

misunderstood here below but would be perfectly satisfied when Jesus, in spite of all the human faults and imperfections of his service shall say to him in the last day, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

OBITUARY

Blessed are the dead which die in the Lord.—
Revelation 14-13.

Willard Dow

The death of Willard Dow occurred on August 25th at his home in Meductic at the early age of 31. The deceased was a son of the late Mr. and Mrs. B. Dow. He leaves to mourn his widow (formerly Miss Edith Stairs), four sisters and one brother.

The funeral which was largely attended, was held at the Reformed Baptist Church at Lower Southampton. The writer conducted the service and was assisted by Revs. F. Bragdon, W. Stairs, A. Stairs and M. Wilson. Burial took place in the Otis cemetery at Lower Southampton. The floral tributes were many and beautiful which spoke of the high esteem in which the deceased was held.

To the sorrowing ones we extend our heartfelt sympathy.

E. R. WATSON

Glendale Kinney

Glendale Kinney, the two-year old son of Mr. and Mrs. Stanley Kinney, died Aug. 31 as a result of injuries he received when struck by a train near his home at Maple Grove.

The funeral service was conducted at the home of the bereaved parents on Sept. 1. Interment was made at Riverside cemetery. To the sorrowing parents and family we extend our sympathy.

H. E. MULLEN

Emery Nightingale

Emery Nightingale passed away at the Community Hospital at Fort Fairfield, Maine, August 31, after a short illness. He was born at Newcastle Bridge, seventy years ago. Forty-one years ago he moved to Fort Fairfield, where he became a prosperous and respected citizen.

He leaves to mourn his departure a widow and seven children, Mrs. Herman Ginn, Mrs. Thomas Williams, Mrs. Mungo Stewart, Miss Carrie Nightingale, Owen, Moses, and Paul Nightingale.

The funeral service was conducted at his home Friday afternoon, Sept. 2, by the writer assisted by Rev. M. Ella Slipp. Interment was made at Riverside cemetery.

To the immediate family, grandchildren and friends we extend our heartfelt sympathy.

H. E. MULLEN

Charles Allan Day

On Monday morning, Sept. 5th, there passed into eternity one of the oldest residents of Hartland, N.B., in the person of Charles Allen Day, at the ripe age of 89. The deceased was born at Upper Brighton, where he resided the most of his life. The last few years he lived with his son in Hartland.

He leaves to mourn his loss, one son, Gurston, of Hartland, and one daughter, Mrs. G. H. Gunnison, of Boston, and three brothers, William and Ward of Sanford, Maine, and Daniel C., of Waterville, Maine.

The funeral took place at the home on Wednesday afternoon and was conducted by Rev. H. C. Mullen, assisted by Rev. I. E. VanWart. In religion he was a Baptist, and although diffident in speaking on the subject of his own faith, yet he claimed to be a child of God and exemplified it by an honest and industrious life,

and was a lover of the Bible which he kept beside him on his bed, since being confined to his room.

Interment was made in the Hartland cemetery.—H. C. M.

The infant son of Mr. and Mrs. Drake, of Houlton, Me., departed this life on Aug. 25th at the home of Mrs. Annie Estey, grandmother of the child. A brief funeral service was held at the house and interment was made in the Millville cemetery.

F. A. ANDERSON

William B. Albright

William B. Albright, one of Hartland's best known residents passed away Friday morning, Aug. 19th, at his home here. The late Mr. Albright was the son of the late Albert and Syrene Albright, and was born at Lower Windsor fifty-one years ago.

He leaves to mourn, his wife and one son, Harry, one brother, H. Scott Albright of Windsor, and one sister, Mrs. R. R. Letson, of Frederickton, two nephews and one cousin, Dr. Lona B. Carroll of Detroit. The funeral took place on Sunday, Aug. 21st, at the home and was largely attended. Rev. H. C. Mullen officiated and was assisted by Rev. I. E. Van Wart, Baptist. The floral tributes were profuse and very beautiful, and testified to the high esteem in which the deceased was held.

To the bereaved widow and son especially, and to other sorrowing ones we extend our sincere sympathy.—H. C. M.

