

# YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

Editor: REV. B. COCHRANE Seal Cove, G. M., N. B.

## STUDIES IN THE GOSPEL OF ST. LUKE

Rev. G. A. Rogers

### LESSON IV.

#### IV. Outline of the Gospel of St. Luke, continued.

##### A. Period of the Galilean Ministry, Luke 4:14-9:50. (Gray in Bible Study).

1. A Harmony of the Gospels will show us that nearly all the ground covered from Luke 4:14 to 9:50 has been dealt with by Matthew and Mark.

2. Since we have carefully studied these Gospels in our previous lessons, we shall omit this portion from the study of Luke.

3. Please read every chapter of Luke so you will not lose the connection.

##### B. Period of Judean Ministry, Lu. 9:51-19:27 (Gray's Bible Study).

###### 1. Journey toward Jerusalem, 9:51-62.

a. James and John rebuked for their manner of spirit, 9:54-56.

b. Christ shows that the backward look makes us unfit for the kingdom. 9:62.

###### 2. Commission of the seventy. 10:1-24.

a. He sent them two and two.

b. They were not to rejoice because of their power, but because their names were written in Heaven.

###### 3. Discourse on Love to our Neighbor. 10:25-37.

a. A lawyer asks what he should do to inherit eternal life.

b. Christ answers by giving a picture of a needy man on the Jericho road.

(1) Priest and Levite passed by because of lack of love.

(2) The Good Samaritan stopped and helped because he had a heart of compassion.

(3) Who was the true neighbor?

(4) Who was qualified for eternal life?

(5) What class are we in?

###### 4. Visit to the home of Martha and Mary, 10:38-42.

a. Martha was cumbered with serving.

b. Mary was careful about spirituality.

c. Which one received the approval of the Master?

d. Which part have you chosen?

###### 5. Discourse on Prayer Life. II:I-13.

a. "Lord, teach us to pray."

Privilege, place, and power of prayer.

b. The Bible shows what kind of prayer avails.

(1) In line with His will.

(2) From a righteous life and holy heart.

(3) That which is fervent and effectual.

(4) In the Holy Ghost.

(5) That prevails.

###### 6. Discourse on Seeking of Signs. 11:29-36.

a. As Jonah was a sign to the Ninevites, so was Christ to that generation.

###### 7. Reproof of the Pharisees. 11:37-54.

They had plenty of outward show of religion, but a great inner lack.

###### 8. Christ Sounds Warnings Against Different Evils.

a. Hypocrisy. 12:1-12.

Nothing hid that shall not be known.

b. Covetousness, illustrated by parable of the rich man, 12:13-21.

God's final word, "Thou fool, this night thy soul shall be required of thee."

c. Worldly-mindedness, and toward watchfulness. 12:22-59.

d. Necessity of repentance. 13:1-5. Repent or perish.

###### 9. Discourse on the Kingdom. 13:18-30.

a. He illustrates by reference to the grain of mustard seed and the leaven.

b. He shows that because of the straitness of the gate, men must strive or agonize to enter.

###### 10. He gives reason for the desolation of Jerusalem. 13:31-35.

a. He would have gathered the children protectingly, but the parents prevented it by their stubbornness and unbelief.

b. Because of their rejection, their house was left desolate.

## SUPPLEMENTARY REPORT OF TREASURER OF Y. P. A.

Below is a report of money received from Y.P. Societies since my report in the October 15th issue of the Highway:

Amount on hand, Oct., 1939.....\$19.00

Received from:

Moncton Society ..... 3.00

Jonesport Society ..... 3.00

Saint John Society..... 3.00

Fort Fairfield ..... 3.00

Total received from all Societies.....\$31.00

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I wish to thank all the Societies for their co-operation in working to remove our deficit. I am sure the Lord has blessed you all in doing so. If any of the Societies who have not made a contribution wish to do so, it would give us a good balance to start our New Year.

Yours in His service,

LAURA G. PARKS, Treas.,

Sub. P. O. No. 4,

Saint John, N. B.

## ANSWERS TO BIBLE QUESTIONS IN LAST ISSUE

1. Jochebed; Num. 26:59.

2. 1 Samuel, 2 Samuel, 1 Kings and 2 Kings.

3. John, who lived to be nearly a hundred

4. Joshua.

5. Jeremiah; he wrote the Lamentations; see also Jer. 9:1.

6. Habakkuk. Hab. 2:4.

7. Three.

8. Isaiah, Jeremiah, Ezekiel, and Daniel.

9. Taking the cubit of 18 inches, the ark was 450 feet long, 75 feet wide, and 45 feet high; Gen. 6:15.

10. Gershom and Eliezer; Ex. 18:3, 4.

11. Dan was a town at the northern extremity of Palestine, Beersheba at the southern extremity, so that the phrase means "throughout Palestine." See 1 Sam. 3:20.

12. Jeremiah; Jer. 31:15.

## NOTES BY THE EDITOR

The interest of our young people in the work of our Association, was demonstrated in a practical way in the response to our treasurer's appeal for assistance in defraying last year's deficit. May the same spirit of co-operation prevail in future days.

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Don't lose sight of the fact that you are an important link in the chain of individuals which constitutes the Y. P. Society and Association. Your presence and assistance, your prayers, your consistent living, are vitally necessary if we are to succeed in this good work.

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Are the numbers in your Society small? Remember, God is able to win great victories with little armies. "Attempt great things for God, expect great things from God."

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Our Young People's Page can never be at its best without letters from our Societies. You haven't written us for some time, can't we hear from your Society before the next Highway goes to press?

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The Christmas season will be here very soon. We hope that all our Societies will be active in bringing cheer to those who are unfortunate and not financially able to provide those things necessary to a "Merry Christmas."

## HELPING SOMEWHERE

Is your father at home?" I asked a small child on the doorstep of the village doctor.

"No," he said, "he's away."

"Where do you think I could find him?"

"Well," he said with a considering air, "you've got to look for some place where people are sick or hurt, or something like that. I don't know where he is, but he's helping somewhere."

This is what should be said of the follower of Christ. "He's to be found where people are sick or in trouble; he's helping somewhere."—Exchange.

## PRAYING ALWAYS

How is it possible to be occupied with life's innumerable details and still be able to pray always? Simply by making life's details so many little beads, and prayer the golden string on which all are hung. Everything as it comes to us can be lifted up to God in a thought of supplication, a flash of divine recollection, and instantly become touched with God's blessing and presence. Thus everything will become a link with heaven, and even the hardest, darkest, saddest things be remembered as occasions which brought us near to God and brought back to us from God some token of His remembrance and His love. Thus every day shall be a ladder of a thousand rungs which reaches unto heaven while the angels of God are continually ascending and descending upon it.—A. B. Simpson.