

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

Editor: REV. B. COCHRANE Seal Cove. G. M., N. B.

SELF-DENIAL FUND

Dear Friends of the Self-Denial Fund:

Another year has gone by and the Lord has been good to us all.

Our work in Africa has been going forward under the faithful leadership of our missionaries. One of these as you know we have undertaken to support.

Upon checking over the Self-Denial Fund lists we find that some have either forgotten or been unable to pay their pledges.

As we haven't been able to pay the full amount on Sister Grace's salary, we would like all those who have pledged during the past few years and who haven't paid to do so as early as possible.

A list of those who haven't paid will be forwarded to the different societies so that those who have pledged will be reminded.

We trust that you will have a successful year spiritually and financially.

Your brother in Christ,
RONALD T. SABINE,
Treasurer of Self-Denial Fund

P. S.—During the school year my address will be Oromocto, N. B.

Amounts received since Beulah:

| | |
|--------------------------|---------|
| Miss Mary Campbell | \$ 2.60 |
| Miss Eva Sears..... | 5.20 |
| Mr. Arlowe Farnham..... | 10.40 |
| Mr. Claude Vi Pond..... | 5.00 |
| Mrs. Lloyd Wright | 5.00 |

ALPHABETICAL PROVERBS

"Thy word have I hid in my heart, that I might not sin against thee."

A—word fitly spoken is like apples of gold in pictures of silver (Prov. 25:11).

B—oast not thyself of tomorrow; for thou knowest not what a day may bring forth (Prov. 27:1).

C—hasten thy son while there is hope, and let not thy soul spare for his crying (Prov. 19:18).

E—ven a child is known by his doings, whether his work is pure, and whether it be right (Prov. 20:11).

D—ivers weights and divers measures, both of them are alike abomination to the Lord (Prov. 20:10).

F—ools make a mock of sin; but among the righteous there is favor (Prov. 14:9).

G—o to the ant, thou sluggard; consider her ways; and be wise (Prov. 6:6).

H—onor the Lord with thy substance, and with the first fruits of all thine increase (Prov. 3:9).

I—love them that love me; and those that seek me early shall find me (Prov. 8:17).

J—udgments are prepared for scorners, and stripes for the back of fools (Prov. 19:29).

K—eep thy heart with all diligence; for out of it are the issues of life (Prov. 4:23).

L—ying lips are an abomination to the Lord; but they that deal truly are his delight (Prov. 12:22).

M—y son, if sinners entice thee, consent thou not (Prov. 1:10).

N—ow, therefore, hearken unto me, O ye children: for blessed are they that keep my ways (Prov. 8:32).

O—pen rebuke is better than secret love (Prov. 27:5).

P—onder the path of thy feet, and let all thy ways be established (Prov. 4:26).

***Q**—uit you like men, be strong (1 Cor. 16:13).

R—ighteousness exalteth a nation, but sin is a reproach to any people (Prov. 14:34).

S—eest thou a man diligent in business? he shall stand before kings (Prov. 22:29).

T—he hoary head is a crown of glory if it be found in the way of righteousness (Prov. 16:31).

U—nto you, O men, I call: and my voice is to the sons of men (Prov. 8:4).

V—iolence covereth the mouth of the wicked— (Prov. 10:11).

W—isdom is the principal thing; therefore, get wisdom (Prov. 4:7).

X—Exalt her, and she shall promote thee — (Prov. 4:8).

Y—e have set at nought all my counsel, and would have none of my reproof (Prov. 1:25).

***Z**—ealous of good works (Tit. 2:14).

—Nora H. Gilliland, in Herald and Presbyterian.

HIS TEMPLE

Dr. James M. Gray in a service one evening expounded Romans 12:1. Leaning over the pulpit, he said, "Have you noticed that this verse does not tell us to whom we should give our bodies? It is not the Lord Jesus who asks it. He has His own body. It is not the Father who asks for it. He remains upon His throne. Another has come to earth without a body. God could have made a body for Him as He did for Jesus, but He did not do so. God gives you the privilege and the indescribable honor of presenting your bodies to the Holy Spirit, to be His dwelling-place on earth. If you have been washed in the Blood of the Lamb, then yours is a holy body, washed whiter than snow, and will be accepted by the Spirit when you give it. Will you do so now?"—Selected.

WHAT HOLINESS MEANS TO ME

Z. T. Johnson, D. D.

Sometime ago, while visiting a famous man, I was invited to see his private "den." It was a most interesting experience, but the most thrilling thing to me was a motto which I saw on his desk which read: "God's will—nothing more; nothing less; nothing else." As I read those words it came to me in a flash that here was summed up in eight short words exactly what holiness means to me. My life motto up to that moment had been: "Everything comes to him who works—and trusts in God." The minute I saw those words, however, I adopted them as my motto from henceforth, and on the walls of my office I have them framed in beautiful colors.

If I could add to them, I would say that holiness means something in a practical way that steadies my faith; gives me a goal to work for; and broadens my outlook upon the possibilities of the Christian religion.

Holiness gives me a doctrine which challenges my faith and meets the demand of logical reasoning for my mind. Holiness is the

most logical thing that one could expect of a holy God. We cannot think of a God of holiness who would be satisfied for His children to have any less experience than one which would deliver from all known sin and give purity of motives, thoughts, ideals and purposes to His children.

Holiness is an experience that satisfies the inner longings of my soul. For me to know that God has provided a fountain of cleansing which will bring stainless purity to my heart and that that experience is personal, brings a satisfaction that no other faith could. My soul hates sin; it longs for fellowship with God; it cries out for a life that will please Him and bless my fellow men. Anything short of a sanctified experience that does that would be unsatisfactory.

Holiness brings the assurance to me that I shall be able to walk into the presence of a holy God without fear and have His companionship throughout eternity. Anything short of full salvation could not give me that assurance; anything less than that could not fit me for companionship with Him; anything more than that would be the height of presumption.

The preaching of such a doctrine, the gaining of such an experience, and the possession of such assurance bring me to a point of surrender to God where I can say out of the depths of my heart: "God's will—nothing more; nothing less; nothing else." Who could ask for a more sublime faith or for a greater privilege than having such an experience?

THE DUPLICITY OF THE DICTATORS

Distinct foregleams of Antichrist are seen in the utter disregard of the dictators for truthfulness or covenants. During the Civil War in Spain, Germany persistently denied that she was sending men or material to help Franco, but when some 14,000 German soldiers returned from Spain, Hitler was loud in his praises for them and did not try to conceal the fact of their participation. Italy has also welcomed back 20,000 troops, says The Spectator.

Mussolini once admitted that he had 40,000 soldiers in Spain, but according to The Presbyterian it has been revealed that in the first year of the war over 100,000 Italians had been carried to Spain, and that ships, submarines and airplanes had been freely furnished the rebels.—The Pentecostal Evangel.

Christ is building His Kingdom with earth's broken things. Men want only the strong, the successful, the victorious, the unbroken, in building their kingdoms; but God is the God of the unsuccessful, of those who have failed. Heaven is filling with earth's broken lives, and there is no bruised reed that Christ cannot take and restore to glorious blessedness and beauty. He can take the life crushed by pain or sorrow and make it into a harp whose music shall be all praise. He can lift earth's saddest failure up to heaven's glory.—J. R. Miller.

Faith must have adequate evidence, else it is mere superstition.—A. A. Hodge.