

Temperance Column

Wine is a mocker, strong drink is raging. Whosoever deceived thereby is not wise.—Prov. 1:20.

SUBSIDIZING THE NEW DEAL SALOON

The fact that the government of the U. S. A. and local governments should take license money from the liquor interests in return for which these ghouls are permitted to prey upon our citizenship, perpetuate crime, fill our hospitals and morgues with the results of fights and accidents, demoralize our youth and pauperize our homes, is a most humiliating confession of imbecile thinking and moral failure. This is our license system by which we raise our revenue from the traffic.

Then, as you remember, our tax money, yours and mine, was taken by the federal government and invested directly in a distillery in the Virgin Islands. Just let the decent, self-respecting people run that over in their minds.

Now comes a market expert who estimates that of the money raised for "relief" by the federal and local governments, \$45,000,000 in New York State, and in the whole nation \$900,000,000 goes from persons on relief to liquor stores! As we understand it, the expert has pointed out that the more money in liquor interests can get appropriated for relief, the more will go into the coffers of these vampires who prey upon society!

Then somebody thinks we should keep calm in the contemplation of the government and the men who have produced and consent to this condition and use of money extracted from us for the poor, but fed to the liquor traffic! But this may go too far. It is one thing for selfish men to consent to receive license money from the traffic in the hope that it will lessen taxes. How does it feel to pay taxes for the help of the poor, knowing that much of this tax money goes to the liquor traffic? We now support the saloon with tax money!—Sel.

SECULAR COLLEGE CURRICULUM AND TEACHING STAFF LEAD TO MORAL BREAKDOWN OF STUDENTS

J. F. Knapp

We receive many letters from anxious parents who tell us of the change in both the spirit and morals of their children caused by their associations at some college or university. Here is our answer to these correspondents:

The title above is really thesis of a book just recently republished, bearing the name, "Crucifying Christ in Our Colleges," by Dan Gilbert who says of himself that he is a graduate student in a great state-university, and that he has co-laboured with four other Christian students in four other colleges who have supplied him with actual incidents as well as Notes taken down in the classes of atheists professors. I suggest that any parent, Sunday School teacher, or minister, who is in doubt as to the nature of the dangers surrounding their young people in the great colleges of the country should send for this book and give it careful attention.

From Mr. Gilbert's treatise it appears that there are three possible lines of thought and conduct open to a Christian boy or girl who attends college and takes classes under a materialistic professor:

First: He may renounce his faith, accept the doctrines of materialistic-evolution, free-love, and Communism, but in self-respect refrain from putting them into practice, or,

Second: He may succumb to temptation and live out the "new immorality," or

Third: He may refuse to be misled and seduced, and hold on to his Christian faith and conduct and be "flunked" by some of his teachers, ridiculed by others and at least given poor grades for not accepting as facts the theories of his teachers and of the "standard" text-books and reference-works which he is obliged to study.

PRICE TOO HIGH

Any one of these is too much to pay for a B. A. degree. The same graduation honor can be secured by attending colleges where no such doctrines are taught.

Some time ago I was visiting in the home of a Methodist minister in a large Eastern city. He told me about a young lady, a sophomore in the university in that city, who had been converted in a recent revival meeting in his church. He said that not only was she the butt of ridicule in her classes but that her university sorority sisters did everything that they could to break down her new-found faith and experience of Christ even to the point of arranging a special party where it was expected that they would make her drunk. Providentially, however, the Spirit forewarned her and she did not attend the function and has continued to be a strong witness for Christ in a dark place. The university in question is under the nominal supervision of a great Protestant denomination.

Twenty years ago when the writer of these lines was attending a great university the yeast of atheistic-free-morality was already commencing to work. My professor of Sociology was an ex-preacher and was most outspoken in his disbeliefs. Another professor spoke of the Holy Ghost as "coming down the chimney" like Santa Claus. This man passed the cigarettes to the students in the graduating class. Not all the professors, or even a majority of them, at that time were openly antagonistic to Christianity. But during the last two decades the increasing spiritual impotency of the Church, the downfall of Prohibition, the rise of fashionable nudity and many other influences have combined to make the great universities unsafe for Moral Survival.

