

# The King's Highway

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness. a. 35-8

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## Riverside Camp Meeting at Robinson's, Maine

will be held August 11 to 20 inclusive. The camp ground is very central and easy to get to, twenty-two miles above Hallowell on the B. & A. R. R. and on the main trunk highway. This is an old established camp-meeting. Is held annually under the auspices of the Reformed Baptist Church. It is interdenominational in spirit. Many preachers and large congregations from various denominations gather there and work together to make the meetings a success and blessing to many. Rev. W. E. Smith, of Somerville, Mass., will be the evangelist this year. Let us all unite our prayers and efforts to make this a great meeting.

### TRUE HOLINESS

This test presupposes the fact that there is another: a sham, a counterfeit, of this fact, all who enjoy the real experience are painfully aware. Strictly speaking there is but one kind of holiness or Bible holiness. If it were not a fact that true holiness is an experience that God's children seek and obtain and live in this life, the devil would not be peddling out his counterfeits. If the government never issued genuine dollars, there never would be a counterfeit. The devil is aware of the fact that true holiness does exist, hence his many counterfeits.

Modern holiness is a mere sham, and much of it doesn't resemble Bible conviction. The devil has many counterfeiters, and some of them are experts in business. Some of the counterfeits are so much like the genuine that they pass in many places for the real thing. The counterfeit which is nearest like the genuine is to be most dreaded. There have been counterfeit dollars so skilfully made that they almost deceive the government inspectors; but when the proper tests were made, they were proven to be spurious. So we, with proper tests, can detect counterfeit holiness. This test is the word of God which is our only rule of faith and practice.

Some do not come up to Bible conviction, others do not measure up to the Bible justification, and many do not measure up to the standard of true holiness.

This is a sad fact and cannot be denied; it is substantiated by the word of God. A sinner convicted by the Holy Ghost will endeavor to stop his sinning. God says to him, "Wash you, make you clean, put away the evil of your doings from before my eyes, cease to do evil, learn to do well, seek judgment, relieve the oppressed, judge the fatherless, plead for the widow; come now, let us reason together, sayeth the Lord. Though your sins be as scarlet they shall be as white as snow; though they be red like crimson they shall be as wool." Isa. 1: 16-19. We learn from these verses that the sinner who meets these conditions gets his sins blotted out, and is pardoned and born into the family of God, and is given the witness of the Spirit. The Spirit itself beareth witness with our Spirit that we are children of God. Rom. 16. "Whosoever abideth in him sinneth not; whosoever sinneth

hath not seen Him, neither known Him. Whosoever is born of God doth not commit sin." I. John 3:6,9. They overcome the world with all its pride and pomp and show. Whosoever is born of God overcometh the world, I. John 5:4. They have victory over the past. They that are Christ's have crucified the flesh with affections and lust. Gal. 5:24. He that committeth sin is of the devil, for the devil sinneth from the beginning; for this purpose the Son of God was manifested that he might destroy the works of the devil. I. John 3:8. If we say we have fellowship with him and walk in darkness, we lie and do not tell the truth. John 1:16.

In justification, the "old man" is bound, in sanctification he is put to death. In justification we have victory over our sins; in sanctification we have deliverance from inbred sin. Justification straightens up the outward life and makes it harmonize with the Bible on every point; sanctification cleans the inner life from all roots of bitterness, stirrings of pride, self-will, lust, evil eye, anger, jealousy, self sufficiency, bigotry, and, every other carnal trait that indicates "the old man."

"The stirrings of the carnal man are never felt in Beulah land." The work is not done by piecemeal, but instantaneously by the power of the Holy Ghost and faith in Jesus Christ. Those who have the experience of true holiness know the nature from which they have been delivered, and the soul honesty necessary in confessing out the carnal foe. The Holy Ghost is the active agent in bringing it about. They are quick to detect any counterfeit.

God's clean saints are single eyed, wise as serpents, bold as lions and harmless as doves. They have the power of the Holy Ghost which is a necessary accompaniment of true holiness. They are sincere, they speak as they think, believe as they pretend, perform what they promise, and are really what they appear to be. They are meek and unassuming and are ready "at all times to give a reason for the hope which is in them, with meekness and fear."—The Vanguard.

It is reported on good authority that a rabbi in Jerusalem, on being asked whether the Jews were reading the New Testament, gave the following reply: "There are more Jews reading the New Testament today than there are Christians."—Selected.

### PREACHING WITH POWER

Every gospel sermon is supposed to be the product of God and a good man working together, the Holy Spirit brooding over the perceptions of the preacher and resolving all his thoughts and conclusions into order and forcefulness. This is the view taken by Dr. Arthur T. Pierson, and he believes that preaching which thus originates in the communion of the preacher with God is really a revelation of the things of God, and it fits a man to speak with strange authority and power. Some word of God, some thought of God, has taken root downward and borne fruit upward. It is no mere intellectual growth, branching out into analytical ramifications of exhaustive argument, and blossoming into the flowers of variegated rhetoric. Men instinctively feel that it is more than human product. They are overawed. The man preaching is the mouth-piece of God; the sermon is a burning bush, radiant and glowing with the strange flame that impels reverent souls to remove the sandals of criticism. In presence of the seraphic Whitefield, the cold, calculating Franklin was warmed, and the philosophical, skeptical Hume felt the icy bonds of his unbelief melting, but it was the supernatural element in those sermons that swayed men so mightily.

The late Joseph Cook took a similar view of preaching. "Every sermon," said he, "should be a chain, but chain-lightning. Man may make the chain. Only God can transmute it into a thunderbolt. The best preacher does not speak, but is spoken through. The most effective preaching consists not only of words about the Lord, but in a sense of words from the Lord. The most difficult and important duty of the preacher's self-discipline is self-effacement."—Michigan Christian Advocate.

### SILVER LAKE EVANGELICAL CAMP-MEETING

The Silver Lake Evangelical Camp Meeting will be held August 18th to 27th, at Tewksbury, Mass., with Dr. E. W. Petticord, of Oregon, as evangelist. Miss E. Addicott will be the children's worker and youth leader. A special rate is given young people who render part time service. Address inquiry concerning rates to Rev. Thomas Armstrong, E. Wareham, Mass.