

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

## THE ORGAN OF THE REFORMED BAPTISTS OF CANADA

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### SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.  
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MONCTON, N. B., NOV. 30TH, 1938

## EDITORIAL

### WITNESSES

Ye shall be witnesses unto Me.—Acts 1-8.

I suppose we are all more or less familiar with the term, Witness. It has several meanings. It means to see or look at to hear, so we have knowledge of. We speak of eye-witnesses, and ear witnesses. It means one who testifies in a cause or gives evidence before a judicial court.

Witnesses are always necessary in our courts where law-breakers are being tried. The nature of the judgment delivered by the court is determined largely by the evidence given by the witnesses, who are sworn to tell the truth, the whole truth, and nothing but the truth. Moses, the great law-giver, used witnesses in trying cases before his tribunals many centuries ago: But witnesses have not been confined to secular life alone, for we read of them being in use in religious circles back across the ages. God called on men at different times to be witnesses for him; to testify to his mercy and justice in dealing with men and nations. In the book of Malachi God speaks of a time when he himself would take the witness stand and testify against the wickedness of that time. He said I will come near to you to Judgment; and I will be a swift witness against wrong doers. Mal. 3-51. In the New Testament we read that the Holy Spirit is a witness. The apostle Paul says: The Spirit itself beareth witness with our spirit that we are the children of God. Rom. 8:16. Happy and saved is the man who has such a witness to his own salvation. Jesus also is called the faithful witness. Rev. 1-5. And in the words of our text he tells his disciples that they shall be witnesses unto him. Bible scholars tell us that the word witness as it is used by our Lord in this place means more than one who knows and testifies to certain facts. It means a martyr, and signifies one that gives testimony to the truth at the expense of his life.

Now in order that the followers of Jesus might be qualified to be such witnesses, He commanded them that they should not depart from Jerusalem but wait for the promise of the Father which they had heard of him. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. He also said ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me, both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth. Now this promise was not limited

to his apostles or to his followers in that day alone, for Peter told the crowds who came together on the day of Pentecost, and who were convicted by his preaching after the Holy Ghost had come upon him, and the other waiting disciples: That if they would repent and be baptized for the remission of sins that they should also receive the gift of the Holy Ghost, for the promise is unto you and to your children and to all that are afar off, even to as many as the Lord our God shall call. So the promise is to us all whom God hath called out from sin and the world, to a life of faith and obedience to him. And let us keep in mind that it is the baptism with the Holy Ghost after we have been converted that is necessary to make us as well as it did them witnesses.

The holiness cause throughout the world has been established, sustained and promoted in the past, and down to the present time by those who after they were converted were definitely and scripturally sanctified or baptized with the Holy Spirit, and who knew when and where the work was done so well that they could and did continually give humble testimony to the experience. In conclusion let me say this: if the holiness cause is to be sustained and go forward it will require the same definite doctrinal preaching on so-called second blessing holiness that characterized the messages of the pioneers of the holiness work! Preaching on sin, carnality, holiness, perfect love, and sanctification, and kindred subjects—to show people in and outside our holiness churches today their need, and to put a hunger on them for the fulness of the blessing. Brethren, I feel that if we of the ministry fail in our duty that the people will fail to see their need, and get the Blessing, and the cause of holiness will languish and die, because there are no witnesses to this great grace. John Wesley said in his day that where the doctrine, as well as the life of holiness was neglected in the preaching, or only touched on lightly that the churches became correspondingly weak both in life and testimony, and on the other hand, he found that where the churches were strong they were getting strong preaching. Faith for this experience as well as for regeneration, comes by hearing and hearing by the Word of God! But how shall they hear without a preacher!

### QUARTERLY MEETING

The Quarterly Meeting of District No. 1 convened with the church at Woodstock on Thursday, November 17, continuing over Sunday.

In the absence of the president, the pastor, Rev. L. T. Sabine, conducted the service. An encouraging message was brought by Rev. F. A. Dunlop from Rev. 12:11.

On Friday at 2.30 the session was given over to the Sunday School Convention.

