

the pastor, Lic. Adelbert Cann, who also presented Bro. Hicks with a splendid trunk and a sum of money in the name of the church of which he has been a consistent member and generous supporter ever since he was saved and sanctified. Our brother responded appropriately. Evangelist W. C. Smith then spoke words of congratulation and encouragement to him on being called into the gospel ministry.

Refreshments were served. "God Be With You Till We Meet Again" was sung, followed by a closing prayer.

For two years Bro. Hicks has worked on the Welsh Estate, near Moncton, where he gained for himself an enviable reputation for efficiency and faithfulness. He kept his experience bright and clear. On Friday, Sept. 9th, he left for Toronto to attend Lorne Park College in preparation for the ministry, followed by the earnest prayers of many friends and fellow members of the Killams Mills Church.

Dear Bro. Dow: Wood's Harbor.

Please find enclosed a report of our tent meeting.

The tent meetings held in Shag Harbor, N.S., closed Sunday, Sept. 4, after five weeks and six Sundays of meetings. We feel to thank the Lord for a real good meeting. We were blessed with good weather. A good interest was shown and the crowds were good. There was an average attendance, all services included, of eighty-five. Our church in Woods Harbor received help from these meetings. We had some good cases at the altar and feel that we have a foundation for a revival. The folk there are now trying to get a place for me to preach in. We had a baptism there Sunday when one young man from Shag Harbor followed the Lord in this ordinance. There was a large crowd present and we felt that God was there.

We had as our workers Lic. Hubert McGeorge and Miss Annie Henry. We found them to be fine workers, carrying a burden, singing in the spirit and willing to do all they could. We trust that God will continue to use them in the future.

Yours in His service,

REV. G. R. SYMONDS

From 1876 to 1917, fifty-eight amendments to the United States constitution prohibiting intoxicating liquors have been proposed. This would indicate that prohibition was not suddenly slipped over on the people.—Sel.

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No alcoholic beverages will be sold in the S. S. Kresge, Woolworth and W. T. Grant stores. Schrafft's and Lofts' sell no beer. Sears Roebuck Company has announced that it will not handle liquors. The Standard Oil Company neither sell nor allow their employees to drink.

—Georgia Bulletin

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What is true of the individual is true of the whole community; no wide-spread or permanent improvement of society can be expected until total abstinence becomes the accepted faith of the millions.—J. D. O'Connor in 'The King's Business.'

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Continuance of birth control by the healthy and intelligent, and with population increases coming from the mentally and physically unfit will soon lower the average intelligence of the United States to less than ten years of age. This is the warning of Dr. Shirley W. Wyne, former Commissioner of Health of New York City, who points out that "the wrong people keep having families and the right people cut their families through birth control."—Selected.

QUARTERLY MEETING DISTRICT No. 3

The Quarterly Meeting of District No. 3 convened with the church at Wood Island, Sept. 1 to 4 inclusive.

Thursday evening Rev. G. A. DeLong brought the first message of the session, speaking from Mark 7:24.

Rev. H. S. Wilson was the speaker Friday evening, using as a text Colossians 1:19.

The business session was held Saturday afternoon at 2.30.

Roll call found the following ministers present: Rev. B. C. Cochrane, Rev. E. R. Bradley, Rev. G. A. DeLong, Rev. H. S. Wilson. Delegates were present from the following places: Crawford, Jonesport, Seal Cove, and Wood Island. The following churches reported by letter: Calais, Crawford, Jonesport, North Head, Seal Cove, and Wood Island.

The invitation of the North Head church for the next quarterly was accepted with thanks.

Officers were elected as follows: President, Rev. B. C. Cochrane; Vice-President, E. R. Bradley; Secretary, H. S. Wilson; Treasurer, E. Wilcox; Highway Agent, P. H. Green.

A welcome was then extended the visitors and delegates. Resolved that Bro. DeLong be given welcome to District No. 3. A vote of thanks was given the Wood Island church for entertaining the quarterly.

Saturday evening Bro. Bradley brought a stirring message from Gen. 6-3, "My spirit will not always strive with man." God honored this message and gave us seven seekers at the altar.

