

# YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

Editor: REV. B. COCHRANE, Seal Cove, G. M., N. B.

## EDITORIAL

### THAT THE WORK MAY GO ON

During the few years that our Young People's Association has been functioning, there has been a keen interest in the financial enterprises of the organization, and a unity of effort to support the General and Self-Denial Funds. The work that has been carried on by the money received by our Association has been a gratifying reward to all who have contributed.

From our General Fund we have contributed each year the sum of seventy-five dollars to the support of the King's Highway. All will agree that this is a sound investment, and one that we should continue to make. Then for the past two or three years, the young people have been contributing twenty-five dollars to the expense of beautifying our Beulah campground. We have mentioned before in our writings of this plan, but for those who are not familiar with it we will describe it briefly. The past two years, and now again this year, we have sent three or four young men to the campground ten days before the Alliance meetings, and these young men, under the direction of Bro. Hicks, chairman of the grounds committee, work ten days in repairing and beautifying the buildings and grounds of Beulah. This effort has produced a great improvement in our beautiful campground, and by faith in the continued support of our young people's societies and friends we expect to carry on. Also we have expenses relating to the ordinary work of the young people's work, and therefore we trust this fund will be faithfully supported by your generous contributions again this year.

The money received in our Self-Denial Fund has hitherto been given to the General Foreign Mission Fund, but last year the young people decided they would like to undertake the support of Grace Sanders, feeling that this would give us more of a personal interest in the missionary work. To accomplish this objective, we must have at least three hundred and fifty dollars contributed to this fund. A very keen interest in this plan was demonstrated at Beulah last year, and we are hoping that the amount given at the year's close will indicate that appearance of interest was genuine.

Through the contributions made during years past, we have been enabled to carry on a great work. This work must go on! Yea, it must, if possible, be carried on in a larger way, and it can be through the co-operation and sacrifice of our young people and those interested in our work. Don't fail to send or bring your money for these funds to Beulah.

### IMPORTANT NOTICE

The seventh annual convention of the Young People's Association will be held at Beulah Camp Saturday, July 8th, 1939. All young people's societies are requested to send delegates, and all interested in the young people's work are requested to be present.

Sacrifice is the soil nourishing love. The self denial which is evident to an observer, does not appear to the heart exercising itself in divine love.

## SAMUEL BLEDSOE

Samuel Bledsoe, president of the Sante Fe Railroad, has just died. Newspapers disclose that he was a Kentucky mountain boy who never saw a train until he was fifteen years old. He worked his way through high school and college, taught in country schools, and studied law. On a capital of \$50 he set up a law practice in a little town in Oklahoma. He did some local service for the Sante Fe. Then the railroad employed him again. Step by step he went up to the highest place in that great system.

The story is like that of a hundred or thousand others. The great men of America have usually fought their way up. But in this day boys look to the W.P.A. or the C.C.C., which is a semi-dole relation to the government. They are asking for unemployment insurance and old age insurance; they wonder whether Communism has some easy way. Their ears are open to various harebrained social theories and schemes which they are told are better than our terrible capitalism. "Why don't you go to school?" is asked of the boy or girl. "Can't. No money. No one to pay my way. There is no chance for a young fellow any more."

Yet there never was a better chance for young people who become trained and competent.

An awful depression struck America in 1893. Revealing the situation rather well a young man said, "I do not have to work. I can either work or starve, and I would rather work." He did not even loaf until he could get his price. He worked for what he could get. Today he could go on relief. Easy relief is not the way to the presidency of a railroad.—Free Methodist.

## THE SALVATION OF YOUTH

The following statistics show us the importance of winning souls in their youth:

Nineteen out of every twenty who ever get saved do so before they reach the age of twenty-five.

After 25, only 1 in 10,000.

After 35, only 1 in 50,000.

After 45, only 1 in 200,000.

After 55, only 1 in 300,000.

After 65, only 1 in 500,000.

After 75, only 1 in 700,000.

Dr. Wilbur Chapman tested a meeting where 4500 were present. The result was—

400 were saved before ten years of age.

600 were saved between twelve and fourteen.

600 were saved between fourteen and sixteen.

1,000 were saved between sixteen and twenty.

25 were saved after thirty years of age.

1,875 were unsaved.

Gipsy Smith once said, "Save an old man and you save a unit; save a child and you save a multiplication table."—Selected.

Fascism, Nazism and Communism have so much in common in their real spirit that the world may well prepare to meet with great surprises as one or another of these forces rises to dominant position. In fact Adolf Hitler and Josef Stalin could change places without any marked change being made in their instruments of power. All are alike in making the service of the state the supreme religious duty of its people.

## THE CHOICE OF MOSES

"Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season." (Heb. 11:24-27).

Moses did not act rashly nor unadvisedly in his choice. It was made when he was forty years old, and therefore in the full maturity of his powers.

### I. What He Refused:

To be called the son of Pharaoh's daughter.

To identify himself with the people of Egypt.

To sanction their policy of oppressing the Hebrews.

To continue in the service of the court.

### II. What He Lost:

A high worldly position and a life of magnificence and ease.

Opportunities for gratifying the highest human ambition.

"The pleasures of sin for a season."

### III. What He Suffered:

He shared the reproach, the trials and afflictions of the people with whom he identified himself.

He encountered the dangers of delivering them from bondage and leading them to liberty.

He had to flee for his life and endure a forty-years' exile.

### IV. What He Gained:

The favor of God.

The liberty of his people.

A life of highest usefulness.

A blessing for all mankind.

The riches of heaven.

### V. How He Did All This:

By that faith which endures as seeing Him who is invisible.

By that faith which has respect to the recompense of the reward.—Gospel Banner.

## LETTER FROM MONCTON, N. B.

Dear Young People:

Greetings in Jesus' name from our Young People's Society. We are glad that we can report victory. This past year our meetings have been times of blessing and spiritual help under the leadership of our president, Harold Mitton, and pastor, Rev. H. S. Dow. Our numbers have increased during the past year. Our special services were a great help and blessing to us. Besides our regular young people's services which we hold on Friday nights, we have formed a Gospel Band which has been holding cottage prayer meetings on Wednesday nights in the different homes which have proved a great blessing. The last two Wednesday nights we held services in our Lutes Mountain church. Our special speaker was Brother Arthur Deadman who brought us timely messages. At the close of the last service one soul requested prayer. We plan by the help of the Lord to continue these services during the summer months. Our Gospel Band has purchased a piano-accordion which has proved a great help and blessing to our services. Let us as young people purpose by the help of the Lord to make this coming year a better one than the past.

Yours in His service,

IOLA MITTON

There can exist no love without devotion. Love strongly and persistently yields the fruits of devotion.