

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

A general young people's rally will be held at Marysville, May 6th to 8th inclusive. As this is to be a general meeting of all our societies of all the districts, a large attendance is expected. The church at Marysville has very kindly offered to provide entertainment for all delegates that come. Let each society send delegates.

Rev. B. C. Cochrane, of Seal Cove, reports progress in their meetings. They had special meetings there during Easter week, the Seal Cove and Wood Island churches uniting, with good results. Several seekers have found pardon or purity recently.

Rev. G. A. DeLong and Mrs. DeLong, of Perth, N. B., are the happy parents of a 10½ lb. girl, born April 20th. Brother DeLong has accepted a call to be pastor of our church at North Head, N. B.

Rev. H. E. Mullen, of Fort Fairfield, has accepted a call to remain with that church another year. He writes encouragingly of the work there.

Lic. Mered Grant is supplying for Rev. Errol Watson on Meductic circuit, while Brother Watson is absent assisting Brother Wilson at Crawfords, Maine. Brother Grant is still open for calls to a pastorate or supply work. His home address is Millville, N. B.

Lic. Norman Sanders spent Easter in Moncton and spoke at the Y. P. meeting on Friday night, also at the Sunday evening meeting.

We are sorry to learn that Rev. H. S. and Mrs. Mullen, of Saint John, have recently sustained quite a loss in money and a watch, taken by a thief from the parsonage while they were absent at church service.

The quarterly meeting of District No. 2 will convene with the Church at Salem, N. B., May 26th to 29th.

MRS. PERLEY BRIGGS,  
Secretary

## CARD OF THANKS

I wish to take the opportunity at this late hour to thank the many friends throughout N. B., N. S. and Maine for the many letters, cards, etc., sent to me during my stay in the Moncton City Hospital. Also to thank Brother Dow and the members for reading material, fruit, ice cream, etc., also for their kindly visits while I was there. The Salem Y. P. S. also remembered me with a very lovely basket of flowers. May God bless you all.

Thanking you again, I remain,  
MRS. PERCY ALWARD

## MARRIED

Giggee-Lloyd

On April 2nd at the Reformed Baptist parsonage, Perth, N. B., Mr. Coburn Giggee, of Bristol, N. B., and Miss Gertrude Lloyd, of Gordonsville, N. B., were united in marriage by Rev. G. A. DeLong. They were unattended and will reside at Bristol.

We unite with their many friends in wishing them a happy married life.

Under affliction we should seek not merely to be supported, but to be sanctified by it.—O. S. Marden.

## PERSONALS

Mrs. E. A. M. Keirstead, of Plaster Rock, N. B., has recently undergone a surgical operation for appendicitis in Bath Hospital. We are glad to hear that she is improving again.

Grant MacCallum, of Moncton, son of A. K. and Mrs. MacCallum, was also operated on for the same trouble, in Moncton Hospital on Tuesday, April 26th. He seems to be doing well.

Mrs. Douglas Mullen, of Hassetts, N. S., is also a patient in the Hospital. See her letter in this issue.

We received a nice letter from Mrs. Jane Maxon, of Detroit, Mich., lately. She is quite well for her age, near 90. She would like to visit her friends of N. B. again she says; but if she cannot, she hopes to meet them all in the glory land, where partings will never be known.

We also had a letter from our young brother, Robert Clifford, of Montreal. Our people who were at Beulah last summer will remember that he rendered good service at the camp-meeting by playing the piano. He says he would like to come to Beulah again this summer and help us and enjoy the services.

Just two months and Beulah time will be here again, if Jesus does not come before. How quickly the time will pass. The attendance at Beulah is increasing every year. We are expecting a great camp-meeting again this year.

## LORD, CLEANSE THY TEMPLE

Christ cleansed the temple of the many changers and the seats of them that sold doves.

A modern temple sometimes gets full of things, perhaps not quite so coarse but still very offensive to God—the display of fine musical art rather than fervent, spiritual singing, the display of fine clothes (to show how much more affluent we are than our neighbors), rather than the modest garments to which the apostles exhort us, the display of the learning with the “thus saith the spirit of unbelief” instead of “thus saith the Lord.”

Beside these, and not so easily seen, may be in the hearts of the worshipers greed, envy, jealousy, worldly-mindedness, secular-day-mindedness, love of praise, love of place, love of power, pride.

O Lord, cleanse Thy temple of all that offends Thee! Help us to put away all Thou dost hate. Having everything out that thou dost not want in, we know that we shall be favored with Thy gracious presence. Amen, Lord! So let it be!

John Wesley's mother once wrote to him when he was away at school, “Would you judge of the lawfulness or the unlawfulness of pleasure, take this rule: “Whatever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God or takes off the relish of spiritual things, whatever increases the authority of your body over your mind, that thing to you is sin.”—Sel.

## IMMORTALITY

What a grand incentive to growth, development, and service is the thought that life is to go on for ever—that we are not acquiring knowledge for this state of existence only, but that every truth of God which we learn, every experience through which, in the Divine leading, we are called to pass, has its part in the building up of a character which shall never die.—Francis Thompson.

## CHARACTER

An employee has something at stake beside his salary. He has character. There are manhood and womanhood involved, compared with which salary is nothing. The way one does his work enters into the very fibre of his character. It is a matter of conscience, and no one can afford to sell himself because his salary is meagre.—O. S. Marden.

## LITTLE COURTESIES

In the stir and hurry of life how careless we are of little courtesies. We rudely brush aside love that yearns to bless us. Unthinkingly we wound hearts whose joy or sorrow hangs upon our slightest act or word. Pride or carelessness checks the spontaneous expression of our love. We crush and cast aside the flower of life's mystery, and then bemoan the monotony of existence. Oh, to be awake every morning to the wonder and majesty of it all.—Edward Howard Griggs.

## CHANGE

The old saying is that all things come to those who wait. Change this so as to make it declare that nearly all the good things of both worlds are possible to those who will persevere long enough in seeking them, and you will have an important statement which does not at all exceed the limits of truth. If, too, you should turn it around, the converse of it would be equally true: for without perseverance we need have no expectation of either acquiring much or being of much service to our fellow-creatures.

Listen to this, my soul, and drink at the fountain which has never been closed since the day Christ's blood was poured out on Calvary! There is no want of the soul which can not be supplied. Here is the cure for thy thirst. Drink, then, and refresh thy spirit!—Thomas Champness.

## ACTION

The forces that impel action reside in temperament. The ideals and convictions that guide it are hidden in the mind and heart. A man moves slowly or swiftly, he does his work slowly or swiftly, according to the energy that is in him. But the direction of his life, this way or that way, follows the unseen influence of what he admires and loves and believes in.—Henry Van Dykes.

The preacher of today needs the courage of a Luther, the compassionate spirit of a Phillips Brooks, the tireless industry of a John Wesley, the missionary passion of an Adoniram Judson, the force and fire of a Svonarola. And there can be no fire in the pulpit unless the preacher starts it and is willing to be consumed by the conflagration.—Edgar D. Jones, in Exchange.

Jesus came to Mary, because she loved much; He came to Peter because he repented greatly. He came to Cleopas and his friend because their hearts cried out for Him. But Annas saw Him not, nor Caiaphas, nor Herod, nor has He been seen at any time by their descendants.—Davies.

The spirit of truth-seeking is the dominant ideal and demand of our day.—Anon.