

THE KING'S HIGHWAY

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SPECIAL NOTICE

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EDITORIAL

THE CONQUERING CHRIST OUR SAVIOUR

"He led captivity captive and gave gifts unto men." Eph. 4-8.

The apostle Paul like Isaiah of old gives us two very important pictures of Jesus, one the suffering servant, the other the mighty conqueror. The first picture represents His humanity. In His incarnation the Son of God became the Son of Man. He took upon Him the seed of Abraham. He took our place and suffered for us. "He took upon Him the form of a servant." "He came not to be ministered unto: but to minister and to give His life a ransom for many." In Christ's resurrection He manifested His Deity, His glorious triumph over His foes.

In the words of our text Paul is representing Jesus as a military man who went out and fought and conquered His foes, and came back in great triumph riding in His chariot and leading His vanquished foes, bound with chains, behind Him. This custom was quite common to the Romans in Paul's day. The apostle declares that Jesus did this when He arose from the dead, and ascended up on high. He also says that Christ descended first, into the lower parts of the earth. In His incarnation, His humble birth, His sufferings and death, He made His descent. He came down to humanity's level, yea, in His suffering for sinners, He touched the lowest stratum of mankind, for He tasted death for every man. Our debt of sin which Justice rightly demanded of us is paid, is cancelled.

"Jesus paid it all,
All to Him we owe,
Sin had left its crimson stain,
He washed it white as snow."

When He had paid our debt on Calvary, death had no further claims on Him, for He had never sinned. Hence, death could not hold Him. "He rose again." He came back from the land of the empire of death, a mighty conqueror. He has championed our cause, defeated all our foes. "He was wounded for our transgressions, bruised for our iniquities, the chastisement of our peace was upon Him, and with His stripes we are healed." He saves His people from their sins. We do well to believe on Him, yield our hearts and lives to Him, in loving surrender, and service. We do well to praise Him in psalms and hymns and spiritual songs, again this glad Easter time: for we are worshipping the living Christ. "And because He lives we shall live also." "He gave gifts unto men," our text also says. The apostle is still referring to the custom of the Roman conqueror, who when he returned from battle distributed gifts of money, etc., to his

soldiers and others as a token of his gratitude for his victory.

So Jesus as the champion of our cause has bestowed great gifts upon the children of men. He said, "I give unto them 'Eternal Life'." The apostle Paul also said, "The gift of God is eternal life through Jesus Christ our Lord." But Paul in this text in Eph. 4-8 seems to be referring to the gift of the Holy Spirit which Jesus sent down on His disciples on the day of Pentecost. He said unto them before His crucifixion, (read in John 14): "If ye love Me keep my commandments, and I will pray the Father and He will give you another Comforter, that He may abide with you forever, even the spirit of truth whom the world cannot receive," etc. Note the gift of the Holy Spirit the Comforter is for God's people exclusive of all others. He says the world cannot receive Him, because it seeth Him not neither knoweth Him; but ye know Him for He dwelleth with you and shall be in you." John 14:15 to 17.

So our risen Lord is bestowing this wonderful gift on His friends, His people, who believe and seek Him. Has He sent the Comforter to you? Have ye received the Holy Ghost since ye believed?

QUARTERLY MEETING

The quarterly meeting of District No. 4 convened with the Reformed Baptist Church at Sandford, March 17-20 inclusive.

The opening service found only a few of the delegates present. The message was brought by Rev. H. L. Robertson, scripture text found in Genesis 15:11. Several enjoyed the message.

On Friday evening Lic. G. R. Symonds brought a searching message from Daniel 5:13, "Art thou that Daniel?" This was a fine message. Two souls knelt at the altar.

The business meeting was held on Saturday afternoon. Rev. G. A. Rogers, president, was in the chair. Roll call found the following ministers present: Rev. G. A. Rogers, Lic. G. R. Symonds, Rev. H. L. Robertson. The following churches sent delegates: Port Maitland, and Sandford.

The following officers were elected: President, Rev. G. A. Rogers; Vice-President, Lic. G. R. Symonds; Secretary, Rev. H. L. Robertson; Treasurer, Bro. Vernon Churchill; Highway Agent, Rev. H. L. Robertson.

