

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness  
THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA

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## SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.  
Rev. H. S. Dow, 45 Archibald St., Moncton, N. B.

MONCTON, N. B., AUGUST 31ST, 1938

## EDITORIAL

### RIVERSIDE CAMP MEETING

For the sake of those who were not privileged to attend Riverside Camp-meeting, we will try to give a brief report.

First, the weather was not the kind that we would have chosen for a camp-meeting, but that does not mean that it was not good, or even the best kind of weather, for it was in better hands than ours. And He who makes the sun rise on the evil and the good, and sendeth rain on the just and the unjust, knew what kind of weather was best for all concerned, and we had a variety of weather, with many showers. Taking all things into consideration the attendance was very good. Perhaps not as large on Sundays as we have seen at some previous meetings. Not many of our own preachers were present because several of them were engaged in tent meetings, or special services in various places. Those who were present assisted in the preaching and did good work.

We also had visits from several preachers of other denominations during the meetings.

Our evangelist, Rev. William McGuire, of Toronto, proved himself to be a good worker. His preaching was much enjoyed by Christians, some said it was the best they had heard. It was scriptural, sane, and sound. Free from lightness, and funny stories which characterize so much so-called evangelistic preaching these days, which is calculated to entertain and which we fear is sometimes used to hold the attention of the hearers rather than "preaching the gospel with the Holy Ghost sent down from Heaven." The response to the altar calls was not large at any time, not as large as we have seen at some meetings, and yet larger than at some others, but the number who get saved does not always determine the quality of the preaching. The same preacher with the same message will get a large response in one place, and perhaps the next place he goes to, no one will get saved at all. The Apostle Paul found it so. He wrote to the church at Corinth: "To the one we were the savour of life unto life, and to another of death unto death." The same preacher with the same gospel message produced opposite results, life in some, death in others. In the final the attitude of the people toward the gospel message must determine the results.

We have seen very ordinary preachers come to a church for special meetings, and seem to have extraordinary results. The reason for their seeming great success was: The pastor, by his faithful work and preaching, had prepared the way for a revival. The seed

had been sown and watered, and cared for, conviction was on the people. The church was praying and believing for a revival and the harvest was ready for the reaper. And as we heard Dr. H. C. Morrison say one time: When the fruit is ripe anyone can come along and shake the tree a little, and it will fall into the basket.

The congregations at Riverside were very orderly and attentive to the preaching. We never saw them more so. The people up there seem to appreciate more than ever our work. There were a great many expressions to that effect from the people and many testified to the definite help and blessing received this year. We did not try to count how many professed to be converted or sanctified, but we trust there was a goodly number. The singing which was in charge of Rev. F. A. Watson was good and the specials which were by our local talent were helpful and inspiring.

The young people took an active part in helping to make the services a success. Several of them who were waitresses on tables in the Hotel were regular attendants at the early morning prayer-meetings. Rev. P. J. Trafton, our Alliance President, was there and had charge of all the services from first to last, and was certainly faithful in the discharge of his duties. Mrs. Homer Smith acted as pianist and Wilbur Mullen as organist, and did their part faithfully and well. The meeting closed on Sunday night, Aug. 21st, with a good altar service where several found victory, followed by a great testimony service which ran till about midnight, where everybody got blessed and happy, and called it a great meeting.

### A FRIENDLY APPEAL

Known to the friends and lovers of the holiness, as conducted by the Reformed Baptists in the Maritimes and the State of Maine, is the far-reaching influence of the two annual camp meetings, "Beulah" at Brown's Flat, Kings Co., N.B., and "Riverside," at Robinson, Me.

At these camps we seek to have the very best of Christian workers and make possible gracious opportunity for spiritual help for all who can attend these wonderful conventions.

At Beulah this year the ministry of Rev. J. C. Lambert, of Lansing, Mich., and at Robinson that of Rev. W. M. McGuire of Toronto, Can., was greatly appreciated by the people and many souls enjoy rich experiences of grace, sought and found at these camps, and return to their home churches in many denominations to shout and shine for Jesus, their newly-found Lord and Saviour.

These camps require considerable financial assistance to carry on, and the only means we have to meet our obligations is the free-will contributions of the people. Every dollar received is spent in the work to maintain these institutions to the highest point of efficiency with the means at hand.

Owing to the scarcity of water at the Riverside camp for several years past, it was deemed necessary this year to provide a new well on the grounds. This has been done, and a good flow of nice cold water open to all is the result with a well 140 feet deep.

To accomplish this has involved an expenditure of about \$500 and to date we have received but \$50 as a donation from a friend. We appreciate this generous gift. Now, friends, how shall we raise this money?

A suggestion is offered to you, viz.: That

whereas the well and equipment have cost a little over \$3.50 per foot, that you be asked to pay for as many feet as you can. A good many can and will want to pay for at least one foot, (at \$3.50), and others can pay for more. How many feet will you take as your share and thus help us to pay for the well?

This plan should meet with your approval and hearty response, we believe.

We would like to have the money as soon as possible, but in case you cannot pay just now, drop us a card or letter telling how many feet you want to pay for.

The committee in charge did not receive any remuneration for their faithful work, being glad to assist in having a well of good water.

Friends, this well was an absolute need, and believing that the people would appreciate the modern conveniences at the camp which required the water, a committee was appointed to attend to the matter, and now it is felt that you will heartily support in this work. Thank you.

Let us hear from you as early as possible.

Please send all contributions to

REV. L. T. SABINE,

Woodstock, N. B.

### WHAT A PREACHER CAN DO TO IMPROVE

He can walk in the light as God gives him to see the light of His will, and watch over his soul as one who must give an account at last to the searcher of all hearts.

He can be diligent and faithful. He can daily renew his determination to rise above the flesh and live in the Spirit.

He can, if he is sufficiently humble and concerned, seek constantly to know and remedy his faults, that the work of the Lord committed to his care may be saved from all harm so far as the quality of his life is concerned.

He can select the greatest texts he can find, and then by much diligence, he can put into common opportunities an uncommon investment.

He can learn by much diligence what are the best things to say on the various occasions when the cause of Christ is presented to his hearers, always remembering that some service will be the last for some of his hearers before they leave this life to appear before God.

He can establish such a reputation for honesty and kindness that his friends will feel satisfied when their interests are involved in his decisions that he has been just and considerate of what is dear to them.

He can so live that he will be known instinctively as a man of God. And as such he will be on his guard against the low and mean things that the world commonly makes its weapons and instruments to get ahead.—Wesleyan Methodist.

### PRAYER

Prayer is a small word for a tremendous thing. We often use it carelessly, because it is a familiar word. But the thought of speaking directly to God, Maker of all worlds, Ruler of all the universe, sublime in power and majesty, has awe and terror in it. It is not to be wondered at that in many cases it takes the extreme of sudden need to make a soul desperate enough to cry out to God. How can the mighty Creator listen to man? Yet not only does God listen to prayer, but He encourages it and answers it. He gives us this amazing privilege freely for use every day and every hour. The tiniest child can kneel and pray, sure of hearing and of tender love. Prayer is a daily miracle whose wonder is ever renewed. It leads man into the actual presence of God.—Sel.