

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Rev. W. E. Smith, of Somerville, Mass., preached for Rev. P. J. Trafton in Fredericton, N. B., on Sunday morning, June 25th. Brother Trafton was absent, having been called to Juniper, Carleton County, to preach the Baccalaureate sermon to a graduating class in the school there.

Rev. H. C. Mullen preached the Baccalaureate sermon in the United Baptist Church at Hartland to the High school graduating class of 1939 on Sunday, June 25th.

Rev. E. R. Watson, of Meductic, writes that he is enjoying victory in his soul through the Blood of Jesus, and says he is more determined than ever to preach the truth of Scriptural Second Blessing Holiness, and keep the fire burning in his own heart.

Our pastors will all be gathering at Beulah Camp-meeting this week to attend the meetings of our Alliance which begin on Wednesday, June 28, 2.00 p.m. For two Sundays our churches will have to carry on without their pastors; but the regular services will be sustained, the pulpits will be supplied by other preachers, or lay-workers, and with the Blessing of the Lord the services will be seasons of refreshing to those who faithfully stand by the work, and attend the services in the absence of their pastors.

Rev. J. A. Owens preached his farewell message at Westchester Sunday evening, June 25th, to a large congregation. He and Mrs. Owens were remembered with suitable gifts from a number of their friends before leaving. They passed through Moncton on Monday on their way to Saint John where they have accepted a call for the coming year. The editor of the King's Highway had a very pleasant call from them.

Miss Alice Sterritt visited Moncton recently, and on Friday night, June 16, showed her lantern slides, a collection of pictures of our mission field in Africa which were greatly enjoyed by the congregation. Sister Sterritt remained over Sunday and spoke for the pastor on Sunday night to a good congregation which enjoyed her message.

By the time this paper is in the hands of its readers, Beulah Camp-Meeting will be away to a good start. Those who are awake at 6 o'clock in the morning before the bell rings and awakens the sleepers to call them to prayer, will hear the low murmurings of voices coming from the tabernacle where the early risers have already gathered, like Moses of old to meet God in the Mount early in the morning. And as the number of worshippers increase so the volume of prayer will increase, until the petition of the intercessors can be heard all over the grounds, as they call mightily upon God to bless the camp. This will continue until the bell from the dining-room reminds the worshippers that it is time to break their fast. Many will respond and go to breakfast while some will continue to fast and pray. After breakfast is over many of the people will gather at

their rooms and cottages for family prayer. Then there will be committee meetings, or meetings of the mission boards, or ministers' conferences which will consume the time until 9.30 when the people's meeting will begin in the tabernacle for prayer and praise, which will continue until the evangelist will preach at eleven o'clock. This will be a great service full of inspiration and help, especially for God's people when they will be taught in the Word and their souls will be fed. This service often closes with many seekers at the altars for definite spiritual help. After dinner the little ones, the children will have their meeting at one o'clock in the tabernacle where they are taught the Word of God by one of our good spiritual lay-workers, and many of them seek the Lord and are converted in these meetings.

At 2.30 again there is preaching by some visiting preacher, or by one of our own men, which is often followed by an altar service where several seekers find the Lord. This service will close about time for the young people's service which is held at four o'clock, where many young men and women gather to listen to helpful messages, often from one of their own society, or from some preacher which will be especially appropriate for young life. When this service is over it will be time for supper, after which people will begin to think about the evening service which will begin with a great song service at seven o'clock, after which the evangelist will preach his evening evangelistic message and make his appeal to those who want to be converted or sanctified wholly to come and seek the Lord. After the seekers come then the workers, preachers, and preachers' wives and many others gather round the altar for a great time of prayer for the seekers who are instructed and encouraged to seek the Lord until they find His pardoning or sanctifying grace.

We never know when this service will close, whether it will be the same day it began or in the early hours of the next morning, but when it does the workers are usually ready to retire for a few hours' rest, to get up and begin the same routine the next day. And so the services continue throughout the entire camp-meeting, and hundreds of souls are saved or blessed and encouraged to go on with the Lord, who alone knows how much good has been accomplished. Everybody seems to be happy and glad to put their best into the service of the Lord. The time passes quickly and many are sorry when the meeting is over and friends have to separate and go back to their various homes and places of abode.

Rev. F. A. Anderson of Millville preached twice at Wood Island Church on Sunday, June 25th, and his messages were greatly enjoyed by the people.

When Monday morning comes many will gather at the boat landing to say good-bye to friends who are leaving on the different boats. As the boats leave the wharf great numbers will join in singing the old songs of Zion. Handkerchiefs, hats and hands will be seen waving farewells to old and new made friends, some of which

will never meet on this earth again, but we trust will meet at the great camp-meeting in the sky which will never break up. H. S. D.

## FOREIGN MISSION FUND

Mrs. I. M. Kierstead in memory of the late Mrs. Henry Hoyt.....	\$ 5.00
Crawford S. S. ....	7.70
Hartland M. S. ....	5.71
Norman Churchill .....	10.00
Lr. Brighton M. S. ....	33.23
Lr. Brighton S. S. ....	7.00
Gordonsville M. S. ....	4.50
Woodstock Birthday Box.....	8.00
Woodstock Mite Boxes .....	9.75
Sandford S. S. (N. W.).....	15.00
Wood Island (N. W.) .....	22.10
Per I. M. Kierstead (Aloni).....	15.00
Rev. N. E. Trafton (pledge).....	5.00
Rev. G. A. Rogers (pledge).....	10.00
Lois Goodspeed (pledge).....	50.00
Mrs. L. T. Sabine (pledge).....	10.00
Ralph and Ronald Sabine (pledge).....	25.00

L. T. SABINE,  
Woodstock, N. B.,  
Treasurer

## NOTICE

Will all those who have pledged to the Self-Denial Fund please give or send their pledges to me at Beulah as early as possible so that I can make out my report.

Thank you!

RONALD T. SABINE,  
Treasurer

Beulah Camp Grounds,  
Browns Flats, Kings Co., N. B.

## HIGHWAY SUPPLEMENTARY FUND

Mrs. Annie Hyde.....	\$ .50
----------------------	--------

Thanks.

## HOME MISSION FUND

Ref. Baptist Church, Crawford, Me.....	\$ 7.70
Ref. Bap. Church, Calais, Me.....	12.22
A Friend .....	25.00
Salem R. B. S. School—pledge.....	6.00
Mrs. W. B. Albright .....	10.00
Fredericton R. B. S. School.....	12.15

P. J. TRAFTON, Treas.

## A BIG MAN NEEDED

A western rancher had asked the district superintendent that a pastor be assigned to this community.

"How big a man do you want?" the church official asked.

"Well, elder," the wiry man of tan replied, "we're not overly particular, but when he's on his knees we'd like to have him reach to heaven!"—Epworth Herald.

Beulah Camp Meeting, June 30 to July 9  
Riverside Camp Meeting at Robinson's, Maine,  
August 12 to 22, 1939