

Bro. George Sanders is at present looking after this work.

In 1926 Miss Faith Sanders came home. Later she was married to Rev. D. M. McDonald and returned to Africa in 1929, when Rev. H. C. and Mrs. Sanders and family came home.

In 1937 Rev. Charles and Grace Sanders were sent out. And that same year the Sterritt sisters came home.

At present Rev. E. A. and Mrs. Kierstead are getting ready to sail for Africa in the early spring of 1939.

In considering the work done in Africa by our missionaries we are sure that it will compare well with that done by any missionaries engaged in the work.

The missionaries tell us that the mission stations are worth at least \$17,000—and in fact could not be obtained for that amount. Then there is a church of 827 church members, some 30 native workers and as many outposts with about 9,000 natives in that section which are to be cared for by our stations.

Surely the Lord hath given us a great work in this far-off land, and hath blessed the labors of those who through our Alliance have been sent out.

THE KING'S HIGHWAY

After the organization of the Reformed Baptist Alliance, it seemed necessary that there should be some means of spreading the doctrine of Holiness, other than by the regular church or pastor. It was therefore suggested that we should have a denominational paper which would thus supply this need.

Two obstacles stood in the way, namely an editor, and the cost of maintaining such an enterprise.

The way soon opened as Rev. William Kinghorn and Brother B. N. Goodspeed agreed to assume the responsibility of the cost for a time. Brother A. H. Sherwood, who was principal of the High School at Hampton, offered his services as editor free of charge and it was he who suggested the name, taken from the prophecy of Isaiah; "And an Highway shall be there and it should be called the way of Holiness."

Thus the "King's Highway", the official organ of the Alliance of the Reformed Baptist Church of Canada, made its first appearance from the press of Geo. W. Day, Saint John, in November, 1890. The first Highway Committee consisted of Rev. Wm. Kinghorn, B. N. Goodspeed, A. L. Bubar, A. H. Sherwood, editor, and Mrs. A. H. Sherwood, associate editor. It was published once a month at fifty cents a year.

This arrangement continued until June, 1893, when Brother Sherwood resigned and moved to Washington, U.S.A. Rev. G. W. McDonald was then chosen as editor and business manager. In January, 1894, a friend of Brother McDonald's, a Mr. Myers, offered to donate \$200 if the paper could be made a semi-monthly, the price to be one dollar per year. Thus the Highway made its appearance in that way January 15th and 30th, 1894, the same year that Beulah Camp Ground was established. This arrangement has continued until the present time.

In September, 1894, Bro. McDonald being appointed Alliance evangelist, Rev. S. A. Baker was appointed business manager, Bro. McDonald still continuing as editor.

In 1897 Rev. W. B. Wiggins was chosen as editor. The Highway was then removed from Saint John to Woodstock, where for a number of years it was printed in the office of The Dispatch. Brother Wiggins continued as editor for three years when Brother McDonald became editor again with Brother Baker, business man-

ager. Brother H. G. Noble and H. C. Archer also assisted them latter. In December, 1902, Rev. G. W. McDonald having died, Brother Baker and Wiggins took charge of the paper. At the Alliance 1904, Rev. S. A. Baker was chosen editor and business manager. At the Alliance 1910 Rev. H. C. Archer was appointed editor and business manager, which position he held until 1912 when he asked to be relieved on account of church duties.

It was during this time that the paper was moved from the Dispatch office to that of the Carleton Sentinel. Rev. S. A. Baker was then appointed editor and business manager, the paper being moved to the office of The Daily Gleaner, Fredericton, N. B.

Here it was printed for several years, but when Rev. S. A. Baker moved to Moncton in 1910 the paper was moved to the office of The Times Printing Co., Moncton, N.B., where it has been printed ever since. Rev. S. A. Baker continued as editor until ill health compelled him to give up in 1923, when Rev. W. B. Wiggins then took up the work until his death in 1924.

Rev. P. J. Trafton then was appointed editor and business manager which position he held until his removal from Moncton in 1933 when Rev. H. S. Dow was appointed editor which position he still holds.

In making this review of the years past that the Highway has been making its regular calls at the many homes throughout the land we feel that it is hard to form any idea of the good that has been accomplished by it, but we do want to express our appreciation of the untiring efforts of those who have been responsible for this part of our work down through the years.

OBITUARY

Blessed are the dead which die in the Lord.—
Revelation 14-13.

