

# The King's Highway

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8

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Mrs Geo Tedlie, Feb 38

## 50th ANNIVERSARY OF ALLIANCE

By Rev. H. C. Archer

In order to get a correct understanding of the beginning of the Alliance, it is necessary that one must go back and review the events which have taken place and have led up to its organization.

The doctrine of Holiness was first preached in the Province of New Brunswick in the year 1858 by Rev. Dr. and Mrs. W. C. Palmer (Methodists) and Rev. A. B. Earl (Baptist).

Later, in the year 1882, Evangelist A. Hartt came from the U. S. A. to Woodstock and held a Holiness Convention.

As a result of these services, several were brought into the experience, among whom was Rev. G. W. McDonald, then pastor of the Albert Street Baptist Church, Woodstock. He, with several others, began to preach the doctrine in their respective pulpits.

This matter was taken up by the Free Christian Baptist Conference and for five years, 1883-88 was seriously considered.

Finally the matter was settled at Blissville, N. B., Oct. 17th, 1888, when the conference withdrew fellowship from five of the ministers, viz., Revs. William Kinghorn, G. W. McDonald, G. T. Hartley, B. Colpitts and G. B. Trafton.

The vote being 55-6 and is recorded in The Minutes of 1888. Page 47-49.

This was followed by a circular letter sent by the Conference to the Churches, notifying them of the action taken and advising them not to allow any of these ministers to occupy the pulpits or preach in the churches.

It was apparent to these brethren that they must do something to provide a church home for themselves and those of like faith in many of the churches. Therefore a letter was sent to the lovers of Holiness in New Brunswick and Nova Scotia. As a result of this some seventy-five delegates, consisting of ministers and laymen, met at Woodstock, N. B., Nov. 1st. After much deliberation it was decided that the only thing to do was to organize, therefore on Nov. 3rd, 1888, the organization of the Alliance of the Reformed Baptist Church of Canada took place. The officers were Rev. James E. Drysdale, President; Rev. William Kinghorn, Vice-President; W. B. Wiggins, Recording Secretary; B. W. Goodspeed, Corresponding Secretary; Elisha Cosman, Treasurer, which office he continued to hold for thirty-seven years, or until his death.

At the present time there are only three living who were present at the organization, viz., S. N. Baker, Mrs. Nehemiah Boyer and Mrs. Simon McLeod.

The next Alliance was held at Woodstock on June 27th, 1889.

The third Alliance was held at Saint John, N. B., June 25th, 1890.

### This Anniversary Number of the King's Highway

should be very valuable to our readers because of the information it contains. I am sure we will all feel indebted to Brother Archer for getting the material together which involved much work.

This may be a sign among you that when your children ask their fathers, in time to come, saying, What mean ye by these stones (Reformed Baptist Churches): Then ye shall let your children know saying, Israel came over this Jordan on dry land. (Into the experience of holiness) Josh 4-6—Editor's Note.

The Fourth Alliance was held at Sandford, N. S., on July 1st, 1891.

The Fifth Alliance was held at Millville, N. B., on June 30th, 1892.

The Sixth Alliance was held at North Head, N. B., on June 30th, 1893. At this Alliance the matter of providing a permanent place for holding the Alliance was considered, and a committee was appointed consisting of Revs. G. W. McDonald, A. Kinney, G. B. Trafton, H. H. Cosman, with James L. Belyea and John Kimball to further consider the matter and report to the Alliance.

They reported, recommending that a site at Brown's Flats on the St. John river be secured for a Camp Ground.

Accordingly the next year, June, 1894, the Alliance was held at Beulah Camp Ground.

The first year a hotel 80 feet long and 30 feet wide was erected with dining room and kitchen on the ground floor, and sleeping rooms above. A large tent was also purchased in which the services were held from year to year until the tabernacle was built in 1897 at a cost of \$1344.89.

The Alliance and Camp Meeting has been held here each year since, where many people hear the gospel of Full Salvation. Beulah Camp Meeting has been a means of blessing to all who have attended the services there. The ground has been enlarged. The old hotel has been renovated and is now Cedardale Dormitory. Two other large dormitories have been built, as well as a large up-to-date hotel. The water and sewer system was

planned by the late J. F. Bullock, who also laid off the ground with avenues and walks, and we realize that it is largely due to the interest and work of our brother and his late mother and father that the Camp Ground presents the appearance it does and affords the comfort to those who attend the meetings each year.

### OUR HONOR ROLL

1888-1938

In loving memory of those who having finished their work for the Master, have been called to their reward. They were faithful unto death. We remember their labor of love, and that when called by God into the great battlefield, to hold high the standard of truth and holiness, they were ready to do so, even unto the death.

May God bless the loved ones of these departed brethren. May we be as true as they were.

Rev. William Kinghorn .....	Died	1893
Rev. George T. Hartley.....	"	1902
Rev. George W. McDonald.....	"	1902
Rev. Daniel Hilyard .....	"	1905
Rev. John Gravinor .....	"	1911
Rev. A. T. Tanner.....	"	1914
Rev. W. B. Wiggins.....	"	1924
Rev. A. H. Trafton.....	"	1925
Rev. S. A. Baker.....	"	1925
Rev. W. W. Howe.....	"	1926
Rev. B. Colpitts .....	"	1927
Rev. T. W. Moses.....	"	1928
Rev. S. H. Clark.....	"	1930
Rev. G. B. Trafton.....	"	1932
Rev. I. F. Kierstead.....	"	1934
Rev. C. R. Hagerman.....	"	1934

### EVANGELISTS AT BEULAH

1894-1938

1894—Rev. Joshua Gill, Dr. J. D. Collins.
1895—Rev. Dr. Barker
1896—(No special worker)
1897—Rev. B. Carradine, D. D.
1898—Rev. H. C. Morrison, D. D.
1899—Rev. H. C. Hartt, C. B. Strouse
1900—Rev. C. B. Strouse
1901—Rev. E. M. Levy, Rev. W. H. Hoople, Deacon Moore
1902—Rev. H. F. Reynolds and wife
1903—Rev. B. Carradine, D. D.
1904—Rev. C. F. Fowler
1905—Rev. W. H. Hoople
1906—Rev. D. Rand Pierce
1907—Rev. B. Carradine, D. D.
1908—Rev. H. C. Morrison, D. D.
1909—Rev. C. W. Ruth
1910—Rev. E. F. Walker, D. D.
1911—Rev. E. F. Walker, D. D.

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