

CORRESPONDENCE

Skowhegan, Maine

Dear Mr. Dow:

Am sending \$3.00 renewal for my Highway. I have been taking it nearly thirty years, and always enjoy it.

Sincerely,

MRS. J. C. MacARTHUR

Portland, Maine

Dear Brother Dow:

Dear Sir: Please find enclosed the renewal of my Highway for I feel I could not live without it. I do so much enjoy reading the pure pages.

Yours in Jesus' love,

MRS. FRED NUTTER

Mapleton, Maine

I am sending in my renewal to the "King's Highway." I am away from Reformed Baptist Churches, and I feel I must have this paper. I do so enjoy reading it, and can thereby keep in touch with most of our work. Surely I wish the paper and our editor every success. Let us all see that our papers are paid for.

One interested,

MRS. CHAS. GOUGH

Seal Cove, N. B.

Dear Highway Friends:

Greetings from the churches of Seal Cove and Wood Island. Through the grace of our Lord Jesus Christ we continue to rejoice in Him who hath loved us and washed us from our sins in His own blood.

During our anniversary week we were assisted in special services by Rev. W. E. Smith, of Somerville, Mass. His ministry was enjoyed immensely and was a source of inspiration to the churches.

On Thursday, Nov. 3rd, the Wood Island, Seal Cove and North Head churches united in an all-day slate of services in the Seal Cove church. In the morning we had a praise service; in the afternoon a message by Rev. G. A. DeLong, and in the evening, Brother Smith preaching. We had a wonderful day of fellowship, the Spirit of the Lord being graciously present.

We are endeavouring to fight the good fight of faith for the proclamation of the truth of full salvation.

Pray for us that we may continue steadfast, always abounding in the work of the Lord.

Yours in the bonds of love,

B. C. & MRS. COCHRANE

The Anniversary services held at Woodstock, N. B., Nov. 3-6, commemorating the fiftieth year of our history, were largely attended and greatly enjoyed by all.

Revds. H. C. Mullen, S. G. Hilyard and (Mrs.) I. M. Keirstead were the guest speakers.

On Sunday evening Mrs. S. A. Baker spoke briefly, outlining some of the circumstances and prominent features of that notable event.

This service was of particular interest to her because it also was the fiftieth anniversary of the ordination of her husband, the late Rev. S. A. Baker.

The church felt encouraged by these helpful messages and prayers.

The Woodstock Church also looks forward to a large attendance at the coming quarterly

meeting, held here Nov. 17-20.

Let us have a good meeting. We are praying for an exceptionally grand meeting.

L. T. S., Pastor

MAKING A BEGGAR OF THE "HIGHWAY"
EDITOR

Seeing the continued requests by the Editor to readers of the "King's Highway," to send in their renewals, leads one to think that many are not only in arrears, but are making no honest effort to try to pay up.

I have been a subscriber to this paper since it was first published, and have always felt to pay for it as for any other purchase.

How can we be honest and not pay our debts?

If we want God to honour us we must obey and trust Him.

The poor widow of Zarephath proved that obedience to God was profitable, for her meal and oil failed not when she made first a cake for the prophet.

"Give and it shall be given unto you, good measure, pressed down, and shaken together, and running over. Shall men give unto your bosom. For with the same measure ye mete withal it shall be measured to you again."

Probably you would not want the paper stopped. Then pay for it promptly. I am sure if you do, you will enjoy the paper much better. So, Dear Highway Readers, let us help the editor and keep our subscriptions paid in advance as they should be.

I am 84 years old on Nov. 14th, and while not in the best physical health, I am enjoying good soul health. I rejoice in the God and Rock of my salvation.

"I am His and He is mine." I expect to see Him some day and tell the story, "Saved by grace."

CHARLES GRANT,

Woodstock, N. B.

Note.—Thanks to Brother Grant for this timely advice to our readers. I sincerely hope it will bear fruit and that I shall receive hundreds of dollars in renewals. There are thousands of dollars due us now, and we need the money. Let us hear from you at once. Thank you.—Editor.