Mrs. Ida L. Patton

We were shocked to hear of the serious illness of Mrs. Ida L. Patton on Friday morning, October 29th, and of her death which took place the same evening at 8 o'clock, after a few weeks' illness scarcely six months after the death of her beloved husband, James L. Patton. He had said to her shortly before his departure, "Ida you will not be far behind me," and so it proved to be.

Our sister had been a faithful follower of the Lord Jesus Christ for many years and identified herself definitely with the cause of holiness.

The home of Bro. and Sister Patton was a resting place for many a weary soul. Sister Ida was interested in Christian work, and when opportunity afforded taught in the Sunday School, having an especial interest in girls. Her life was one of deep piety and worthy example. She will be greatly missed in Apohaqui, N.B., where she has lived on a farm nearby, and only recently moved into the village.

The funeral was held from the home Sunday afternoon at 2.30 o'clock, the large crowd attending and the beautiful floral tributes testifying to the high esteem in which she was held. The service was in charge of Rev. H. S. Dow of Moncton, N.B., assisted by Rev. Perley Briggs, Head of Millstream, Lic. Adelbert Cann, of Killam's Mills and the writer. Her body was laid to rest beside that of her late husband in the beautiful hilltop cemetery, Sussex, N.B., to await the resurrection of the just. She was sixty-five years of age and has no relatives in this country, although there were many mourners attended the funeral service. Among them were a brother of her husband, a Mrs. Armstrong, who was also a distant relative of the late James Patton, and a young man, Raymond Fowler, who lived with Mr. and Mrs. Patton several years, and also many other friends, Mrs. G. A.

Taylor, Mrs. P. J. Trafton, Mrs. H. S. Dow, Mrs. P. W. Briggs, Mrs. Leslie Hayes, Mrs. F. Foley. We knew our sister for many years and know she will be greatly missed.

P. J. TRAFTON

Mrs. Effie E. Carlin

The death of Mrs. Effie Elizabeth Carlin, widow of Isaac Carlin, occurred at the Saint John General Hospital. While Mrs. Carlin had not been in good health for some time, it was only in recent weeks that she became seriously ill. Possessed of a deep religious conviction and always willing to help she made many friends and retained them.

She is survived by a son, I. Ronald Carlin, Montreal, and three sisters, Mrs. W. M. Campbell and Mrs. J. W. Foster, both of Saint John, and Mrs. George W. McAdoo, of Kans.

The funeral was held from the home of her sister, Mrs. J. W. Foster, 225 City Road, at 2 p.m., Sunday, the 23rd. The service was conducted by Rev. H. S. Mullen, assisted by Rev. Mr. Hatfield, U.B.

To the sorrowing ones we extend our heartfelt sympathy.

Mr. John Fleming

Mr. John Fleming, who had been ill for some time, died at his home at Howland Ridge, Nov. 1. The funeral service was conducted at the home by the writer, assisted by Rev. Mr. Conaughy.

Interment was in the Fleming Cemetery at Howland Ridge.

May the Lord comfort the hearts of those who mourn the loss of a loved one, and friend.

F. A. ANDERSON

Mrs. John Marr

The funeral service of Mrs. John Marr, of Central Hainesville, was held at the home and the Central Hainesville church, Friday, Oct. 28.

Interment was in the Central Hainesville cemetery.

We extend our sympathy to those bereaved.

F. A. ANDERSON

WANTED—A CONSTRAINT AND A TIMER

The timer is a device in the automobile engine which is used to cause the spark in the ignition chamber to appear at the right time. It is well-known that the "firing" too early or too late will cause loss of power or negative results.

Those who would do the work of the Lord should be equipped with "timers," too. Some would hastily and rashly proceed, running ahead of God's plan, as perhaps Moses did in his first attempt to bring Israel out of bondage. It is possible to have more zeal than tact and wisdom.

The other fault is the more common. The Lord has appointed the Word to be spoken, the invitation to be given, the errand to be performed for Him and for some soul. We know the command is "now." That this is His time. We postpone. We wait. The opportunity is gone for the present and perhaps forever.

Lord, may our lives be motivated by pure love to God, that they may go forward powerfully as the life of the great apostle who said, "The love of God constraineth me"; but we may be also as that other servant of the Lord who when "the angel of the Lord spake unto Philip, saying, Arise and go toward the south, * * * arose and went." And who, when the Lord said, "Go near, and join thyself to this chariot," went. The blessed results in the conversion of the eunuch were partly because Philip had a timer on his life.