

and still enjoy its clean pages, so rich with the sweetness of its messages, based upon God's most holy word.

It was my privilege this summer after a lapse of thirty-seven years, to visit the old home at Millville, and not only to enjoy the messages preached by Rev. Mr. Anderson, but had the privilege of preaching in the Church where as a child I worshipped, also in the little Reformed Baptist Church, built by my grandfather, Deacon Simeon Clark, at Upper Hainesville, now so seldom used. I only wish I could transplant it to a little hamlet where I now am preaching that does not have any church, and where more than fifty people crowd into the school room, to listen to the Gospel message, it is so well equipped and ready for the Master's use.

We had a wonderful meeting that afternoon, about 45 in attendance, and it did my heart good to hear those young people sing praises unto the Lord, and express their love for Him in a word of testimony. The blessing lingers with me yet.

No one will know the joy it was to be present at prayer meeting at Millville. I found many changes, not many who knew me, but, praise the Lord, His love never changes.

Brother Anderson invited me to preach for him, but later it was arranged that I preach the two Sunday evenings. There were no other services in the Church. However, I appreciate his courtesy. It was good to visit old places and meet some old friends, which makes one think how wonderful heaven will be as we meet Jesus, precious Jesus, who hath redeemed us, and those dear saints with whom we have mingled here. Glory!

Since then Dad and I have visited his brother, Rev. S. Greenlaw and wife, whom many of the Highway family have known and loved. Brother Greenlaw is very poorly, but we spent a good day with them in talking over the things of the Kingdom, and having a season of prayer before leaving.

We almost made Riverside Camp Meeting this summer, but car trouble kept us away. Perhaps another year we can make it.

When I reached Lincoln, found Farmer Evangelist Foster holding revival meetings in the little church which I have served for more than four years, so another rich treat was in store for me. God blessed his labors, and new voices are heard praising the Lord! God bless all the Highway family.

Yours saved and kept by God's marvelous grace.

(REV.) VIOLET J. G. BAGLEY

Vancouver, B. C.

The Editor, the Highway,

Dear Sir: Am enclosing order to cover three trial subs. to the Highway, to be sent to the addresses listed below:

Mr. W. A. Jones, 758-12th St., Douglas, Ariz.

Mrs. Allan Nason, 1170 Lakepoint Ave., Grosse Pointe Park, Mich.

Mrs. Ray Merritt, 934 Kingsway, Vancouver, B. C.

Kindly make these subs. retroactive one or two issues in each case, if you have them on hand. Do not know the rates for trial subs to America, but hope remittance covers. If not, please send anyway, as I plan, with the Lord's leading, to send you something for the Supplementary Fund in the near future. I read the statement in regard to your financial situation on the back page of last

issue, Nov. 15th. Your paper is of too much help, I consider, to many, to allow of any possible serious difficulty arising. I believe in Holiness of Life, and you are certainly a staunch advocate.

Thanking you, I am,

Your brother in the Lord,

I. M. J.

REVIVALS

Rev. G. I. Norman

Did you say you wanted a revival? What then means the silence of truth that needs to be echoed on yonder street corner where the countless multitudes gather? In that city, town and village having no public voice crying forth the age-long message, "Prepare ye the way of the Lord, make His paths straight!" (Luke 3:4; Amos 4:12).

Did you say you wanted a revival? What then means the one and only one prayer meeting each week, so poorly attended, and that must be closed promptly at 9 o'clock, preferably before, than after? "What, could ye not watch with Me one hour?" (Matt. 26:40). "Pray without ceasing."

Did you say you wanted a revival? What then means the hushing of the burdened, soul-agonizing cries of the saints? (Isa. 66:8; Isa. 64:7; Isa. 59:16; Isa. 37:3.)

Did you say you wanted a revival? What then means the unwillingness of the heart to humble itself and confess the true state of the heart life; its pride, selfwill and hell? (2 Chron. 7:14).

