

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness
THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
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MONCTON, N. B., JULY 15TH, 1938

EDITORIAL

Another great camp-meeting has passed into history.

All who attended Beulah Camp-meeting this year were agreed that it was a great meeting. We had the usual large attendance, which, of course, was a source of inspiration and encouragement. Some thought that the attendance was the largest that we had ever had. Many were there for the first time and greatly enjoyed the meeting, and left planning to come again.

In addition to our own preachers, who were nearly all in attendance, there were several from other denominations. We are sorry that we neglected to get their names. There were several from the United Baptist, the United Church of Canada, the Nazarene Church, and, I think, several others. Our Alliance Meeting which was held before the camp-meeting, was conducted in the spirit of brotherly love and good fellowship, under the supervision of Rev. P. J. Trafton, who was elected president this year, and filled that office very acceptably.

Our evangelist, Rev. J. C. Lambert, of Lansing, Michigan, proved to be a very interesting and helpful speaker. His messages were not only greatly enjoyed, but also received a good response on the part of many who came forward as seekers and professed to be pardoned, restored, or sanctified wholly. And a great many also were refreshed, strengthened and helped. Several of our own preachers also preached at the afternoon services which were greatly enjoyed. The attendance was good from the first, and increased as the days passed, until the last Sunday, which was indeed the crowning day. The services began at 6.00 a. m. with a great prayer meeting, which continued over an hour, then the regular social service began at 9.00. The tabernacle was filled quite quickly with hundreds of people who were glad and anxious to testify to the saving or sanctifying power of Jesus. A great many were on their feet at the same time waiting for a chance to speak. This meeting continued until about 11.00, but it seemed that only about half of those who wanted to speak had had an opportunity to do so. Then the evangelist preached, gave the altar call, and several responded, seeking the blessing of a clean heart. The presence of the Lord was mightily manifested in this service in answering prayer; and a great joy was on the people. The crowds continued to come throughout the day until thousands were on the grounds. The tabernacle could hold only a small part of the people. A great open air service was held at 1.00, where many heard the word. We never

saw a more orderly company of people. After all the seats were filled, a large number stood quietly and listened to the preaching at the afternoon and evening services. The singing at these services was excellent. The solos, duets, trios, quartets were a great inspiration to all, and some very excellent musical talent was displayed; the evangelist stated that he did not know of any people who had better musical talent than we had. Mrs. Smith, the eldest daughter of Rev. and Mrs. P. W. Briggs, presided at the piano, and Rev. B. C. Cochrane was our organist and they both faithfully and efficiently discharged their duty. The evangelist and Mrs. Lambert also sang at nearly all the evening services, and were greatly enjoyed. The committees who had charge of the grounds, rooms and hotel had their work well in hand and seemed to excel themselves in taking care of the large crowds; and although a great deal of work was involved, we heard no complaints either on the part of the people or from those who served them, which was wonderful in itself. There was a great response on the part of the people to the appeals for money. The amount raised in cash and pledges for the various parts of the work amounted to between two and three thousand dollars. A good many young people were present and rendered great service in the dining-room of the hotel as waitresses, and helpers in other places. They also took a keen interest in all the services. They raised several hundreds of dollars alone in their work, and are undertaking the support of one of our missionaries in Africa this year. See the Young People's Page. We had a good anniversary service, which will be reported by the committee later.

It would be impossible to tell of the blessing that came to many souls throughout the camp-meeting. That would be better felt than told. And now we look forward to another great meeting at Robinson's, Me., August 12 to 21. To God be all the glory.

I HAVE NEVER . . .

We are sorry for people who are so asleep that they cannot see the changing world around them and adjust themselves and their methods so as to be the greatest blessing to the age in which they live. Wesley sang:

To serve the present age,
My calling to fulfill.

Many cannot see the difference between changing methods and changing principles. We must not change our principles but we may and should change our methods as circumstances may suggest. Some consider it an element of weakness to change, some consider it cannot be done without compromise with evil. They do not allow that we may know more as we go along. "As it was in the beginning," is all they can see. Abraham Lincoln is quoted as saying "that any man is a fool that does not know more today than he did yesterday." We saw a good comment recently on this attitude from the pen of Dr. Earl Douglas. We quote:

In the tenth chapter of Acts, we are told that that Peter had a vision one day wherein he saw a great sheet let down from heaven containing all manner of beasts and creeping things and fowls of the air. And there came a voice, saying, "Rise, Peter; kill and eat. But Peter said, Not so, Lord; for I have never eaten anything that is common or unclean."

"Not so . . . for I have never . . ."

This is the perennial rejoinder of people who do not want to change their ways of doing. Peter had lived after a certain fashion and he had the

audacity even to argue with the Lord when the suggestion was made that he change. "Not so," he said, "for I have never . . ."

Every energetic young business man has heard some unprogressive associate declare, "It will be folly to adopt that proposal; we have never done it that way before." How often has some eager minister or a progressive group in the church, anxious to take advantage of opportunities for the advancement of the kingdom, heard some old mossback croaking out the warning, "I tell you this whole thing is a mistake; we have never done it that way before."

"Not so, for I have never . . ." is the slogan of reaction—the expression of a policy which can always be counted upon to halt progress.

—Free Methodist Herald.

I AM SET

In the first chapter of Philippians, at the seventeenth verse, Paul says "I am set for the defence of the gospel." In the former article we called attention to some things that might be changed with passing times and changing circumstances. There are some things that are just unchangeable if they would maintain their divine virtue. The gospel of the Son of God is a plan that needs no revising. It is the "power of God unto salvation to every one that believeth" in this and every day. It is a perfect plan and has perfect conditions and perfect results. Therefore the apostle was set to maintain it against all who would lower its standards or substitute "another gospel." In this modernistic day real Christians must stand like Paul in defense of the old gospel. It is set against sin. Sin in any form means separation from God. "Ye cannot serve God and mammon."

We can well imagine in Paul's day there were many who thought the apostle a little too drastic. They would suggest that he might tone down a little on a few popular lines. Perhaps some felt he should not be so hard on "the old man" as to demand that he be put off or even crucified. But the doughty old warrior just said, "I am set." What could be done with such a stubborn old fellow? And thus he lived and thus he died. Among his last words were these, "I have fought a good fight, I have kept the faith."

The important thing is to learn what things can be changed and what things should remain unchanged. It takes as much courage to change when the occasion requires as to stand firm when things should not be changed. And in all of life's activities we find we need the Comforter, the blessed Holy Ghost. He will guide unerringly if we walk in close fellowship with Him.

Holy Spirit, faithful Guide,
Ever near the Christian's side
Gently lead us by the hand,
Pilgrims in a desert land.

—Free Methodist Herald.

"Under the seduction of ballyhoo, bribery, and charm we are moving away from the democracy imagined by the Constitution and straight toward as rigid a dictatorship as there is on earth."—Hugh Johnson, Chief of National Recovery Act, 1933-1935.

COST OF STRIKES

The Senate Labor Committees has estimated that strikes cost the United States one billion dollars every year. During one recent year more than 32,000,000 working days were lost because of labor controversies. Some 600,000 weekly pay envelopes were never handed out to families on strike—U. S. News.