Rev. S. A. Mullen brought the evening message, stressing the importance of church attendance. This was followed by testimonies.

On Saturday, at 2.30, the business session was held with the president, Rev. H. C. Mullen, in the chair. The meeting opened with singing and prayer by Rev. L. T. Sabine. The minutes of the last Quarterly were read and approved. The following ministers were present: Rev. S. G. Hilyard, Rev. H. C. Mullen, Rev. L. T. Sabine, Rev. S. A. Mullen. Delegates were present from Royalton, Hartland, Lower Brighton, Woodstock, Belvidere, Greenbush.

The following officers were appointed: President, Rev. L. T. Sabine; Vice-President, Rev. H.

C. Mullen; Secretary, Flora Brown; Treasurer, G. B. True; Highway Agent, Rev. S. G. Hilyard.

Royalton, Victoria, Woodstock and Belvidere reported by letter at this meeting, and on the following Monday letters were received from Fredericton and Fort Fairfield. Brother F. K. Brown reported verbally from Lower Brighton, Brother W. C. Wright from Greenbush, Sister Bert Clair for Gordonsville, and Rev. S. G. Hilyard for Brookville. Rev. S. A. Mullen spoke of the pressing need of special work at Crystal.

The place and date of the March Quarterly Meeting were left with the officers to arrange. Any Church wishing to have it might communicate with the Secretary. The matter of the S. S. Convention was left with the officers of the Quarterly and the officers of the S. S. Convention. A vote of thanks was extended to the Woodstock Church for their entertainment. The following Devotional Committee was appointed: Rev. L. T. Sabine, F. K. Brown, Mrs. B. Clair and W. C. Wright. After the committee reported, the service was closed by singing "Praise God From Whom All Blessings Flow," and prayer by the President.

Saturday evening Rev. S. G. Hilyard directed a profitable message to the Christians from Matt. 16:26. We were glad to have with us Rev. H. J. S. and Mrs. Blaney, who gave us a special song at this service.

Brother Blaney also led the Love Feast Sunday morning. This was a time of real blessing and refreshing.

At the 11 o'clock service a helpful and inspiring holiness sermon was delivered by Rev. H. C. Mullen from 11 Tim. 3:14, on our attitude toward world conditions, emphasizing seven things we are sure of.

Rev. E. R. Watson brought a heart-searching sermon Sunday afternoon on the theme, "Establishing Grace."

In the evening, Rev. H. J. S. Blaney delivered a stirring message on Sin. Deep conviction was on the meeting and one soul was at the altar.

We felt that the Quarterly Meeting was very profitable, every service being owned and blessed of God.

FLORA M. O. BROWN,  
Secretary.

### QUARTERLY MEETING REPORT

The quarterly meeting of District No. 3 convened with the Church at North Head, Grand Manan, Nov. 10th to 13th inclusive.

Rev. B. C. Cochrane brought the opening message of the quarterly, speaking from Gen. 13:11 and 12.

On Friday at 7.30 p. m. Rev. E. R. Bradley spoke on "Peace." Text Psalm 119, verse 165.

The business meeting of the quarterly was held Saturday at 2.30 p. m. with the president, Rev. B. C. Cochrane, in the chair. Scripture reading: Matt. 18:23 to 35. Prayer by Brother E. Wilcox. Roll Call found the following ministers and delegates present: Rev. G. A. DeLong, Rev. E. R. Bradley, Rev. H. S. Wilson. Delegates: Mrs. Perkins and Mrs. Craft, from Crawford; Brother Henry Benson, Seal Cove; E. Wilcox, Wood Island; J. Moses, Black's Harbor, and Brother Redmond, North Head.

A welcome was then extended to visitors. Election of Officers as follows: President—Rev. G. A. DeLong. Vice-President—Rev. E. R. Bradley. Secretary—Rev. H. S. Wilson. Treasurer—E. R. Redmond. H. W. Agent—Rev. B. C. Cochrane. Devotional Committee—Sister Perkins, E.