DEVELOPMENTS IN RUSSIA

It is now twenty years since the revolution took place in Russia that finally developed into a socialistic government; a sufficient length of time to produce some evidence for those who care to observe the fruits of socialism. One fact worthy of note is that the Russian experiment is disappointing to many socialists, who, after killing off many thousands of the Russians who were not in harmony, or who protested the taking away of their property, have also turned on each other. When a rule of suspicion and hatred such as is a part of these God-defying kinds of government comes to the front, men rise and fall rapidly, and murder becomes one of the favorite methods of making a change in the organization. Few of the original founders of Bolshevism are now living or active. Lenin is dead, Trotsky is in exile, and Stalin now in control has within the past year been sending to their death many of the early leaders.

One of the most noted men to fall in recent times was Yagoda, chief officer of the dreaded army of Russian spies. The London Times in the issue of March 16, 1938 says: "The real power which directly crushed out the lives of people, breaking them and reducing their wills to docility, lay with Yagoda, and with the special G. P. U. army of 250,000 men who served under him. It is hard to find his like in history, for neither the French Revolution nor the Inquisition knew such cruelty and such power on such a scale concentrated in the hands of a single person." But Yagoda, begging that his life might be spared, was taken to a cellar in the month of February, 1938, and his head was blown off by a firing squad.

Some close observers of Russian affairs believe that a most important development is now taking place and that Stalin is making plans to throw off the disguise of socialism and put Russia openly into the ranks of countries ruled by dictators, like Germany and Italy. This would be an explanation of the weeding out and slaugh-

ter of many of the earlier leaders of the revolution who worked to make Russia a socialistic country. It is also claimed that this move would result in some kind of agreement being made between Russia and the German dictator.

Such a development would be in line with the general trend of the history of these communistic projects which have been tried many times back through the years. The early American colonists in both Virginia and Massachusetts settlements tried this scheme of common ownership, but it was not until these pioneers had their own little plot of land and could pay for their failures or reap the reward of their success that the colonies prospered. If socialism could succeed in any nation of the world it seems to us it should be in Russia. The natural resources of that country are so vast that it is one of the few countries almost self-contained as to raw materials for modern industries. The Russian peasants are a patient, plodding, hard working people, who will live and thrive under great handicaps if they are given a chance.

Another significant development is the disappointment expressed by American socialists who have recently visited Russia, such as Dr. John Dewey, who is quoted in a recent article in the Saturday Evening Post as saying: "The great lesson for all American radicals and for all sympathizers with the U. S. S. R. is that we must go back and reconsider the whole question of means of bringing about social changes and of truly democratic methods of approach to social progress." Dr. Dewey is also quoted as saying: "The gestures which are being made toward constitutional government only emphasize the fact that democracy in the Soviet Union is a farce." Let us hope that these developments will help to awaken our country to its dangers; dangers which are daily becoming more evident to those who have eyes to see.

—Wesleyan Methodist.

THE AFTERMATH

No longer "smart" or "unusual." Now that smoking has become common, the would-be up-to-date smoker of a few months ago finds herself just an "old smoker" whom no one notices especially. She suffers a constant drain on her purse, is nailed to a drug—odious—just an old tobacco-user! Hobos and jail birds have long since been that.—Selected.

"IN VAIN WE BUILD"

"We are all blind until we see
That, in the human plan,
Nothing is worth the making if
It does not make the man;
Why build these cities glorious
If the man unbuilt goes?
In vain we build the world
Unless the builder also grows."

—Edwin Markham.

Keen observers everywhere are aware that this is a critical period in the world's history. Hitler is quoted as saying: "History will one day record that since the end of the war the earth has been a prey to spiritual, political and economic revolutions such as usually occur but once in 1,000 years."—Pentecostal Evangel.

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The North Carolina Christian Advocate declares that the difference between a man intoxicated in a gutter and a man intoxicated under the steering wheel of an automobile is the difference between a hog and a hyena. The former is a domestic animal while the latter is a despised wild animal that no man can tame.—Selected.