Church reports were received from the following churches: Woods Harbor, Port Maitland, Sandford and Havelock. Reports from all the churches were encouraging. In several cases new members were added to the ranks for which we praise the Lord.

The Saturday evening service was in charge of Rev. G. A. Rogers, who spoke from Amos 4:12, "Prepare to Meet Thy God." One soul knelt at the altar. Rev. H. L. Robertson was called away to Havelock due to sickness.

On Sunday morning Mrs. Fred Sollows led the love feast. She brought some fine thoughts from St. John 11:34. Rev. G. A. Rogers brought the message at 11 o'clock, using James 4:4-8 as the text. This was a deep message. The message in the afternoon was brought by Rev. H. L. Robertson from text found in Acts 28:22. The closing service was given to Lic. G. R. Symonds who spoke from Matt. 7:13-14. Two souls knelt at the altar at the close of the service. Thus closed a profitable quarterly meeting. All released the blessing of the Lord.

H. L. ROBERTSON,
Secretary

Let a man keep the law—any law—and his way will be strewn with satisfaction.

QUARTERLY MEETING

The quarterly meeting of District No. 2 convened with the Church at St. John, March 31-April 3rd inclusive.

On Thursday evening, Lic. Meed Grant preached the opening message of the Quarterly using for his scripture lesson, "The Rich Man and Lazarus." The Lord blessed the message to our good.

Friday afternoon a Sunday School convention was held. Good reports were read from the different Sunday schools.

Friday evening Lic. Bert Cann brought us a good message from Heb. 10:19.

Saturday afternoon business session was held. The following ministers were present: Rev. H. S. Mullen, P. W. Briggs, Mrs. H. C. Sanders, Lic. Mered Grant, Mrs. H. S. Mullen and Mrs. J. A. Owens. Delegates were present from nearly all the churches, and most encouraging reports read. Election of officers was as follows: President, Rev. H. S. Mullen, Vice President, Rev. P. W. Briggs; Secretary, Mrs. P. W. Briggs, Assistant Secretary, Harold Ingersol; Treasurer, Miss Ella McCarthy; Highway Agent, Rev. H. S. Mullen. A vote of thanks was extended the St. John Church for their kind entertainment. We were favored at this meeting by a song composed and sung by the English Sisters of Dipper Harbor: "When it's prayer meeting time on the Sand-bar."

Saturday evening Rev. P. W. Briggs brought the message from Matt. 24:37. Three hands were raised for prayer at the close of this message.

Sunday morning the Love Feast was led by Brother H. S. Bradley. Text, Psalm 119:9. A good testimony meeting followed, many testifying to the experience of two distinct works of grace. At 11.00 a. m. Sister Hazel Owens preached a helpful message from Matt. 5:14.

Sunday afternoon Sister H. C. Sanders preached from II. Cor. 13:5.

The closing message Sunday evening was brought by Rev. P. W. Briggs from the text, Psalm 9:17. Again God's searchlight of truth was turned on as this stirring message was delivered. One young man knelt at the altar seeking to be reclaimed. Two requested prayer. There was a splendid attendance, and rapt attention at all these services, and the Lord was present to bless. The special singing by male quartets, mixed quartets, duets and solos was much enjoyed. To God we give praise for another blessed time of fellowship with the children of God.

MRS. P. W. BRIGGS, Secretary

WHERE TO LOOK . . . IN THE BIBLE

The Great Commandments—St. Matthew 22:34-40.

The Lord's Prayer—St. Matthew 6; St. Luke 11.

The Last Judgment—St. Matthew 25.

The Parable of the Prodigal Son—St. Luke 15.

The Crucifixion, Death, and Resurrection of Jesus—St. Matthew 26, 27, 28; St. Mark 14, 15, 16; St. Luke 22, 23, 24; St. John 13-21.

Faith, Hope, and Love—I Corinthians 13.

—A tract from Massachusetts Bible Society.

If we are ever in doubt what to do, it is a good rule to ask ourselves what we shall wish on the morrow that we had done.

Those who bring sunshine to the lives of others, cannot keep it from themselves.—
J. M. Barrie.