

OBITUARY

Blessed are the dead which die
Revelation 14-13. in the Lord." —

Mrs. Maud Mary Fullerton

The death of Mrs. Maud Mary Fullerton, wife of Mr. Frank Fullerton, of Long Reach, Kings County, N. B., occurred at the East Saint John Hospital on the 22nd of July, after a lingering illness of over 13 months. Sister Fullerton was a member of the Reformed Baptist Church at Grey's Mills, N. B. She passed away triumphant in the faith. She was a faithful worker of the Church and very hospitable in her home, a good wife, a good and loving mother, "a Christian woman," and will be greatly missed from home and community. She leaves to mourn, her husband, three sons, George Reed, of Grey's Mills, by her first husband; and Robert and Edward Fullerton at home; her mother and stepfather, Mr. and Mrs. Cronk, Grey's Mills; six sisters, Mrs. M. H. Macdonald, Vancouver; Mrs. Reynolds White, Long Reach; Mrs. Joseph M. Parks, Mrs. Wm. Flanders and Miss Lena Williams, R. N., Saint John, and Mrs. Merrill Hillman, Woodstock; and two grandchildren. The funeral service was held on Sunday afternoon, the 24th inst, from her home to the Long Reach United Church, attended by the Rev. Peter Jackson. The floral tributes were many and beautiful. The service was very largely attended which spoke of the high esteem in which the deceased was held. We regret very much that the Rev. H. S. Mullen was away to N. S. on his holidays at this time and not able to attend the funeral.

S. H. BRADLEY

HOME MISSION FUND

Beals M. S.	\$25.00
Marysville M. S.	25.00
Hartland M. S.	8.00
Crawford S. S.	7.18
Brookville Church	7.67
Havelock M. S.	9.93
Sandford M. S.	31.17
Saint John M. S.	40.19
Fort Fairfield Church.....	38.25
Mrs. L. Hutchins' S.S.C.....	8.00
Hartland M. S.	12.01
Rev. J. T. Gordon.....pledge	10.00
Lic. A. Deadman.....	" 2.50
Miss Esther Mullen	" 5.00
Mrs. Vera Flanders.....	" 10.00
Port Maitland M. S.	16.27
North Head M. S.	12.64
Mr. and Mrs. Jas. Bradley.....pledge	10.00
Eva Sears	" 3.00
Otty Keith	" 15.00
Perth M. S.	9.00
Mrs. George Turner.....	3.25
James Cameron	pledge 10.00
Mrs. C. K. Short.....	" 5.00
Miss Alice Sterritt.....	" 5.00
Y. P. General Society.....	124.80

Thanks one and all. Let the good work continue.

P. J. TRAFTON

Explain it as we may, a martial strain will urge a man into the front rank of battle sooner than an argument, and a fine anthem excite his devotion more certainly than a logical discourse.—Tuckerman.

Happiness is like a sunbeam, which the least shadow intercepts, while adversity is often as the rain of spring.—Chinese Proverb.

WHAT IS SOCIALISM?

A. T. Hadley in his Dictionary of Philosophy, says, "The word socialism dates from about 1835, and seems to have originated in several quarters simultaneously. Leroux claims to have invented it as an antithesis to individualism." There is no vital difference between socialism and communism as far as the foundation on which they stand is concerned. Their theory of property and government is based on the idea that the rights of the individual to acquire and enjoy property should be denied, and replaced by some type of public and joint ownership. The communist is likely to be more elementary in his ideas than the so-called socialist. Communism majors on such appeals to the crowds as community of goods. Communism starts the revolution by offering free use to the crowds of what they see about them. Socialism covers a large variety of experiments in joint or public ownership of possessions.

Both are alike in denying to the individual the right to possess and enjoy the capital which he has acquired and by which his business is carried on. But since this foundation is so impracticable, it soon falls into the background and leaves its advocates in a state of disillusionment and open to some type of dictatorship. It is worthy of noting in this connection that the legal name of the present Hitler regime in Germany contains the word "socialist," and in Italy, likewise, the theory on which Mussolini proceeds is a certain type state socialism.

In 1872 a group of political economists in Germany fostered the theory that the state should aid the working classes by grants of money and other favors. This was called "Socialism of the chair," at first a term of ridicule, but later allowed as a descriptive term of socialism. It will not be news to record that many experiments of a socialistic nature have been fostered in the United States during the past five years. The post war depression seemed to afford a favorable opportunity to those who were anxious to put into the governmental policies of America some of these various experiments.

When socialism gets into power, the liberties of the people vanish, such, for example, as the following statement by Earl Browder, head of the Communist party in America, who says, as reported in a recent issue of Prophecy: "Communists do not consider religion to be a private matter insofar as it concerns members in our revolutionary party. We stand without any reservation for education that will root out beliefs in the supernatural, that will remove the religious prejudices which stand in the way of organizing the masses for socialism, that will withdraw the special privileges of religious institutions."

SIGNS OF THE TIMES

The brewing industries have a movement under way to rewrite and censor public school books and root out what they term "misleading statements designed to sway the child's mind definitely against alcoholic beverages." —The Gospel Minister.

A "Bartender's Guide," which will be published at the taxpayers' expense, is the next "new idea" of the government alcohol administrator. It will be the official guide on the

proper way to mix drinks. Another brain child of this administration.—Herald of Holiness.

Taxes in this country are the highest in the nation's history. Each man, woman and child pays an average of \$100.00 each. The largest part of this amount goes to the Federal government. This amounts to \$44.00 for each person in the country. More than one-fifth of the nation's income is used to pay taxes.—The United Presbyterian.

Revelation reports that ex-Emperor Haile Selassie gave a radio broadcast in which he appealed to the world to recognize the Spirit of Christ in every relationship. He has been in close touch with missionaries of the Bible Church Missionary Society, the fundamentalist wing of the Church of England in the great missionary work carried on by the official church. Recently Haile Selassie announced that his son, Prince Asrati, who is fifteen years old, was entering the academic department of the Bible College at Swansea, England, in order to begin his training in preparation for life service as a Christian missionary.—Wesleyan Methodist.

Japanese production of outlaw drugs, heroin and other habit-forming opium derivatives, is alleged to be ninety per cent of the world's supply. It is estimated that at least a half ton of heroin is shipped weekly from Japanese laboratories, and that ninety per cent of the entire bulk comes to the United States. Such wanton disregard of law and public sentiment is no more creditable to commercial Japan than it is to the international diplomacy which lacks the power to prevent such a trespass of the laws of another nation. What may be said of the honor of those who import it for illicit sale?—New Orleans Christian Advocate.

THE ART OF PRAYER

A German artist, Ludwig Meidner, states: "Formerly I only drew and painted, indeed thought there was nothing on earth more important than drawing and painting. But since the divine gift has been given to me I know nothing more ravishing and more satisfying to the whole man than pure prayer. The godless may laugh at the man of prayer. They know not what is happening in his heart. They overestimate the work of the artist, not knowing that the man of prayer is a far greater artist.—Sel.

MARTYRS FOR JESUS

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he continued long, and when his speech was taken away by violence of the flame, his skin also drawn together, and his fingers consumed with the fire, so that now all men thought certainly he had been gone, suddenly, and contrary to all expectation, the blessed servant of God reached up his hands burning on a light fire, which was marvellous to behold, over his head to the living God, and with great rejoicing, as it seemed, struck or clapped them three times together. Which thing he had promised certain of his friends to do; and so, secretly between them, it was agreed, that if the rage of the pain were tolerable and might be suffered, then he should lift up his hands above his head towards heaven, before he gave up the ghost.—Coggeshall, 1555.

—The Sky Pilot