

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

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CHRIST, THE SOLID ROCK

In 2 Cor. 5:1 the Apostle Paul writes: "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." In this statement, the apostle likens the body to a house, or building, and declares that when this body or house is destroyed, the Christian has a home that is eternal in the heavens. Paul speaks of this as being something worth our living and labouring for. It is a home given as a reward for loyalty to God's laws. The house stands or falls according as we work, or fail to work out our personal salvation. The Word instructs us to "work out our salvation with fear and trembling." Phil. 2:12. It is clear that in this life is the making, or unmaking, of our eternal home or destiny.

If we expect a good home, we must lay the foundation for it in this life. In His "sermon on the mount," Christ says: "Whosoever heareth these sayings of mine, and doeth them, I will liken him to a WISE man who built his house upon a ROCK. And the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell not, for it was founded upon a rock." This Rock is Christ. In I. Cor. 10:4, in speaking of the children of Israel, Paul states, "For they drank of that spiritual Rock that followed them, and that Rock was Christ." David very often refers to the Lord as his "rock" and "fortress."

Our foundation is tested when the storms come, when we meet adverse circumstances, when we're up against opposition. Then it is determined whether we have built on the rock or the sand.

There are many who build upon sandy foundations. They hear the Word of God, but heed it not. Of these Jesus said: "And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man which built his house upon the sand, and the rains descended, and the winds blew, and the floods came, and beat upon that house, and it fell; and great was the fall of it."

Some homes are well cared for on the outside, but the inside is neglected. These may be likened to people who have a profession but lack salvation. They do not heed God's Word, they are building on the sand.

Many desire to have an eternal home, but they are not willing to send up the necessary material. They will not pay the price, bear the reproach, and suffer the sacrifice necessary in following Christ. They become hungry for God's blessing, but forfeit it by serving Him half-heartedly. God calls for whole-hearted service, a full surrender to His will and obedience to His Word. These who come short of this, build on the sand, and when the storms come they fall. The fall is great, because they have lost the greatest thing they could possess on this earth, God's blessing on their hearts. The fall is great, because they bring reproach on God's cause and a false witness of the grace of God. They are a

disappointment to God's people and the world.

The material of which our heavenly home is constructed is made up of the words we speak, the deeds we do, and the attitudes of our hearts, and our influence. Living close to the Lord, keeping in prayer, obeying His Word, and serving Him faithfully, will provide the best kind of material for our building.

The day is coming when it will be revealed as to what kind of material we have supplied for our eternal building. This is clearly stated in 2 Cor. 5:10, 11. In the judgment we shall see ourselves, as God now sees us. It is then that every hidden thing shall be revealed, and every wrong and sinful act brought to light. Therefore, let us "exhort one another while it is called today, lest any be hardened through the deceitfulness of sin. For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end."

We have tried to set forth Christ as the foundation of our eternal home, or faith in Him as the basis of that hope, to speak of the cost involved in the construction, and emphasize the truth that our deeds are the framework, which, having a moral quality, determine the value of our home.

Are you now building a heavenly home? If not, begin at once. "Now is the accepted time."—Radio message by Miss Thelma Rose given over CJLS, Yarmouth, N. S.

FINAL PRE-CONVENTION ITEM

By the time the issue of the Highway (with the Y. P. Page) succeeding this issue, is published, the Toronto Young People's Holiness Rally, of which we have been writing and speaking, and for which we have been planning, this past year, shall be history. Those planning to make the trip by car, should endeavour to get away as early in the week of Aug. 28th as they possibly can, as the trip is a good three days' journey. Those going by train should leave not later than Wednesday, Aug. 30, as this would enable them to arrive in Toronto late Thursday afternoon.

The schedule of meetings, as nearly as we can determine it before the actual date, is as follows:

Thur. evening, Aug. 31,	2nd Nazarene Church.
Fri. daytime, Sept. 1,	2nd Nazarene Church.
Fri. evening, " 2,	Oakwood Col. School.
Sat. daytime, " 2,	2nd Nazarene Church.
Sat. evening, " 2,	Oakwood Collegiate.
Sun. morning, " 3,	No general service, but
	guest speakers in the
	various holiness churches of the city.
" afternoon,	Oakwood Collegiate.
" evening,	Oakwood Collegiate.

Since none of the holiness churches of the city would be large enough to accommodate the Convention, and since it was desired that the meeting have as near an undenominational or interdenominational atmosphere as possible, the Collegiate building was chosen for the meetings. The day crowds will without doubt be much smaller than the evening congregations, so some of the meetings will be held in the church nearest the Collegiate, which happens to be the 2nd Nazarene. As stated above, this will be our last

opportunity of writing of the Rally before it is held, so if you desire further information, drop me a letter or card, and I will gladly give any information I can. Trusting to see many of our young folks in that meeting. Let us all pray for its success.

Dear Friends:

We are glad to report victory in this part of the vineyard. Our Y. P. weekly services, held on Friday night, are very interesting and helpful, and our new president, Brother Bruce Logan, is very earnest and helpful.

Shortly before Beulah we decided to set aside a certain day, when our members agreed to give all the money they earned on that day to the S. D. Fund, that we might be of greater help in supporting Sister Grace Sanders, and the amount of \$6.85 was raised in this way.

From time to time we have three speakers choose a definite subject, and give a five or ten minute talk on the same, after which a critic is chosen to correct and exhort in public speaking. These talks have proved to be of spiritual help both to the speakers and listeners and also of great value in developing our talent in public speaking. We also have a question-box in connection with our Y. P. Society, when questions on the Bible or spiritual lines are answered from time to time.

We greatly miss our former vice-president, Brother Norman Sanders, who was such a worker in our society and is now training in the Dartmouth Hospital, but we are glad the Lord has opened this door for him, whereby he may better prepare himself for the services of God.

We are glad to say that we now have a church building in which to worship, something we had been hoping for for years, and we praise God for it, and for all His many blessings to us.

Sincerely yours,
BESSIE FOLLETT, Secretary

"HAVE COURAGE, MY BOY, TO SAY NO."

"You're starting, my boy, on life's journey,
Along the grand highway of life;
You'll meet with a thousand temptations,
Each city with evil is rife.
The world is a stage of excitement,
There's danger wherever you go—
But if you're tempted in weakness,
Have courage, my boy, to say No.
"The bright, ruby wine may be offered,—
No matter how tempting it be,
From poison it stings like an adder;
My boy, have the courage to flee.
The billiard saloons are inviting,
Decked out in tinsel and show,
But if you are tempted to enter,—
Have courage, my boy, to say No.
"In courage alone lies your safety,
When you the long journey begin;
Your trust in the heavenly Father,
Will keep you unspotted from sin.
Temptation will keep on increasing,
As streams from a rivulet flow,
But if you be true to your manhood,
Have courage, my boy, to say No!"

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