

that place. Do pray earnestly for all the dear workers at Mseleni. The summer season is a very trying time, so please pray.

Thaat well at Mseleni is a wonder. There seems a never failing supply of the most beautiful water. It is pumped up the hill by the power wind-mill into a big tank. People come by hundreds every day—some from miles away—for the water from that well. By means of this power mill they also have electric lights. Wonderful, it really is.

Ruth and family are well. The two eldest girls are quite young women now. They are a truly lovely family. Please pray that they may all be kept by the power of God from all the evil designs of Satan and all the hosts of darkness which are at work to kill and destroy. Howard is in America at present. We pray that he may return to us before long.

I would be glad of scripture rolls or other means of illustrating the Gospel message to the ones to whom we seek to minister in the hospitals or other places.

Yours rejoicing in His salvation.

A. K. KEYES

Note: Mrs. Keyes is the mother of Paul Sanders' wife. Paul is the eldest son of Dr. and Mrs. Sanders. Ruth is Paul's wife. This letter was sent to Mrs. I. M. Keirstead for publication.—Editor.

Woods Harbor

Dear Brother Dow:

The dedication service of the New Reformed Baptist Church in Woods Harbor was held on the evening of Feb. 18th.

It was a rainy evening but there was about one hundred and fifteen people present. Some were down from Yarmouth, Sandford and Port Maitland.

The song service was led by Rev. Mabel Manning. Scripture was read by Rev. W. L. Robertson. Prayer was offered by the pastor, Lic. G. R. Symonds. Sister Manning favored us with a special song. Rev. G. A. Rogers brought the dedicatory sermon after which Rev. W. L. Robertson offered the prayer of dedication. Closing hymn, "Blest be the Tie That Binds." Benediction was pronounced by Rev. Mabel Manning. This was a good service. We felt that God was in it. We appreciate and praise the Lord for our church.

Our revival services with Rev. M. R. Manning as evangelist started Feb. 20th, continuing over Sunday, March 6th. We are enjoying our sister's messages both in sermon and song. Our crowds are good, conviction is on and we are believing God for an old fashioned revival. Pray for us.

Yours in Him,

LIC. G. R. SYMONDS

Dear Highway: Black's Harbor

The church here has concluded five weeks of revival meetings with Lic. B. F. Kimball as evangelist. God gave us one of the best revivals we have seen in many years. The Holy Spirit came on the meetings in mighty power and gripped the hearts of the people.

The outlook at the beginning of the meetings was not at all encouraging. All was not harmony and unity, such as is usually considered necessary for a revival.

For three weeks our brother preached to the church and the effect was very gratifying. His preaching was fervent, fearless and clear, and the church backed him up.

As a result of this revival there is unity, love and holiness in the church. All hindrances

are out of the way and continual victory is assured. Aside from the revival in the Church a number of sinners were saved. It is needless to add that the crowds came and finances were easy in spite of the fact it is the dull season in business.

It is the unanimous feeling of the people here that our brother should be kept busy preaching this kind of holiness for the Lord has certainly blessed it here.

Yours for victory,

REV. H. M. KIMBALL

Black's Harbour, N. B.

Dear Highway Friends:

Just a few lines this morning in regard to the condition of our daughter, Marilyn, aged two years. She was severely burned about the face, on both hands, and her right arm to the elbow, when her clothing ignited while playing near a heater. She was taken at once to Chipman Memorial Hospital at St. Stephen, where she remained for eight days, returning home Saturday, the 19th. She is now making favorable progress toward recovery, although her burns will be several weeks in healing entirely. We are thankful that she was spared and for all God's manifold blessings we feel to praise Him this morning, with all our hearts, and want to press the battle for His great cause and the salvation of precious souls.

MRS. HOLLIS M. KIMBALL

"ABIDE WITH ME"

To the English, the hymn, "Abide With Me," is more than a hymn; it is a tradition, and one is as likely, says The New York Times, to hear a gathering of Britons break into its strains as they are to hear "God Save the King." The hymn was written by Rev. Francis Lyte nearly a hundred years ago, at the town of Brixham, England, where he was vicar, and was written under unusual circumstances. The author preached what he intuitively knew was to be his last sermon, and on returning to the parish house, gave the words of the hymn to his daughter. He died soon afterward. His home in Brixham is now being preserved for posterity.

On two historic occasions the hymn was chosen to mark the triumph of the Cross over the Crescent. After Lord Kitchener had won the battle of Omdurman and reconquered from the Mahdists the Anglo-Egyptian Sudan, "Abide With Me" was given the main place on the program of the Thanksgiving services held in commemoration of the victory. Again, when General Allenby in the World War captured the City of Jerusalem and restored the Holy Land to the Cross, "Abide With Me" was the hymn of victory sung by the British soldiers.—The Alliance Weekly.

TRUST

When burdens press and cares distress
I gaze upon His face;
My fainting heart is lifted up
By His Redeeming grace.

And when I cannot see His face,
My eyes shall fastened be
Upon the place I saw it last,
So dear He is to me.

Oft times the clouds of sorrow's storms
Would hide His face from view;
'Tis then His promises grow sweet,
I know He'll take me through.

—Kenneth Robinson

ESSENTIALS OF SALVATION

Jesus, during His eventful ministry, had the cross in view, on which His atoning death would complete the work of atonement and close the age of the sacrificial system of worship. And at the same time, He was laying the foundations of the Christian Church by the well known process of getting people saved from sin.

The things essential to the experience of being saved are repentance and faith; with such incidental adjustments as may arise in respect to church life and order. Do you recall the varied circumstances under which Jesus saved souls when here on earth; The Samaritan woman at the well, the blind man whose eye sockets were filled with clay; Zacchaeus, who was asked to come down out of the tree; the thief on the cross? Repentance, to dispose of sin, and faith in Christ to bring saving power and grace into the soul were the essentials in every case; the prayers, the illustrations of truth, the bodily exercise were the incidentals.

When the church ignores the plain and costly conditions of the things essential to salvation, especially repentance, and substitutes such incidental conditions as baptism, or mere historical faith, the result is what we see all about us, formal religion with no spiritual life or power.—Selected.

"THE MYSTERY OF LAWLESSNESS"

In Saint Paul's second letter to the Thessalonians the subject of Christ's return comes up for illuminating treatment. Here is found the statement, "For the mystery of lawlessness doth already work, only there is One that restraineth now, until He be taken out of the way." (2 Thes. 2:7. R. V.)

In the sense in which the word "mystery" is used here we might call it a fact incapable of full explanation. In this sense sin has been more or less of a mystery since Satan's insurrection in heaven and the fall of Adam and Eve in the garden of Eden. The system that God ordered, and which He favors with His blessing is one of law and order, but sin will have none of it, and is continually defying and obstructing God's will. Is it not a fact that many of the sinful habits that disturb life come from a transgression of the laws of a rational life?

The essential lawlessness of sin and the restraining power of the Holy Spirit in world conditions are two facts that have a profound meaning in history. The four nations of the world—Russia, Japan, Germany and Italy—all have a record in this matter. They have with some variety built up religious standards that are antagonistic to the Christian faith, and which will work in harmony with their plans of taking by force the territory desired to build an empire.—Wesleyan Methodist.

LEARNING THINGS FIRST

Many people fail because they pretend they can do the thing before them without having learned how to do it. A great inventor once made a mess of things when he was expected to give a great address to a large assembly. He had never spoken publicly in his life. Knowing the way to do things is important. Learning to play the piano is hard work, as is learning to do anything that is worth doing. The learners are the greatest doers. And learning is always costly.—Selected.