Did you say you wanted a revival? Why not then bring an end to the gossiping tongue, the slander, fault-finding, and all evil-speaking; willing to forgive and forget? (Isa. 1:16; Eph. 4:31, 32).

Did you say you wanted a revival? Brother preacher, let's go in for earnest fasting and "praying in the Holy Ghost," and less sight-seeing, and the much visiting and eating. (Gal. 4:19); 1 Thess. 2:8-13; 2 Cor. 6:13-11).

Did you say you wanted a revival? Brother preacher, let's lay aside all compromise in its every form and taint, declaring the truth with our hearts freshly touched with heaven's holy oil, fearing no man, combinations or devils! (1 Thess. 2:1-6).

REVIVALS! "Oh, Lord, revive Thy work!" Said one of old, "You say, it is one thing to speak eloquently in favor of revivals, in the hearing of a religious party around the tea table, in the circle of the drawing room, or even in the pulpit; but it is quite a different thing to come down into the tug-of-war, the laborious matter-of-fact work in a revival." And how many, like Lepidus Major, a loose Roman, of whom it is recorded, that when his comrades were exercising in the camp, he used to lay himself down under a shady tree, yawning, "Would that this were all the duty I were to do!" Rev. James Caughey, in his "Revival Miscellaneous," has said, "Methodism owes its origin and present standing in the world to such extraordinary effusions of the Holy Spirit. If she is to advance to glory and victory, it must be done by the same instrumentality. If Methodism is to retrace her steps back again to her former nonentity, or if she is to be reduced to an invalid among the denominations of Christendom, she must be deprived of these gracious visitations of mercy and love. But our Church requires more than good speaking and writing. She

calls for action—vigorous action—powerful and continuous efforts, ordinary and extraordinary, for the conversion of the sinner. "O, my brother! whatever others may do, be wise for eternity! Wise not only in running the Christian race, and in securing your own salvation, but in winning souls to Christ. "He that winneth souls is wise."

Brethren, it is either evangelize or fossilize. Nothing can be substituted for old-time, Holy Ghost revivals of religion. "O Lord, revive Thy work!"

DO YOU KNOW THE BIBLE?

Mrs. Ella Elkins

The Bible is not such a large volume but that every one can become perfectly familiar with its contents. Dr. Pope, in the Christian Advocate gives his reason for reading it more accurately:

Once upon a time he had occasion to call at a drug store for a certain medicine. The clerk went to the back of the store and laid his hand on the unmarked vial. He was asked how he knew that was the medicine wanted, and the ready reply was, "We know our store."

Dr. Pope resolved that he would know the sacred volume—the Scriptures—like that; and from that hour became more accurate in his Bible reading.

Notice: so familiar was this clerk with his medicine that he needed no marks; just so, we may have so carefully read our Bible that we know just what chapter, page and verse to turn to—we have it all located in our mind.

For instance, a preacher came to me lately, after he was in the pulpit ready to take his text, but the location of his Scripture had got confused in his mind. I said, "I will tell you in a minute." I handed him the text he wanted.

We should all so familiarize ourselves with the Bible that we will become a living concordance. This will not come about in one day's study. Hence we are commanded to read, meditate, study, and know the Bible, and why not familiarize ourselves with it when there is no other book so worth while?

"We know our store." We, too, may become intimately acquainted with the Author of the Bible, and with His Book. It is our lasting discredit not to know the contents of the Bible.

OUR FRIENDS

"O blest is he who does not fuss
When he receives a bill from us,
But promptly sends us the amount
Wherewith to straighten his account!

"But doubly blest is that good friend
Who waits not till a bill we send,
But knowing his subscription's due
Sends in the money to renew.

"What shall be said of one so kind
Who tries another sub to find?
May he, or she, rewarded be
Forever and eternally." —Sel.

We should pray with as much earnestness as those who expect everything from God; and should act with as much energy as those who expect everything from themselves. The prayer that begins in trustfulness, and passes on into waiting, will always end in thankfulness, triumph and praise.—Selected.