

the real glory should not be discouraged in our congregations today. In many instances we are too formal and cold. Surely the words of our text are true of the present day conditions in a great many of the churches.

May we now see what the real glory of God is. It is just this, victory, power, holiness, in the lives of God's people. We will consider two Bible instances where the glory of God was revealed. First of all, after the children of Israel had marched around Jericho in perfect obedience to God's command, and had lifted up their voices and shouted, the glory of God caused the walls to crumble. This was a result of Israel's innocency before God. Then, too, when the small but holy army of Gideon shouted before the Amalekites the glory was again revealed in victory. This leads us to believe that the glory of God rests only, on the church or individuals, which are living holy consistent, holy lives.

In conclusion, we can plainly see that "the glory is departed from many churches today. We ask ourselves the question, "Can the old-time power and glory be restored?" If we were to believe as modernists do we would have to say, No! They say that a man cannot be saved from sin. Therefore since the glory of God cannot rest upon sin, there is absolutely no hope of having the same restored. However, thanks be to God, we believe that the Grace of God can save a man from sin, if he will meet the conditions and the glory will return. The conditions are contained in the seventh chapter of the same book, third verse: "And Samuel spake unto all the house of Israel, saying, if ye do return unto the Lord with all your hearts, then put away the strange gods from among you, and prepare your hearts unto the Lord, and serve Him only: and He will deliver you out of the hand of the Philistines." Surely in this day, we need, as the professed church of Jesus Christ, to meet these conditions and have the real glory of God restored. It is a true saying and very appropriate for today, spoken in II Kings 19:3, "Today is a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and there is not strength to bring forth". God help us that we might meet the conditions here inscribed, that "the glory, which is strength, power and victory, may return, in order that we might see things accomplished in the Name of that holy child Jesus. Amen.

R. I. WHEATON

CHRIST IS RISEN

"Christ is risen." That phrase became the password of the fellowship of the Resurrection. Whenever Christians met one another the happy greeting was "The Lord is risen." And the joyous answer came back, "He is risen indeed."

So, in the subsequent centuries, because Jesus broke the bonds of the tomb:

There have been fresh adventures of the human spirit.

There have been new crusades against embattled wrong.

There have been daring excursions across the frontiers of knowledge.

There has been costly devotion to freedom's cause.

There has been tireless struggle for justice and equality.

There has been heroic martyrdom for faith.

There have been undaunted endeavors for a world of peace and good will.

"Good morning! Christ is risen." So we greet one another this Easter Day.—Selected.

No man can answer for his courage who has never been in danger.—Rochefoucauld.

CORRESPONDENCE

Woodsfords, Maine

Dear Brother Dow:

Enclosed please find renewal for the Highway subscription. I praise the dear Lord for His keeping power and the sweet peace I have in my heart.

MRS. FRED NUTTER

Port Maitland

Dear Brother Dow:

I wish at this time to report our special meetings at Woods Harbor in the columns of The Highway. We had a two weeks, three Sundays meeting, with Rev. Mabel Manning as our evangelist. She was faithful in her preaching, both warning of sin and exalting the blood of Christ, and definite in stressing two distinct works of grace. The attendance was good throughout. The last Sunday night we couldn't take care of the crowd, many being turned away. Conviction deep and pungent rested on many, but only a few responded. We feel that we had a real good meeting, although we didn't see as many seeking as we desired.

We have had some seekers since our special meetings that are a result of the same.

We have eight that are testifying now that were either backslidden or unsaved when the meetings began. Others are hungry, and our attendance is good in all our services. We feel encouraged and mean to press the battle for God, trusting Him for a real outpouring of His Spirit.

Coveting an interest in your prayers, I am,
Yours in Him,

G. R. SYMONDS

Acknowledgment of money received for the Woods Harbor Church:

Previously acknowledged	\$372.00
Sunday School Association No. 3.....	25.00
Mrs. Albert Shaw	10.00
Offering at Dedication service.....	31.00
Viola Churchill	5.00
A friend	5.00
Ivan Shaw	25.00
Vernon Churchill	10.00
G. R. Symonds	6.00

May God richly bless all who have given. We are still needing money to meet our obligations and your gift will be greatly appreciated.

G. R. SYMONDS

Fredericton, N.B.

Dear Highway:

It is time that a report from this part of the Lord's vineyard appeared in your columns. The Lord has been very good to us during the winter months. We came through the cold weather and up to the present without any serious illness or handicap.

We began revival services on March 6th, with Rev. G. M. Laite, of Everett, Mass., District Evangelist of the Evangelical Church, New England District, as our co-worker. Brother Laite proved himself an efficient and faithful worker. We have never had an evangelist who took a deeper interest in our work. He carried a burden for souls continuously in and out of the meetings. His preaching was clear, definite and unctuous. Two works of grace we clearly set forth as taught in the scriptures with a spirit of tenderness and sobriety. His labours continued with us over the 27th of the month. There was a good response and numbers were at the altar to be

forgiven, reclaimed or sanctified. Eight persons were baptized in water the last Sunday of Brother Laite's engagement. During this stay with us he was very kindly entertained in the home of Mr. and Mrs. Walter Morrell, at 159 Saunders St. They know how to care for an evangelist. We can say of Brother Laite that he is a sane and safe worker, our fellowship was sweet.

We continued the services another week and Rev. H. S. Dow, pastor at Moncton, kindly came to our help. He arrived on Wednesday, March the 30th, and continued with us over April 3rd. Brother Dow, as always, did some great preaching under the anointing of the Holy Spirit, and souls were at the altar of prayer. We baptized four persons on Sunday, April 3rd. We had the pleasure of having Brother Dow with us in our home, what time he was not with his children. We enjoyed the same blessed fellowship as of the years past, and spent many hours in talking over our problems and the needs of the work, seeking help from the Lord through earnest prayer. We ask an interest in your prayers, that we may keep the revival spirit on us and continue to be a blessing as a church in this community. We have been given a unanimous call to remain for another year and will accept. Keep on praying.

Yours in Him,

P. J. TRAFTON

"THE WINDOW IS NOT THERE"

In the Union Signal we find the following interesting item:

"The great cathedral at Rheims is whole again—made so, like the library at Louvain, by the money of John D. Rockefeller, Jr. One day the Archbishop of France sprinkled holy water on its altar and solemnly restored the splendid pile to the religious functions for which it has not been used since the first German shell came crashing into it in May, 1915. But that mighty wheel of jeweled loveliness, that glorious rose window which was the wonder and the envy and the despair of all the earth, is not there. Only its shards are there now. For not all the king's horses could undo the work of the war's guns in that regard. And the art that set it there long ago in the Sixteenth Century is gone the way of the art of Thebes and Memphis and Nineveh—there is no man left who knows or may guess its secret; none knows how to call forth its beauty again."

So war can destroy works of art which may be lost forever? Yes, war is like that. And war can destroy friendships and moral and spiritual values, which are far more important than works of art.

Our civilization is only partial. We stop private quarrels and disputes with police and courts. When such things arise internationally we go to war! The thing is insane.—Free Methodist.

THE TESTIMONIALS

William H. Phelps, editor of the Michigan Christian Advocate, tells us that the big names get \$50.00 to \$5,000 for the endorsement of cold cream, cleansing cream, cigarettes, etc., etc. Many of us have known that these were bought, though we have not known the price.

The pity is that we have so many people of the mental caliber which allows them to be influenced by such testimonials!

But when you do know that there are such people in the world, and many of them, why wonder at the kind of government we have? Behind every result there is a cause.

—Free Methodist.