Port Maitland, N. S.

Dear Highway:

We should be grateful to our Heavenly Father that God had a people in this section of the country fifty years ago who banded themselves together for the purpose of promoting Holiness. May the lovers of Holiness push the battle on the same old lines today.

It has been some time since we have told of any of the happenings in this part of the field. After Beulah I exchanged pulpits with Rev. L. T. Sabine. It gave our Brother an opportunity of visiting his folk in N. S., and of ministering to a people that he had labored with for a number of years. It afforded me the privilege of meeting many friends on District No. 1 and it gave me the privilege of spending two weeks with my parents. While in N. B. I preached at Greenbush, Meductic, and also at Benton (a short distance from my birthplace). At Benton there were several requests for prayer. At Woodstock one evening we had two at the altar. I was in Fort Fairfield for one prayer service at the R. B. Church and was asked to lead the service.

Since last June we have been living in the parsonage at Port Maitland. Before coming in the people of this field installed a new sink, a new hot water tank and a fine electric pump. We now have hot and cold water

by simply turning the tap. The people helped us do quite a bit of work on the inside of the parsonage in the way of staining, painting, etc.

On Saturday evening, Oct. 8th, on the eve of our 9th wedding anniversary, the people of this circuit met and spent a very pleasant evening in conversation. On behalf of the churches, Deacon Edward Smith presented the pastor and his wife with a fine donation of groceries and cash that amounted to twenty dollars..

Rev. J. A. Owens was present that evening and he and the pastor offered prayer. We are indeed thankful for the thoughtfulness of these good people. Beloved, your pastor and wife will appreciate any kindness you will bestow upon them. We are trying to give our people the spiritual food of Canaan.

Yours for Holiness,

REV. AND MRS. G. A. ROGERS

"OLD TIME RELIGION"

By Rev. D. R. Turner

The sigh for yesterday's religion may be a suppression of today's new vision when one lazily says, "The old-time religion is good enough for me." We love the old hymns and the old gospel. We long for the old-time power—"the Pentecostal power, when sinners were converted." But let us be sure that our religion is old enough and that it does not consist only in temporary manifestations.

The religion of Abraham was really old. It was a religion of spiritual and intellectual daring. The origin was with the "Ancient of Days." This faith which possessed him was ageless and timeless. It led him not merely to perpetuate the forms of other days, but to push out and pioneer in new fields. When God called him to venture forth, did Abraham answer, "No thank you. Ur suits me all right. The old-time religion is good enough for me?" He did not. "He went forth, not knowing whither he went." He walked with God. He dared to risk all for his faith.

Cherishing our spiritual heritage, yet compelled to face the present age, ours must not be a cloistered sort of existence. We want to march in the pilgrim procession, led by a pillar of fire. We do not want to be left behind like scattered pyramids in ancient Egypt. Will we have the spiritual daring of Abraham to respond to the call of God which sounds through the turmoil and strife of this world's need? What will we do when God commands, "Get thee out"—get out of your sinful lethargy, out of comfortable and familiar ruts, out of the defeat of small victories, out of pretty shibboleths into the promised land of righteousness, peace and joy in the Holy Spirit?

God offers old-time religion to those who will share a faith which is ageless and timeless. It calls for all there is of one. It demands a complete investment. Some have responded, "Here am I." They have heeded the summons to hold, by giving away, a gospel which was "conceived in the heart of God before the world was." Eager to proclaim it have come Elijah from Tishbite, and Amos from Tekoa; Peter from his fishing, and Matthew from his customs' house! Chrysostom from his cloister, and Luther from his monastery at Erfurt.

"Old-time religion" was never so widely needed in the world as it is today. But let us be sure that our religion is old enough, that it does not run back just a few decades for its origin, and that it does not look back but forward for its expression.—Free Methodist.