

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
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MONCTON, N. B., NOVEMBER 15TH, 1938

EDITORIAL

(Abbreviated talk given by the editor over CKCW, Moncton, on Remembrance Day, Nov. 11, 1938)

SOME THINGS WE OUGHT TO REMEMBER

First of all we would be expected to say that we ought to Remember our noble boys who, to save our country from the hand of the oppressor, left their homes, loved ones, friends, and native lands, went over seas, and suffered privations and hardships which cannot be described. Sixty thousand of them made the supreme sacrifice, others were wounded, crippled, wrecked in body, and still bear the marks of the Great War.

Let us remember their needs and do what we can to help them.

Let us remember the parents and widows of those who have gone, remember their sorrow and try to comfort them.

It seems that there ought to be some better way of commemorating the sacrifices of our noble heroes than in the customary way of frivolity, dancing, beer-drinking, and carousing. This way of celebrating does not seem to show any respect for the dead. It is too heathenish to belong to civilized people, to say nothing of Christianity.

And last but not least let us remember Jesus. Remember how he suffered for us the just for the unjust that He might bring us to God. Our boys suffered for their loved ones, homes and friends: but Jesus also suffered for His enemies. We would be very ungrateful indeed if we forgot our benefactors of the Great War, but it will be far more serious if we forget God. The inspired writer declares, "The wicked shall be turned into hell with all the nations that forget God."

Dr. J. H. Jowett says: "It isn't leagues of nations, international councils, peace conferences, nor scraps of paper that can save this old world from war. He says it is rather, faith in the Blood of Jesus, and obedience to Him the Prince of Peace."

The wise man calls on the young people to remember their Creator in the days of their youth. Mr. Kipling's beautiful poem, "Recessional" is very appropriate at this time:

RECESSIONAL

God of our fathers, known of old,
Lord of our far-flung battle line,
Beneath whose awful hand we hold
Dominion over palm and pine;
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget!

The tumult and the shouting dies,
The captain and the kings depart;
Still stands Thine ancient sacrifice,
An humble and a contrite heart.
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget.

Far-called our navies melt away,
On dune and headland sinks the fire;
Lo! all our pomp of yesterday
Is one with Nineveh and Tyre!
Judge of the nations, spare us yet,
Lest we forget—lest we forget.

If drunk with sight of power we loose
Wild tongues that have not Thee in awe,
Such boasting as the Gentiles use,
Or lesser breeds without the law,
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget.

For heathen heart that puts her trust
In reeking tube and iron shard,
All valiant dust that builds on dust
And guarding, calls not Thee to guard,
For frantic boast and foolish word,
Thy mercy on Thy people, Lord!

—Rudyard Kipling.

Let the Christian people also remember that we have greater battles to fight than were fought between 1914 and 1918. These are spiritual battles for the deliverance of men's immortal souls, from sin and bondage. The great apostle wrote: "We wrestle not with flesh and blood; but against principalities and powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Let us remember that there is no discharge in this war. It is a continuous battle, and we must fight or be overcome as expressed in the words of the following poem:

The old year's long campaign is o'er;
Behold a new begun!
Not yet is closed the holy war,
Not yet the triumph won;
Not yet the end, not yet repose;
We hear our Captain say,
"Go forth again to meet your foes,
Ye children of the day!"

Go forth, faith's shield o'er every heart,
Bright hope on every helm;
Through that shall pierce no fiery dart,
And this no fear o'erwhelm.
Go in the spirit and the might
Of Him who led the way;
Close with the legions of the night,
Ye children of the day.

So forth we go to meet the strife,
We will not fear nor fly;
We love the holy warrior's life;
His death we hope to die.
We slumber not, that charge in view,
"Toil on while toil ye may;
Then night shall be no night to you,
Ye children of the day."

Lord God, our Glory, Three in One,
Thine own, sustain, defend;
And give, though dim this earthly sun,
Thy true light to the end,
Till morning tread the darkness down,
And night be swept away,
And never-ending triumph crown
The children of the day.

Among the Swiss Mountains there is a home for friendless children, and over the door-way these words are inscribed, "God has His plan for Everyone."

FIFTIETH ANNIVERSARY OF ALLIANCE

(Continued from Page One)

- 1912—Rev. C. H. Babcock, I. N. Fogg
1913—Rev. A. P. Gouthey, D. D.
1914—Rev. A. C. Zepp
1915—Rev. Jos. Smith, D. D.
1916—No special worker
1917—No special worker
1918—Rev. Andrew Johnston, D. D.
1919—Rev. Jos. Owen
1920—Rev. G. W. Ridgout, D. D.
1921—No special worker
1922—Rev. A. T. Whitcomb
1923—Rev. A. P. Gouthey
1924—Rev. Bona Fleming
1925—Rev. E. H. Rowe
1926—Rev. I. B. McBride
1927—Rev. C. F. Whimberley, D. D.
1928—Rev. Thomas and Gilbert Laite, Rev. W. E. Smith
1929—Rev. Mr. Angell E. E.
1930—Rev. John Hewson
1931—Rev. Dr. Jarrett
1932—Rev. C. W. Butler, D. D.
1933—Rev. Dr. Wiseman
1934—Rev. C. W. Butler, D. D.
1935—Rev. John Owen
1936—Rev. C. W. Butler, D. D.
1937—Rev. E. H. Stillion
1938—Rev. J. S. Lambert

OUR MISSIONARY WORK

As soon as the Alliance was organized in 1888 a missionary society was formed to be known as the "Home and Foreign Missionary Society." In 1889 this was changed to The Reformed Baptist Missionary Society of Canada.

For several years our efforts were confined to Home Mission work. Several of the pastors were as opportunity afforded engaged as workers. Also several sisters did Home Mission work. These were Miss Ella Kinney, Miss Mary Everett, Miss Mamie Gesoline, and Miss Jessie Hooper.

About this time Bro. H. C. Sanders and Miss Ella Kinney offered themselves for the foreign work, and were accepted by the Alliance. Later they were married and went to Brooklyn, N. Y., to study.

On Sept. 5th, 1901, Rev. H. C. and Mrs. Sanders and their two children Paul and Faith sailed from Saint John for South Africa.

After spending fifty-five days on the ship they arrived at Durban. Here they remained for nearly a year, learning the Zulu language as these were the people they expected eventually to work among.

In 1903 they went to the present field where in 1904 they were able to rent Balmoral Farm. This farm consisted of 1040 acres.

In 1916 this farm was purchased for \$3,800. Buildings had now been erected consisting of a dwelling house, church, store, etc.

In 1905 Rev. I. F. Kierstead and wife were sent out to assist in the work and to relieve the other missionaries who were soon to come home.

In 1907 Rev. and Mrs. Sanders and family came home and remained four years in the home land. When they returned the Kiersteads came home.

In 1922 Miss Alice and Helen Sterritt were sent out to assist in the work.

For a few years they worked in connection with the main station, later going across the Pongola River and establishing the work at Altona, where an acre of land had been leased from the government. Here a dwelling house and church has been erected and a grand work established.