

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness
THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE
All correspondence for The Highway should reach us before the 12th and 25th of each month.
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MONCTON, N. B., FEBRUARY 28TH, 1938

EDITORIAL

OPPORTUNITY

A story is told that once upon a time there lived an artist who was fond of painting many strange pictures, to which he also gave names. One day a friend visited his studio and while looking at his odd productions, he saw one picture of a creature with its face concealed by the locks of the hair of its head hanging over it. The back of its head was bald, and it also had wings on its feet. He asked the artist the name of the strange picture and he replied: Its name is "Opportunity." Then the visitor asked, Why is its face concealed? And the back of its head bald? And why the wings on its feet?

The artist replied, when opportunity comes men seldom recognize it until it is past. Hence, the covered face, and when past there is no hair on the back of the head by which we can lay hold of it. So we have the old saying: We must seize opportunity by the forelock. He said also the wings on the feet indicate that when once it is gone, it flies so swiftly that men seldom overtake it. It is also said that opportunity knocks at our door only once. Well, it seems that opportunity is knocking at the door of our denomination just now. We have been talking SCHOOL for some time past. Several of our people who have boys and girls to educate, and many other young people who want to get an education for Christian work, are feeling the need of a school where they can take at least a regular high school course with Bible and theology combined. And where their faith in the Bible will not be shaken by modernistic teaching. Now to many of us, it seems that the time is at hand for us to act and to get our school in operation.

The reason that we say that opportunity is knocking at our door is because at least two men very recently have offered themselves as teachers for such a school. Men whom we know are fully qualified to teach in a school of this kind, both from the standpoint of education and Christian experience. They have both had several years experience in teaching; have held the position of principal in high schools in our provinces, and they hold B. A. degrees. They feel that God is leading them out of the secular schools where worldly entertainments are sponsored, which are detrimental to the morals, and religious life of young people, and where the question of religion cannot be dealt with.

Now whereas God is putting it on the hearts of these men to do their part in starting such a school, then our God must know where

there is a man, or men, or women who are interested in the moral and religious lives of our young people, and who have money which he could use to start a school. I know there are men who have money that they are expecting to leave to be used in the Lord's work. Beloved, why not seize this opportunity by the forelock and use some of that money now, to get this great work started, and also you will be able to see the good that your money is doing while you are yet living. I don't know how we could make better use of our money than to use it to train young lives for Christian work which will go on long after we have gone to Glory.

Beloved, God has given us many fine young people who are feeling their need of a religious school near to us and centrally located. And God is offering us men who are qualified to take charge of, and teach the school we need, for a very reasonable remuneration. We can start such a school on a small scale, but it will take some money to procure suitable buildings and equipment, etc. Of course we will expect the students who are able, to pay a reasonable tuition, etc., and I believe that when such a school is once in operation, that help will come from many sources which we do not see now.

Will you be one to seize this opportunity, and say you can depend on me for two thousand dollars, or one thousand, or five hundred, one hundred or whatever you can give to get this needy work started. Let us hear from you as soon as possible, friends, for we must secure these men or one of them who offer themselves as teachers right away, before they have to sign up again to teach where they are or go elsewhere to look for employment. It seems now that the responsibility of starting a school rests largely upon those who have the money to use in the Lord's work. Let us hear from you right away.

H. S. DOW

"There is a tide in the affairs of men,

Which taken at the flood, leads on to fortune:

Omitted, all the voyage of their life

Is bound in shallows and miseries:

And we must take the current when it serves or lose our ventures."

CORRESPONDENCE

The church at Maple Ridge gave us a very nice donation on January 31st, when the people of the community gathered at the home of Mr. and Mrs. James Blaney. A very pleasant evening was spent with these folk. Refreshments were served by the ladies, and Mrs. James Blaney on behalf of those present presented us with a purse of money. Grain and other produce were also given.

Again we say, "Thank you" to these kind people.

F. A. ANDERSON

Saint John, N. B.,

Dear Highway Friends:

Feb. 26, 1938.

We are again in the city after spending six weeks in Nova Scotia. We had wonderful weather all the time we were there and lovely days to cross the Bay. We spent one month visiting the dear friends at Port Maitland and at Sandford, and they were indeed pleasant days to us. We certainly do appreciate all their kindness and hospitality to us during our stay among them. May the Lord bless them all.

The first week we spent with Brother Rogers and wife, then we visited Mr. and Mrs. Fred

Sollows in their home for some time. Then we spent a number of days twice at Sandford; among the many kind people the time passed by very swiftly. On Feb. 15th we left for Havelock where Brother Robertson met us. We stayed at their parsonage for one week visiting the many kind friends there who made us feel very much at home indeed.

Of course, we had missionary meetings and showed our African curios and slides at all these places. The people were much interested at all the services and we trust the churches were helped and can see Africa a little nearer. We also had two Sunday services at Brazil Lake Church, where we were warmly welcomed also. May the Lord bless them. On Feb. 22 we left Havelock for Riverdale, where we stayed at Mr. Joseph Sabine's home for two or three days, where we also were well cared for by them, Mr. Sabine taking us to Weymouth to the train on Feb. 25, where we took the train for Digby.

I want to say in closing that we do praise the Lord for the opportunity we had of attending the special meetings at Port Maitland, where Sister Manning was the evangelist. We attended nearly every service and it was wonderful to us to be in special services once again, after so many years' absence from the homeland. The Lord's blessing was upon these services and much good was done for which we praise the Lord.

And now we expect, D.V., to have our missionary meetings in Saint John. Brother Mullen wants us to spend a week at his church. We are looking to the Lord for His help at this time.

Continue to pray for us. I am,

Yours in Christian love,

HELEN M. STERRITT

Dear Highway Friends:

Believing that you would be interested in a report of our special meetings at Wood Island, I am writing a brief letter to you. Our failure to write sooner is not due to the fact that we have nothing encouraging to bring, for the Lord surely blessed His Word to us under the ministry of our evangelist, Rev. H. S. Wilson.

Brother Wilson opened the meeting with us in December, but after a week of services was called home to conduct the funeral of one of his faithful church members. He returned the first of the year, and was with us two weeks longer, labouring earnestly and faithfully, and preaching searching messages under the anointing of the Spirit. There were a number of young people found the Lord as their Saviour, and the church was helped greatly. We feel that if no other benefit was derived from the meeting, than that which was received by the faithful people who have been bearing the burden and the heat of the day, we would thank God for the ministry of our good brother to us. But we are the more grateful that we may also rejoice that some new ones have joined the ranks, and are still bearing testimony to God's saving grace! Praise the Lord!

We pray that the Spirit may be poured out from on high in copious measure, to the end that all our churches may be refreshed.

Pray that God may bless His cause in this island of the sea.

BENNETT COCHRANE

Among the four Gospels, Mark, according to the records of the American Bible Society, has been the most widely published, having been translated into 630 languages. Matthew appears in 604, John in 559, and Luke in 550.

—Selected.