

CORRESPONDENCE

Westchester, N.S.

Dear Highway Readers:

Just a few lines from this corner of the field as sort of a report of our fall meetings. For some months back we had felt led of God toward the Union Church at Wyrem, two miles above Collingwood Corner. So having obtained permission from the trustees of that church, we began special services there on Sept. 19. At first our congregations were small, but as the meetings continued, the interest increased until we were well pleased with the hearing we got. Of course everybody in the place didn't come to hear us, but we were glad and felt well repaid for our efforts, with the number who responded to the Gospel message. Many were under conviction, who did not yield. We met with some who had been converted years ago under L. J. King. These, although they had wandered away, appreciated our messages, and expressed their desire for us to establish a regular preaching appointment there, which we intend to do, trusting God to use us in a greater way, and enable us to sow the seed of Holiness in that community. Bro. Rogers preacher the closing message of our Wyrem meeting on Sunday afternoon, Oct. 10. This was a fine service. Conviction was in hearts. It seemed too bad to close; we believe had we gone on longer we would have seen gracious victory. However, Bro. Rogers was slated to begin at Westchester on that date, so on Oct. 10th we began our campaign here.

It was indeed a battle from start to finish. We feel sorry for those who stayed away and who influenced others to stay away from these meetings. For truly, our brother proved to be God's messenger, and those of us who heard him were greatly helped and encouraged and thank God some heard to the saving of their souls. Eight knelt at the altar during the meetings, and most of them testified to having received definite help. Several others requested prayer. One young lady who had made a start the first summer we were here, got definite victory, and last Sunday, Nov. the 7th, she was baptized and united with the church.

As a church we thank God for this series of meetings, and although we didn't see many whom we had so earnestly prayed for, reinstated, yet we take up our regular work again with renewed courage and determination to keep true and preach Holiness more definitely than ever before. The more we bea against the doctrine of full salvation, the more convinced we are that it is just what we all need, for without Holiness no man shall see the Lord.

Yours intending to keep true,

ARTHUR and HAZEL OWENS.

Plaster Rock, N. B.

Dear Brother Dow:

Please find enclosed postal note for my renewal to the Highway and Supplementary Fund.

I enjoy the Highway so much and do not want to miss one copy.

Yours in His Service,

(MRS.) W. E. McDAVID

Woodstock,
South Ohio, N. S.

Dear Brother Dow:

Enclosed please find one dollar and fifty cents for renewal to the Highway.

I still think it is the best paper that comes to this house and the last one to be stopped.

I can say I am still trusting my all to God and expect to hold on to the end, as I like to

have the best in this world and in the next one too, and that is the only way.

Yours in the work of the Lord and hope God will bless you and let His face shine on you and give you many more years of service for Him.

MRS. MANNING MULLEN

Plaster Rock, N. B.

Dear Highway Friends—Greetings :

I wish to tell you of some of the pleasures I enjoyed during the summer months. When I left home July 1st, I did not think I would be gone over four months, yet as I look out this morning on the snow covered earth it seems more real.

Attended my son Karl's wedding on the 6th. After a buffet lunch the bride and groom left for New York while Eugene and I went to Beulah.

We greatly enjoyed the camp meetings, where souls prayed through to victory; the preaching by the Evangelist and our own brethren was with power and demonstration of the Holy Spirit, and bore fruit for there was scarcely a barren altar service. Surely a grand meeting all through. Praise the Lord.

After the camp meetings closed I had the pleasure of remaining with Sister Baker until the last of August. We had sweet fellowship together, and with others of our old friends.

The services during that time under the leadership of Eugene, assisted by others, were seasons of real blessing to all. It was with reluctance that we left dear old Beulah this year. Karl and wife having returned a few days before, went to Beulah to spend a day and take me back with them to Keswick, where I spent three enjoyable days, then on to Millville and other places of interest. It was a real treat to attend two sessions of the Q. M. at Southampton and spend a week-end with Sister Cronkite at Grafton — a true friend indeed!

Enjoyed a sermon by Rev. L. T. Sabine at Woodstock, one by Rev. E. Watson at Lower Southampton, and several by Rev. F. A. Anderson at Millville. His services are greatly appreciated by his group of churches. Then I was privileged to attend the campaign in Millville with Mabel R. Manning as evangelist; her inspiring messages greatly blessed my own soul. I had the joy of seeing some of my own dear ones grandly saved, for whom I had prayed for years as well as old friends reclaimed and believers sanctified wholly. Bless the Lord! Last but not least I had the wonderful privilege of attending the 49th anniversary of the organization of the Woodstock Church.

As the roll was called we could visualize scores of others who had answered to their names years ago, and are passed within the veil.

When the roll is called up yonder, I pray we may all be there.

Was very glad to call on dear Sister Coy. She is bed ridden after suffering a stroke of paralysis, yet strong in faith, just waiting to go, she said. The Lord bless her.

I was also glad to hear the Sterritt Sisters at different churches; they were warmly welcomed everywhere.

Space does not permit me to tell you of all the old friendships made, or the many I had the privilege of praying with; fear I have written too lengthy already.

I greatly appreciate the kindness that was shown me everywhere.

Let us all keep much in prayer for the work at home and abroad.

Yours in Christian love,

IDA M. KIERSTEAD

Florenceville

Dear Brother Dow:

Please find enclosed two dollars on my subscription for the Highway.

I enjoy the King's Highway very much. It has so many good things in it to help each reader in the Christian way. Jesus never fails, His promise to fulfill. Praise His name.

MRS. ELLA LUNN

GLEANINGS FOR PREACHERS

L. B. Reese

One who does not possess sympathy is incapable of being a genuine Class Leader. It is a work which calls for the exercise of the purest and tenderest sensibilities.

A Leader in a large city found in his class when it was placed in his charge a genteel-appearing, neatly attired, intelligent-looking, elderly widow lady. There was nothing in her appearance or manner that would have suggested to any one that she was in distressed circumstances. But one winter afternoon he called upon her, and learned during the interview that, though her house and person showed great neatness, she was so destitute as to be without necessary food. His compassion was roused. He went forth from her humble abode and procured a basket filled with provisions, so heavy that it tired him to carry it, and bore it through the street, in the darkness which had now fallen, on his own arm to the door. He also saw that she was supplied with coal throughout the winter, and that she was cared for generally so long as she remained in his class.

That was a case in which a Leader's sympathy was manifested. What if, like the priest and Levite, he had coolly left her to suffer? Perhaps she might not have complained or reproached him, but the spirit which would have made him capable of such heartlessness would have made him incapable of being a good Class Leader. That he acted as he did showed him to possess the heart of a good Samaritan, and to be capable of feeling for his flock in their sorrows and misfortunes.

Now a Leader must feel for the members placed in his care. He must sympathize with them in their temptations, struggles, losses, sicknesses, poverty, weaknesses, bereavements, and toils. He must be able to "rejoice with them that do rejoice, and weep with them that weep." He must bear their burdens, and, in a sense, "carry their sorrows." He who would exercise this office in a mere professional and perfunctory way, can never exercise it with pleasure to himself or with profit to his class.

One who has been a Leader nearly a half century says very justly, "A Leader is not fit to be called a Leader who is not ready to shake hands with all his class at all times, and will not bear with and sympathize with all in their trials and weakness."

You cannot make good citizens without making good men. The State is the individual writ large. And the finest wealth consists in those things which are increased by sharing; where one man's gains is not another man's loss.—Dean Inge.