

# YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

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## EDITORIAL

Our readers will remember observing in the July 15th issue of the Y. P. Page a note concerning the possibility of a great rally of the young people of the holiness bodies of Eastern Canada.

Assured that all our young people and friends of the Y. P. work would be keenly interested in such an epochal meeting, we would like to outline the plan for you, and keep you informed regarding further developments.

Your editor knows of, and has had contact with, seven different denominations in eastern Canada who declare they have been called of God for the specific purpose of "spreading Scriptural holiness over these lands," and are labouring in earnest effort to do this good work. Five of these bodies teach the doctrine of entire sanctification by faith, received as a second definite work of grace, and attainable in this life, the glorious message which the Gospel of Christ has declared to the church of every generation of this dispensation, the truth which was emphasized by John Wesley and the early Methodists, and the standard which we as Reformed Baptists are endeavoring to lift up. Beside the five denominations, whose doctrine of entire sanctification is identical with that which we have received and taught, there are some churches, and many individuals of other groups that believe in this truth and rejoice in the experience.

The purpose of the proposed Young People's Rally, is to acquaint the youth of these different denominations with each other, so that they might be inspired in learning of the number who in this section of the world are of like precious faith, might assist one another in the problems of young people's work, and through annual meetings maintain contact which would naturally enrich our fellowship, and broaden our vision.

For the past few years, considerable effort has been made to bring about a meeting of representatives of the different young people's associations of holiness groups, and this year, through the providence of God, that meeting is to take place. During the weekend of Aug. 19-21 delegates from at least five different bodies will meet in Toronto and discuss the possibility of a Rally, and if they agree together that it is a worthy plan, will develop some definite suggestions concerning the time, place, and nature of such a Rally. These plans will be taken to the various young people's organizations, and if approved by them, the meeting will take place.

Such a meeting as this would be historical in the work of holiness in this country. The benefit that would be derived by all young people's associations, the enlargement that might result from such a conference, can hardly be estimated.

Your young people's editor has been appointed by the R. B. Y. P. Association to represent them at the meeting in Toronto this month and will keep you informed in future issues of developments of that meeting. Pray earnestly that the Lord will be present to guide in the deliberations.

Contentment is a pearl of great price and whosoever procures it at the expense of ten thousand desires makes a wise and happy purchase.—Sel.

## SCRAPBOOK POEMS

### My Saviour's Love

I have a friend whose faithful love  
Is more than all the world to me,  
'Tis higher than the heights above,  
And deeper than the deepest sea;  
So old, so new,  
So strong, so true;  
Before the earth received its frame  
He loved me—Blessed be His name!

He held the highest place above,  
Adored by all the sons of flame,  
Yet, such His self-denying love  
He laid aside His crown, and came  
To seek the lost,  
And, at the cost

Of heavenly rank and earthly fame,  
He sought me—Blessed be His name!

It was a lonely path He trod,  
From every human soul apart,  
Known only to Himself and God  
Was all the grief that filled His heart;  
Yet from the track  
He turned not back  
Till, where I lay in want and shame,  
He found me—Blessed be His name!

Then dawned at last the day of dread  
When, desolate, yet undismayed,  
With wearied frame, and thorn-crowned  
head,

He, now forsaken and betrayed,  
Went up for me  
To Calvary,

And dying there in grief and shame,  
He saved me—Blessed be His name!

Long as I live, my song shall tell  
The wonders of His matchless love;  
And when at last I rise to dwell  
In the bright home prepared above,  
My joy shall be,  
His face to see,  
And bowing then with loud acclaim,  
I'll praise Him—Blessed be His name!

### I AM LEAVING HOME TO-DAY!

#### A Young Person's Prayer

Lord of the Stranger, I am leaving home to-day. Soon I will walk out that front door, through which I have come and gone these many years, but this time I will not return to-day—or tomorrow.

My parents—and all those who have loved me there—will watch me go, and I will turn and wave my hand to them. I will turn my face forward—to a wide and mysterious world. And yet, I thank thee, O God, that I will carry the old home with me as I go.

I thank thee that its love and watchful care—its selfless devotion, the habits it has lovingly built into my life, the ideals it has set in my heart, will go with me to a wider world. Grant me courage to stand staunchly true to its memory. Grant me wisdom in choosing new friends, courage in new tasks, resolution for unexpected difficulties, patience in long waits. Amen.

—Onward.

## GLEANINGS

"Beloved, do not be surprised at the ordeal that has come to test you . . . you are sharing what Christ suffered; so rejoice in it." I Peter 4:12 (Moffatt's Trans.).

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"There is no way of learning faith except by trial. It is God's school of faith, and it is far better for us to learn to trust God than to enjoy life."

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"We never pass into any spiritual inheritance through the delightful exercises of a picnic, but always through the grim contention of a battle field."—J. H. Jowett.

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"Faith steps on seeming void, and finds the rock beneath."

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Have you come to the Red Sea place in your life

Where, in spite of all you do,  
There is no way out, there is no way back,  
There is no other way but through?  
Then wait on the Lord with a trust serene  
Till the night of your fear is gone;  
He will send the wind, He will heap the  
floods,

When He says to your soul, "Go on!"

—Annie Johnson Flint.

### IS MY NAME WRITTEN THERE?

#### By Viola Churchill

In Rev. 20:12 we read these words, "And I saw the dead, small and great, stand before God; and the books were opened and another book was opened which is the book of life; and the dead were judged out of those things which were written in the book according to their works." And in the 15th verse, "And whosoever was not found written in the book of life was cast into the lake of fire." This is the revelation that God gave to John of the things which will take place hereafter.

The word of God not only gives comfort and encouragement but it also gives warning. We thank God for the words of comfort and the precious promises given unto us, but the warnings are also needed. While it is true that our God is love and He is rich in mercy to all who will call upon Him, it is equally true that a day of judgment is coming and every man shall be judged according to his works. Today Christ stands with outstretched arms, and whosoever will come to Him, He will in no wise cast out. Today He is our Saviour, but in that day He will be our Judge, and the day of salvation will be past.

Eccl. 12:14 reads: "For God will bring every work into judgment, with every secret thing, whether it be good or whether it be evil." Jesus spoke many times to His disciples of the day of judgment. He told them it would be a time of separation, some on the right hand and some on the left. To those on the right He would say, "Come ye blessed of my father, inherit the kingdom prepared for you." To the others, "Depart from me, ye cursed, into everlasting fire." "These shall go into everlasting punishment, but the righteous