Love feast on Sunday morning was led by Bro. Henry Benson, who spoke from 1st John 4. H. S. Wilson preached the morning message, using as a text Daniel 5-27. At the close of this message four seekers were at the altar. At 3 p.m. Rev. E. R. Bradley brought a message from the text found in Matt. 16-26. The closing message of the quarterly was delivered by Rev. G. A. DeLong, text found in Psalm 119:59-60.

This quarterly was well attended and we believe a great blessing to all those taking part.

To God be all the glory.

H. S. WILSON,  
Secretary.

QUARTERLY MEETING

The Quarterly Meeting of District No. 1 convened with the church at Victoria on Thursday, Sept. 1, continuing over Sunday.

Rev. L. T. Sabine brought the opening message from Prov. 30:30-31. This was inspiring to the Christian.

On Friday a prayer and social service was held at 10.30 a.m., and at 2.30 p.m. the session was given over to the S. S. convention. The president, Bro. Edward Dow being absent, Bro. B. M. Colpitts was appointed to act as chairman. The secretary, Bro. F. M. Boyd read an interesting paper followed by a round table talk which was instructive and helpful. At 7.30 p.m., Rev. E. R. Watson spoke from Acts 10:2—the devotion of Cornelius.

Another social service was held at 10.30 on Saturday, followed by a business session at 2.30 with President F. A. Anderson in the chair, five ministers and a number of delegates present.

On motion the following officers were appointed: President, Rev. H. C. Mullen; Vice-President, Rev. F. A. Anderson; Secretary, Mrs. H. C. Mullen; Highway Agent, Rev. H. C. Mullen; Treasurer, Mrs. George Farnham.

Several reports from the churches were read and a number of the brothers and sisters gave verbal reports of the encouraging work in their

home churches, and of the new places which are affording added opportunities, thus revealing the need of one or more workers supported by the Home Mission Board who would be free to do some pioneer work and possibly give some aid to those churches which are financially unable to employ an evangelist.

At 7.30 p.m., a helpful message was preached by Rev. S. A. Mullen.

Sunday morning love feast led by Wilbur Mullen was followed by a sermon by Rev. E. R. Watson from the text, "I will not go out free." At 2.30, Rev. S. A. Mullen preached from the text, "Remove not the ancient landmarks". Before the close of this service some time was given to testimonies and Rev. Odbur Brown of the Nazarene Church gave a short address, telling of his conversion many years ago under the ministry of Bros. Hartley and Noble, and of his sanctification later on.

Rev. M. Ella Slipp brought the closing message from the two texts, "Joy is withered away from the sons of men," and "I shall be anointed with fresh oil."

Every message given was one of helpfulness and inspiration, and we feel God's blessing was upon the quarterly meeting.

MRS. H. C. MULLEN,  
Secretary.

THE SECOND BLESSING

The birth of the Spirit brings pardon; the baptism with the Spirit, purity.

The birth of the Spirit justifies freely; the baptism with the Spirit sanctifies wholly.

The first removes the guilt of sin; the second, the pollution of sin.

The first represses inbred sin; the second removes it.

The first keeps the "old man" under; the second "casts him out."

The first gives spiritual life; the second, spiritual purity and power.

The birth of the Spirit gives peace with God; the baptism, the peace of God.

The first takes us out of the world; the second cleanses the world all out of us.

The birth of the Spirit brings submission to Christ; the baptism crowns Him in our hearts without a rival.

The first introduces us into the kingdom of heaven; the second establishes the kingdom of heaven in us, and eliminates all there that opposes it.

The first sows the heart with the Christian graces; the second roots up the weeds that would choke them.

The first begins the work of cleansing; the second "sanctifies wholly."

The first delivers from the Egypt of sin; the second puts us in possession of the Canaan of perfect love.

The first cures the outward eruption of actual sin; the second effects the double cure of its inward leprosy.—Selected.

"IN CHRIST"

"We are His workmanship, created in Christ Jesus unto good works." Eph. 2:10. What a wonderful expression is that, 'In Christ Jesus.' What a wonderful fact is our being in Christ Jesus and He in us. Day by day I am learning a little and a little more of it, and it is so sweet, so practical, so simple, so all-sufficient! And yet no truth makes one feel so utterly child-like. It is like playing in the shallows of a boundless ocean . . . Oh! the unsearchable riches of His fullness! And all is ours—for He is ours and we are His.

—J. Hudson Taylor.