

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness  
THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA

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## EDITORIAL

### STAND STILL, AND SEE THE SALVATION OF THE LORD.—Exodus 14-13

These were the words of Moses to the Children of Israel when they were leaving Egypt and were being pursued by Pharaoh's army. They found themselves in a most trying situation. The Red Sea before them, the mountains on either side, and Pharaoh's hosts behind coming on to destroy them or take them captives again. It seemed that every avenue of escape was cut off. What could they do? They complain bitterly and find much fault with Moses, their leader; but Moses knew God; he was a man of faith, and knew he was in God's will. He had the positive evidence of God's presence with him, namely, the pillar of cloud by day and the pillar of fire by night. That was sufficient to hold Moses steady; and so instead of becoming excited and panic-stricken, he told them to just stand still, and see the salvation of the Lord. Doubtless there are times in the lives of God's people today when they find themselves in similar circumstances, not literally but figuratively. They believe God is leading them and is with them in their undertakings; yet they often find themselves cut off, or shut in as it were by circumstances over which they have no control.

They cannot seem to make any advance. They have done their best to follow the light God gave, and to do His will: and now every way seems to be closed. What shall we do? Here is where our faith will be severely tested. The enemy of our soul will draw nigh and tempt us to doubt God's care and guidance, or perhaps tempt us to fret and worry and will try to shake our faith. And we don't know what to do. Some one has said when we don't know what to do, then we must not do anything; because if we act when we are undecided or when we are agitated or tempted, we are likely to do the wrong thing: something that we will regret afterward. No! do not act until the will of God is clearly revealed, just stand still. They say it takes more courage to just stand still under fire than it does to advance. The enemy of our soul will draw nigh and tempt us to become impatient, to do something in a hurry. But remember, "He that believeth shall not make haste," saith the word. God always gives us plenty of time to know His will before we must act. And if we just stand still in times of uncertainty, keep our wills surrendered, and our hearts opened, our ears attentive to His voice, and wait on the Lord until we are quiet and perfectly willing for God to have His way. Then when the time comes as it will, for us to act or move

onward. The sea of difficulty will roll back. The pillar of cloud will go before us and we will march on to victory.

"Then forward still is Jehovah's will,  
Though the billows dash and spray: :  
With a conquering tread we will push ahead,  
He will roll the sea away.

### ANOTHER TABLE GRACE

We thank Thee, Lord, for daily bread  
With which our table now is spread;  
We thank Thee, Lord, for friends and home,  
And may Thy blessed kingdom come.  
So, hear our prayer, Lord Jesus, now,  
We humbly in Thy presence bow. Amen.

—Selected

### THE CHRISTIAN AND THE MOVIE

Should the Christian attend the movie? To get the correct answer please note:

1. The movie is the greatest single organized agency in the promotion of crime, immorality, gambling, etc., with the possible exception of the liquor traffic.

2. When one pays his money to attend the movie he supports with his money this institution.

3. Though there are the good pictures, most people pass from the good to the worse, until today church people are taking the moral filth of the screen with avidity—and actually calling themselves Christians!

4. The influence of the movie-attending church member for good is nothing. He may salve his conscience by saying that he attends only the good pictures. The sinner and the children know only that he attends the same degrading institution they frequent. They do not believe in such Christians. They cannot.

5. To attend the movie is to destroy any taste for the prayer meeting. Is this not so in your case?

If you follow this thing instead of the prayer meeting, when will you confess that you are backslidden in heart?

Why try to fool yourself and others?—Free Methodist.

### COOL!

You've heard of that cool atmosphere attributed to some churches, \* \* \* the sort of rustling-silk and kid-gloves Sunday air which forgets about the stranger in the next seat? Well, we were told that not so long ago a gentleman entered a certain church. No one spoke to him. To judge by the attitude of the congregation he was a stranger; no friendly smiles or nods. It was only when he proceeded up the aisle wearing his hat that they did begin to notice him. To everyone's astonishment he seated himself near the front, with the hat still on his head. It was then that a sidesman stepped up to him and said, "Pardon me, but you have your hat on." Smiling, the stranger rose, at the same time removing his hat. "Thank you," he said, "I have been attending this church for ten years and you are the first person to speak to me in all that time. \* \* \* Thank you indeed." And as he settled back in his seat there was a smile on his face.—Toronto Star.

"Had I no other proof that man is fallen from God, his opposition to Christian holiness would be sufficient."

### OUR INHERITANCE

"Ask of Me and I will give thee the heathen for thine inheritance and the uttermost parts of the earth for thine passion."

One day I prayed this prayer in my home. My heart was so stirred over the appalling darkness—so dense that even Jesus was not known if he was a man or woman—the need of teaching these people of the night, of Jesus the "light of the world." So wretched, without God, Demon possessed, tormented with "all the ills that flesh is heir to" and none to ease their distress.

Ignorant of God's Word, no Bibles, no hymn books, no schools nor teaching of any kind. Often famine stricken with none who seemed to care how they were to be fed or cared for, in body or soul, "the heathen were dying every day, and dying without God."

He called us to go. We went, we saw we cared, we ministered, we taught, we led them in the "Way of Life" and hundreds entered in.

They saw the light and walked in it and were saved and sanctified and many died happy in the Saviour they had found.

Again I prayed the same prayer. Others might have their homes and estates in the loved homeland, my heart remembered Africa which I had left—for a time—and yearned with desire unspeakable to return and finish the work we had begun. The inheritance needed care and toil that it be fruitful. While I prayed He asked for more of what I had. Already three of our own children were there now, He asked for two more that the heathen be saved.

So we sacrificed and spared two more of our flock and Grace and Charles have gone to occupy upon this inheritance.

It is a vineyard now, with vines in bearing and rich fruit for Jesus is there to be tended with care till He comes to claim it for himself.

There is still much land to be possessed or in other words, many hundreds, yes, thousands of heathen still to be saved and I am persuaded their souls are as precious as yours or mine. "Other sheep I have which are not of this fold, them I must bring." How can Jesus bring them if we do not lead them to Him and teach them His way? So the best we have, and all we have is ours to give for this great work.

"Occupy till I come," the Master says. Let us be faithful while He tarries. Let us "work while the day lasts." Here is our chance and time to sacrifice for Him and the only opportunity for possessing "the heathen for our inheritance." O let us be faithful!

MRS. H. C. SANDERS

### IT IS GREAT AND BLESSED TO BE OF THOSE—

Who place spiritual above material values;

Who believe in the inspiration of the Scriptures, the deity of Christ, the vicarious atonement, the resurrection of the dead;

Who give of their time and money and influence for the advancement of the Kingdom and the salvation of their fellow men;

Who have found personal forgiveness of sin, power to escape the dominion of sin, and the cleansing of the inner nature;

Who walk in all the light that the Lord is giving;

Who seek a city which hath foundations, whose builder and maker is God.—Selected.

We never can tell what is in a man until an emergency calls out his reserve, and he cannot call out an ounce more than has been stored up.—Warren