God raised up The Interdenominational Holiness Movement several generations ago for the propagation of true spirituality in the Church. They have "come to the Kingdom" for such a time as this to make possible through their high schools and colleges the higher education of our young people without destruction of their faith and degradation of their morals. Let not Christian parents feel they have done their duty in obedience to God and fulfilled their responsibility to their teen-age children until they have placed them in schools which they know will minister to their souls' welfare instead of menacing every religious and moral ideal which they were taught in childhood to reverence.

To those parents, or young people interested in a full knowledge, send for "Crucifying Christ in Our Colleges" by Dan Gilbert. Order of God's Revivalist Office, Cincinnati, Ohio,

United States soldiers killed in the World War, 37,541; U. S. citizens killed in traffic accidents, 1935, 37,000. Injured in World War, 182,622. Injured in traffic accidents in 1935, 1,180,000. It looks like war is less dangerous than Repeal, from these figures.—Church Herald.

QUARTERLY MEETING

The Quarterly Meeting of District No. 4 convened with the Church at Port Maitland, N. S., Dec. 9-12 inclusive. From the standpoint of spiritual enrichment this has been the best quarterly we have attended in this district. All the others have been with God's blessing, yet this quarterly seemed to exceed the others. Delegates were present from all the churches of this district except Brazil Lake. All were royally entertained by the good people of Port Maitland.

On Thursday evening Lic. Gordon Simonds preached from the text found in Psalms 62:7: "My refuge is in God." This was a very timely message. Rev. H. L. Robertson brought the message on Friday evening, Scripture, John 1:9. The Lord blessed this message also.

Saturday afternoon business meeting was held. The following ministers were present: Rev. G. A. Rogers, Lic. G. R. Simonds and Rev. H. L. Robertson. Delegates: Mrs. Fred Sollows, Mrs. Alvin Perry, Port Maitland; Mrs. Linda Churchill, Mrs. Percy Landers, Mrs. Martha Thurston, Brother and Sister Aaron Churchill, Sandford; Mrs. Jessie Nickerson, Woods Harbor; Mrs. H. L. Robertson, Havelock.

Election of Officers were as follows: President, Rev. G. A. Rogers; Vice President, Lic. G. R. Simonds; Secretary, Rev. H. L. Robertson; Treasurer, Miss Veryl Sollows; Highway Agent, Rev. G. A. Rogers.

Reports from all the Churches were encouraging. A note of victory and blessing came from every part of the district. Truly the Lord has blessed the different churches in this district. The work at Woods Harbor seems to be growing. The Sandford Church has had rich blessing during her last revival. The Port Maitland Church is praying for and looking forward to the outpouring of the Holy Spirit in the not far distant future. Truly the Lord has blessed the work at Havelock in our special meetings.

Saturday evening Rev. G. A. Rogers brought a truly wonderful message from Jeremiah 6:16. Sunday morning the Love Feast was lead by Deacon Aaron Churchill who based his remarks on Scripture found in Deuteronomy, Chapter 6. This was a gracious time in the Lord.

On Sunday morning H. L. Robertson spoke from I. Thess. 3:13. Our hearts were blessed by the presence of the Lord. Sunday afternoon the pastor, Rev. G. A. Rogers, brought a soul-stirring message from Mark 7:24: "The Christ that could not be hid." The closing service was in charge of Lic. G. R. Simonds, who used the words found in Luke 15:18-20. This was indeed a fine message. As the close of the service one soul bowed at the altar and found the Lord as her personal Saviour. We are praising God for His continued blessing upon us.

H. L. ROBERTSON, Sec.

REVELATION

We read Thee in the flowers, the tree
The freshness of the fragrant breeze,
The songs of birds upon the wing,
The joy of summer and of spring.

We read Thee best in Him who came
To bear for us the cross of shame,
Sent by the Father from on high,
Our life to live, our death to die!

—Horatius Bonar.