

CORRESPONDENCE

Beulah Camp Ground

Dear Brother Dow:

I thought some of our people might be interested to hear news from Beulah, although the Camp Meeting is over for this year.

There have been so many things to enjoy, of a very special character, that it made our Alliance and Camp Meeting one to be long remembered. It being our Anniversary year we felt it to be an important event, and now we are having our "Jubilee" year which I hope will be full of blessing in all our churches.

Of course there was a note of sadness felt, as a tribute to the memory of the founders of our denomination was given by different ones, as mentioned in the "Highway." Brother Archer spoke in reference to the loyalty of the "Bullock family" to us as a denomination and of their generous gifts which amounted to more than (\$10,000) ten thousand dollars.

At the close of the Anniversary service the ministers and their wives, the licentiate and their wives as well as the unmarried ones and the missionaries were invited to the dining room and conducted to two long tables where places were reserved for them. The hotel management had given a very festive appearance to the dining tables, for on each side there were streamers of yellow and white crepe paper festooned from the ceiling to the table. It gave a feeling of fellowship which all appreciated.

It has been a great inspiration to be here at Beulah since the meetings closed to attend the usual services and mingle with those who remained on the grounds for the summer. Several of our pastors and their families were here for a time.

The attendance has not been as large as in former years as the weather has been unfavorable, but those who are here in the cottages have attended regularly and seemed to enjoy the services.

It has been a great help in every way to have had the Sterritt Sisters here on the grounds. They have assisted in the music and services, as have others, and Brother Kierstead has appreciated it I am sure. The outgoing missionaries have been taking up the study of Zulu with the Sterritt Sisters and as there have been daily lessons they have made good progress. They have also interested the people by showing their curios and lantern slides of Africa, and it has given Brother and Sister Kierstead a clearer idea of the field they are going to labour in, in the near future and brought Africa nearer to us all.

Among those in the cottages this summer were the grandson and great-grandson of our Brother Kinghorn, who gave the first gift toward Beulah as our annual meeting place. The great-grandson was heard to remark: "Isn't it funny that the Kinghorns of Victoria, B. C., are living on Kinghorn Avenue at Beulah, N. B."

It has been very touching to see the interest manifested by our dear Sister Kierstead in all the preparations which are being made for the departure of her dear ones to the land she and Brother Kierstead laboured in so faithfully for over eight years, and now their son is to take up the work that was so dear to them.

We are trusting that as they visit the churches in the near future, their hearts may be cheered by the interest manifested in the

mission work. I feel very grateful that I have had joy of seeing so many missionaries prepare for the field and for the privilege of being at Beulah on our Fiftieth Anniversary.

As we think of the many interesting features of our work, we should not forget the interest manifested by the Young People's Society, as their President told the Mission Board that they are attempting to pay the salary of one of our young missionaries in Africa. It will be a great impetus to their work as a Society.

Also the ordaining of three young men to the ministry gives us faith to believe that God wants us to keep the standard of holiness upheld and sustained.

As the time draws near for us to leave Beulah we feel a great desire that all the efforts of this season may be far-reaching in the result of saving many precious souls.

In Christian love,
MRS. S. A. BAKER

A KNOW-SO SALVATION

Jer. 10:23—O Lord, I **know** that the way of man is not in himself: it is not in man that walketh to direct his steps.

Isa. 59:12—For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we **know** them.

I. John 3:5—And ye **know** that he was manifested to take away our sins; and in him is no sin.

Ex. 18:11—Now I **know** that the Lord is greater than all gods.

I. John 3:14—We **know** that we have passed from death unto life because we love the brethren.

I. John 5:2—By this we **know** that we love the children of God, when we love God, and keep his commandments.

Isa. 50:7—For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I **know** that I shall not be ashamed.

Rom. 6:6—**Knowing** this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

II. Tim. 1:12—For I **know** whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Job. 19:25—For I **know** that my redeemer liveth, and that he shall stand at the latter day upon the earth.

I. John 3:2—Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we **know** that, when he shall appear, we shall be like him; for we shall see him as he is.—Vivien Sheals—The Immanuel Missionary.

During the French Revolution it was determined to abolish all religion and everything that reminded people of God. Some one was loudly proclaiming this to a poor quiet countryman one fine clear night. "Everything," he said, "will be abolished—churches, Bibles, priests, even the word 'God;'" we shall remove everything that speaks of religion and God." The countryman gave a quiet chuckle. "Why do you laugh?" said the other. The countryman pointing to the stars, replied, "I was just wondering how you would manage to get them down!"—Sel.

"HELFIN' ZEKE"

There is a story of how Father Webster left his two boys, Ezekiel and Daniel, at home with specific directions as to the work to be done. Upon his return he found the work still unperformed. Calling the boys to account, he said to the elder, "Ezekiel, what have you been doing today?" Ezekiel said, "Nothin'." Then he said to Daniel, "And what have you been doing?" Daniel said, "Helpin' Zeke."

Perhaps that story is a homely one. But you know well enough that many a professed Christian congratulates himself that he has not stolen chickens, he has not committed murder, he has not taken the name of the Lord in vain. That is good—so far.

But God has given to each a work and perhaps works. Negative behaviour is not enough. "Helpin' Zeke" is not enough.

Anyway, where did we get this idea that when we have refrained from evil we are doing well enough?

No one ever got that notion from Matthew 20:1-16, or from Matthew 25:14-30, or from Luke 19:12-27. If you are satisfied to be pretty largely good for nothing, at least read Matthew 25:24-30 and Luke 19:20-26.—Free Methodist.

THREE YOUNG MEN

In 1927 Charles A. Lindbergh made his epoch-making flight from America to France. Upon his arrival there and during the following days he was offered wealth to give testimonials in favor of liquor and tobacco. He used neither narcotic and was too honorable to sell his name for the injury of the youth of our lands.

Last month Douglas G. Corrigan made his daring flight from America to Ireland in his \$900.00 airplane. In Dublin he received great honor. One paragraph in the account is especially interesting. It reads:

"The staff of the American legation where Corrigan has been a guest since arriving said he 'has been the cheapest man to keep we have ever had.' He breakfasts on a glass of water, and he neither smokes nor drinks."

On July 26th John Ward, offended at someone, stepped out on a ledge of a great hotel and kept 10,000 spectators aghast while he "stood . . . smoking and flicking cigarette stubs to the street." He said, "I wish that someone could convince me that life is worth living," and then plunged to his death.

So all young men are not alike, even in our day.—Free Methodist.

WILL GOD DO RIGHT?

Once in a while someone is quite concerned about how God will deal with the heathen, with those who have been reared in the slums, with those whose parents have been of one of the cults, etc.

Now, all that is interesting surmising. But know this, God will do right. Has He not done so in your case? You know that He has. Despite all you may have suffered, you some way feel that He will finally be fair to you. In this you are right. And so He will be with every man.

Our chief concern should be to see that we are right—that our ways are equal, that the blood of Christ covers all our past. God will take care of His business. How wonderful it will be if we will take care of ours!—Selected.