the president with a Testament as a token of love and appreciation for the faithful work done as leader of our group during the past few years. The evening was brought to a close with prayer.

On Tuesday evening, Aug. 31st, our Society had a farewell party for Miss Margaret Harvey, one of its members, who was leaving for Fredericton to attend Normal School. A most enjoyable time of fellowship was spent after which a gift was presented to our sister who has been a valued member of the Society for over two years. The gathering united in song and prayer before dispersing and the presence of the Lord was real as we met at the Throne of Grace.

We expect to keep in the will of God and pray that He will prosper our efforts in His service. May the Lord bless all our Societies and give us a fruitful year.

HILDA M. COCHRANE,  
Reporter

### HIS WAY IS BEST

Isa. 40:31

"God's delays are not denials,  
**He has heard your prayer;**  
He knows all about your trials,  
Knows your every care.

"God's delays are not denials,  
**Help is on the way;**  
He is watching o'er life's dials.  
Bringing forth the day.

"No! God's delays are not denials,  
You will always find Him true  
Working through the darkest trials,  
What is best for you."

### CHOOSING

Today we wish to consider the principles of right choosing as drawn from a comparison of the choices of Lot and Moses, Gen. 13:11. Then Lot chose him all the plain of Jordon. Heb. 11:24-26: By faith, Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures of Egypt: for he had respect unto the recompense of the reward.

The comparison is not of a sinner and a saint for Lot was a righteous man—at least in his later life. (2 Pet. 2:7). But that the choice was not motivated by as lofty principles as that of Moses is clear from the results.

Lot's choice was determined by what he saw with the natural eye. The hilly country to the left finally rising to a lofty ridge skirting the eastern coast of the Mediterranean made little or no appeal to him. The beautiful well-watered plain allured him. Moses chose, not by sight, but **by faith**. He knew God's promises to the children of Abraham and he embraced them.

Lot chose for the present but Moses had the future in view as well. He had respect unto the recompense of the reward. Lot chose for self. It mattered not to him that his aged uncle Abraham would have to dig wells to water his herds. Moses chose for others. He beheld the affliction of God's people and longed to aid in their deliverance.

Lot chose for ease. The plain was like the garden of the Lord. Moses chose the task which God had for him. Acts 7:25, "He supposed his brethren would have understood how that God by his hand would deliver them."

Lot chose for material advantage. Moses chose for spiritual enlargement. "Esteeming the reproach of Christ greater riches than the treasures of Egypt." The worst that could befall him for the sake of Christ was more valuable than all the riches of a great civilization accessible to a prince.

Which were the better principles should be decided in the light of the results. Lot pitched his tent toward Sodom. Soon he was in the wicked city. Perhaps he was the mayor for he sat in the gate. Once he was taken as a prisoner of war. If he thought to convert Sodom he failed miserably. Then destruction came. The Sodomites whom his daughters had married mocked the warning. As a fugitive he was led from the city. His wife, whose heart was really in Sodom, looked back and was turned to a pillar of salt. Bereaved and having lost his wealth he spent his last days. A negative quality in history—he warns rather than inspires.

Moses, on the other hand, gained great enrichment of soul. God talked to him 'mouth to mouth.' "As meek as Moses" is a proverb. He delivered God's people from bondage. As mediator of a covenant with God he laid the foundation of the true worship of Jehovah. The laws he brought form the basis of justice to this day. Much more could be said. The last picture we have of him is with Elijah on the mount speaking with Jesus of His decease.

He might have become king of Egypt. But he became greater. He gave us more of our Bible than any other man. His life is an inspiration. Then the principles on which he based his choosing must be those worthy of adoption. Shall we make ours? Amen.

R. BARCLAY WARREN.

D'you ever stop to think how full this world is o' things to love if your heart's just big enough to let 'em in.—Gene Stratton Porter.

In private life I never knew anyone interfere with other people's disputes, but that he heartily repented it.—Lord Carlisle.

### GLEANINGS

"Look from the place where thou art, northward, and southward, and eastward, and westward: for all the land which thou seest, to thee will I give it."—Gen. 13:14-15.

"Climb to the treasure-house of blessing on the ladder made of Divine promises. By a promise as by a key open the door to the riches of God's grace and favour."

If you would have more faith, exercise that which is already in your possession.

"Pray until the thing you pray for has actually been granted, or until you have the assurance in your heart that it will be."

"Attempt great things for God: expect great things from God."

"Have faith in God, the sun will shine,  
Though dark the clouds may be today;  
His heart has planned your path and mine,  
Have faith in God, have faith away."

### ARE YOU COMING?

"To what," you ask. "Are you coming to the Third Annual Convention of the Young People's Holiness League?"

"Where did you say it is to be?" "It is to be at God's Bible School, Cincinnati, Ohio."

"But you haven't told us when?" "It will be held October 21 through 24."

"Who did you say was to be on the program?" "Rev. M. G. Standley, Rev. Z. T. Johnson, Rev. Lela G. McConnell, Rev. and Mrs. G. Arnold Hodgkin, and others to be announced later."

"Why don't you begin planning now to come and enjoy this feast with us?"

### GOD'S PLAN

God has a plan for every life,  
For yours as well as mine;  
And each swift year of world strife,  
Is in that plan divine.

We cannot see, we may not know,  
What His great plan may be;  
But where He leads if we but go,  
Some day His plan we'll see.

The way may often stormy be,  
And rough the path you tread;  
Fear not it is God's plan for thee:  
Lift up thy weary head.

### PATTERNS AND PEGS

There is a story of the long ago which is too useful to be forgotten. It runs like this: In those days the frameworks of buildings were fastened together with large pegs instead of nails. These were driven into auger holes in the timbers.

The boy was left by his father with directions to shape a great number of pegs exactly like the pattern given him. With full determination to do the job well, he set to work.