

CORRESPONDENCE

Black's Harbor

Dear Brother Dow:

We thank God for the many blessings He bestows upon us. He will do His part if we will do ours. We were privileged to have the Sterritt Sisters with us recently and they proved a blessing to the church.

Sunday was a great day—a good service in the morning and a big Sunday school. It was our happy privilege to receive a class of seven new members at the evening service—more are coming. One young man was saved and a glorious altar service followed in which the power of God came down. Many are under conviction and the church is taking hold in prayer. We are already looking forward to our next revival effort in February. We believe the secret of success is obedience and prayer. Where these are zealously followed, victory will come. Hallelujah!

H. M. KIMBALL
Sandford

Woodstock, N. B.

Dear Highway:

We are very pleased to report again from the First Reformed Baptist Church in Woodstock, N. B. Though this Church is the oldest in the Denomination it is not large in resident membership, for from its congregation and membership there have gone to many parts of the Dominion and United States people enough for several fair sized Churches. To this number were we to add the scores who have been called higher, we should realize that this Church has ministered to a great many people.

On November 3rd we celebrated the forty-ninth anniversary of the founding of the Denomination and Church, which took place Nov. 3rd, 1888, and in the vestry of our present church building.

Our afternoon service of the anniversary was addressed by Rev. P. J. Trafton, of Fredericton, who brought an appropriate message. The evening service enjoyed a message brought by Rev. F. A. Dunlop, of Marysville, before which a Roll Call was held, when about 50 persons responded, in person or by letter, when their names were called.

At these services references were feelingly made respecting former pastors, members and evangelists, many of whom have now joined the hosts who have gone before. We humbly pray that all who have shared the ministry of this church shall share a glad response to Roll Call when it is called Up Yonder.

We solicit an interest in your prayers for the work here.

Let us all be faithful to the Word and Faith of our fathers to the end.

L, T, S,

Marysville, N. B.

Dear Highway Readers:

I have been slow in reporting our special services with Licentiate Percy Green, evangelist, and yet a much truer report could be given of many revivals if the reporter would wait a few weeks after the services were ended. It is a well known fact that many revivals that allow for a glowing report at the time the evangelist "bows" him or herself "out," would call for a "blank sheet" four weeks later.

I shall first mention the "adverses" which consisted of, small attendance, "government

ban" on children up to sixteen years of age; lack of interest on the part of many of our church members; over-time in the mill, and the general toll of sickness. These things naturally did their part in counteracting the good. However, we had many things favorable, and first we would mention in this list the good scriptural ministry of Brother Green. This proved to be of great benefit to all who availed themselves of the opportunity. No people ever had the gospel more faithfully preached to them than we who listened to Brother Green's stirring messages. We are confident that God's word faithfully preached must bear fruit.

We saw very few at our altars owing to the fact that in many of the meetings only Christians were present.

There was a wonderful spirit of praise and worship throughout. Personally I never enjoyed myself more in any meetings I have attended.

The Church has been going on steadily and we are holding to the line of salvation from all sin through the Blood of our Lord Jesus Christ.

Yours in the faith,

R. W., F. A. DUNLOP

Dear Brother Dow:

I notice by the label on my Highway it is time for me to renew my subscription, so am sending a cheque for five dollars (\$5.00) to renew for two years and the rest to go to Supplementary Fund. I am glad to be in the will of my Lord and Master, as the Word of God says: "Not every one that says Lord, Lord, shall enter into the Kingdom of Heaven," but he that does His will and obeys Him.

Yours for Bible Holiness,

AARON F. CHURCHILL

Black's Harbor

Dear Brother Dow:

Enclosed please find my renewal for the King's Highway. I enjoy knowing it is in the home. It has so many truths on its sacred pages. The Lord is very precious to me; it seems each day I need His sweet fellowship more and more. Praise His dear name; He has said I will never leave nor forsake thee. I praise Him for His never-failing promises.

Yours in His service,

JULIA G. MULLEN

A RADIO HARVEST

(Selected from News Items)

Juvenile Court Judge is at loss as to what to do with an unregenerate 13-year-old boy who insists upon becoming a "Big Shot" criminal. Asked if he would promise to quit the "crime business" if a parole was arranged, the lad replied: "No."

He told police he had planned a life of crime, inspired by listening to a series of gangster life programs OVER THE RADIO at his widowed mother's home.

Police ascribed today to "gangster hallucinations" the shooting of a 59-year-old school principal, by a 12-year-old pupil who fled from the school and attempted suicide after the principal fell wounded in her office.

Detective, head of the homicide squad, said he was told by a close friend of the boy, that Robert recently had been listening to radio programs based on crime, and reading bandit stories.—Selected.

BURDEN BEARING

The Scriptures teach us three ways to deal with burdens. Two of these are mentioned in the paragraph before us. "Cast thy burden upon the Lord, and He shall sustain thee." (Psa. 55:22.) The burden of sin and the guilt of condemnation we cast on the Lord at the Cross.

Bunyan described the way Christian lost his pack of sins at the Cross. Christ's yoke is the will of God. Into this yoke we may move with Christ; then He will bear the heavy end of every burden, and at the same time, we may have heavenly fellowship with Him.

"For every man shall bear his own burden." (Gal. 6:5). The duties and responsibilities of life come to every one who reaches the age of accountability. Making a living, paying bills, looking after natural dependents are all burdens which the individual believer should bear for himself. Bearing bravely such responsibilities makes real men and women. Those who evade or refuse remain weaklings. So also, spiritually, with regard to our ministry in the body of Christ each of us has a work to perform, a gift to exercise, a place to fill. (1 Cor. 12.) God has bestowed these gifts; He expects us to use them, and the burden of responsibility to do so rests upon each of us personally, not to be shifted upon another. (Rom. 12:6-8; 1 Tim. 4:14).

"Bear ye one another's burdens, and so fulfill the law of Christ." (Gal. 6:2). About us on every hand are those with less experience and wisdom than we have. Many do not know the Lord at all, and others know Him so little that they do not see their privilege of getting into the yoke with Christ. Accordingly the burdens of life to them seem crushing. This is our great opportunity to help by revealing in a practical way the spirit of the Master. Thus we fulfill the law of Christ, the royal law of love.—Author Unknown.

SILENCE ABOUT OURSELVES

Bishop Wilberforce

Think as little as possible about any good in yourself; turn your eyes absolutely from any view of your requirements, your influence, your plans, your success, your following—above all, speak as little as possible about yourself. The inordinateness of our self-love makes speech about ourselves like the putting of a lighted torch to dry wood which has been laid in order for burning. Nothing but duty should open our lips upon this dangerous theme, except it be in humble confession of our sinfulness before God.

Again, be especially on the watch against those little tricks by which a vain man seeks to bring around the conversation to himself, and gain praise or notice which his thirsty ears drink in so greedily. Even if praise comes unsought, it is well, while men are uttering it, to guard yourself by thinking of some secret cause for humbling yourself inwardly to God, thinking into what those pleasant accents would be changed if all that is known to God, and even yourself, stood revealed.

Place yourself often beneath the cross of Calvary; see that sight of love and sorrow; hear those words of wonder; look at the eternal Son humbling Himself there for you, and ask yourself, as you gaze fixedly upon Him whether he whose only hope is in that cross of absolute self-sacrifice and self-abasement can dare to cherish in himself one self-complacent action. Let the Master's words ring ever in your ears, "How can ye believe who receive honor one of another, and seek not the honor that cometh from God only?"—Wesleyan Methodist.