

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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## SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.  
Rev. H. S. Dow, 45 Archibald St., Moncton, N. B.

MONCTON, N. B., DECEMBER 31ST, 1938

## EDITORIAL

For what is your life? It is even a vapour that appeareth for a little time, and then vanisheth away.

There are very many meanings to the word life as every reader knows and which we will not take time nor space to mention. In this place James the writer seems to be referring to our natural, or animal life, the space of time between our birth and death. I suppose when we come to the end of the year, and look back and see how quickly the time has gone we are often reminded of the foregoing words of the apostle. We think also of the words of Job, when he said, "My days are swifter than a weaver's shuttle." And of course when we stop to think how swiftly our days are passing that gives us cause for serious thought, because it means vastly more to live than to merely have an existence of a number of years here upon earth. For man who was created in the image of his Maker became a living soul when God breathed into his nostrils. God imparted something which the Bible calls spirit to him that does not cease to exist, but goes to God who gave it when man ceases to live here. That something which we call spirit or soul makes man different from the lower animals and all other forms of life: for God did not breathe into the nostrils of any other creature that He made when He gave them natural life.

The Bible also speaks of other phases of life beside our natural life and also greatly emphasizes them. We would mention first that life which we receive when we are born again or regenerated. Jesus so emphasized this that He said "Except ye eat My flesh and drink My blood ye have no life in you." Meaning of course that we must be partakers of His nature, or receive regenerating life in our souls to be saved. The Apostle Paul also emphasized the spiritual life when he wrote to the Ephesians, "You hath he quickened who were dead in trespasses and sins." Our Lord also said, "I am come that they might have life, and that they might have it more abundantly." And again in His prayer in John 17 Jesus also spoke of eternal life which He gives to those who know Him and the Father who sent Him into the world.

And so the question comes to us again, What is your life? or what does it consist of? a mere animal life, eating, drinking, sleeping, seeking pleasure? or trying to gratify the natural desires like the lower animals? Is that all the life that we know? We may have that form of life and still be "dead in trespasses and sins." Jesus came to give us spiritual life, or life for our souls, and that in abundance, which means a strong healthy active soul and that is what constitutes holiness

or perfect love. When the soul is regenerated and cleansed from the disease of sin it becomes a living healthy organism endowed with eternal life.

What is your life? Is it one of seeking material things, money, wealth, power? Paul said a man's life consisteth not in the abundance of things that he possesseth. What is it? we ask again. Is it one of seeking ease and comfort for our bodies or our natural lives? Jesus said whosoever shall seek to save his life shall lose it: but whosoever shall lose his life for my sake shall find it. Then we gather from all these scriptures that life at its best does not consist of mere natural life, or of worldly wealth or pleasures, or ease and comfort for our bodies: But life in the truest sense is found only in Jesus. Let us quote the apostle again: "For to me to live is Christ and to die is gain." And again, when Christ who is our life shall appear then shall ye also appear with Him in glory. These as well as many other scriptures teach us that the life which Jesus provided for us at the cost of His own reaches far beyond this present short fleeting time of three score and ten years, for it comprehends eternity with God the loving Father and Jesus the elder Brother, the beautiful angels and all the happy throng of Blood washed saints who sing their songs of praise and salvation around the throne of God. That is life everlasting.

What is your life?

## OBITUARY

Blessed are the dead which die in the Lord.—  
Revelation 14-13.

J. Eli Beal

The church at Beals has suffered another great loss in the recent passing of Brother Eli Beal. He was the senior deacon of the church. For many years he was faithful and efficient superintendent of our Sunday school. He was a man of deep convictions and always maintained a keen interest in all that pertained to the spiritual and material welfare of the Church.

During a long illness he maintained the spirit of patience and resignation to a marked degree. Truly we can say of our brother, "He was a good man and full of the Holy Ghost." He leaves to mourn their loss, a loving wife; a niece, Mrs. Noyes Alley, who from infancy has lived in the home as a daughter, besides six brothers and three sisters.

The funeral service was held in the Reformed Baptist Church and was largely attended. The service was conducted by Rev. F. A. Watson, assisted by Rev. E. R. Bradley, of Jonesport, and Rev. Bert Shorey, adventist, of Beals. Interment was at Beals, Maine.

To these sorrowing friends we extend our deepest sympathy.

Blessed are the dead who die in the Lord.  
F. A. W.

Marysville, N. B.

Died—Infant son of Mr. and Mrs. Byron MacIntire, aged seven months.

Funeral services conducted at the home December 9th by the writer.

Interment in Baptist cemetery.

"Suffer the little children to come unto Me and forbid them not for of such is the kingdom of heaven."  
REV. F. A. DUNLOP

Germany does some creditable things. Because imports of tobacco and liquor cost the country \$60,000,000 a year, the federal health board urged that the people be weaned from both.—The Gospel Minister.

## NEEDED TO KNOW

To our friends and lovers of the foreign missionary work:

Do you know that we now have in South Africa five white missionaries, and only one is self-supporting?

Do you know that the needs are so great and urgent that we are sending out early in the new year (D. V.) two more missionaries, Rev. E. A. M. Kierstead and wife (and their three children)?

Do you know that our funds are very low and that we NOW need considerable cash to support those already there and to send out these others, who are now ready and waiting?

Do you know how this is going to be done unless ALL do the very best we can?

Do you know that the missionary work is yours—everybody's—and no one should say, "Let THEM support it?"

Do you know that this foreign missionary work has always been carried on by voluntary offerings of the people?

Do you know that many of the faithful saints who have so nobly supported this work of God have done what they could and have gone home to glory?

Do you know that others must fill the ranks of the supporters and carry on the Christ-commanded mission—the gospel to every creature?

Now I ask again, will those who have pledged in recent years seek to pay up what you can, and will others seek to do what you can to put this great work over the top?

We also wish to thank so many for their noble spirit and effort.

We have had our Christmas festivities, and now let us begin anew in real earnest the support of the foreign missionary work.

So much could be said about the needs, but doubtless you all read the letters from the missionaries in this paper and are quite well informed.

We appreciate the faithful gifts sent in from the Atlantic to the Pacific in both Canada and the United States.

God bless you all during the coming year and may we be more missionary-minded since we have commemorated the birthday of the world's greatest missionary, Jesus Christ.

Dear ones, we must have your support in faith, in prayer, in cash.

Please make your response as quickly as often and as generous as you possibly can.

Thank you!  
REV. L. T. SABINE,  
Woodstock, N. B. Treasurer

## INCREASE IN CONSUMPTION OF CIGARETTES

The United States Internal Revenue Reports show the enormous increase in the use of cigarettes as follows:

1902—2,971,360,447	1920—62,000,000,000
1906—4,511,997,137	1931—123,392,380,846
1910—8,644,557,090	1936—150,000,000,000

— Narcotic Review

## ACT NOW

A time like this is no time to delay the all-important matter of getting right with God. This is a day of suddenness. Never were sudden deaths so frequent. Storms, floods, earthquakes, diseases, murders, wrecks and other accidents, all are taking an amazing toll. One or more of these may right now be reaching for you and you may be hurled into eternity! One minute here, the next minute facing your Maker! Prepare!—Willis H. Allen.