

# The King's Highway

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness sa. 35-8

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No. 24



Rev. Dr. J. L. Brasher

## BEULAH CAMP - MEETING

is here again

June 30 to July 9, inclusive, 1939

Brown's Flats, King's Co., N. B. at Grand View Station on the C.N.R., or Brown's Wharf, Boat Landing or if coming by Auto, Follow No. 2 Highway to Camp-Ground.

The Committee has secured as special evangelist this year, Rev. Dr. J. L. Brasher, who is one of the outstanding preachers of the great Holiness movement. He has had much experience, in both pastoral and evangelistic work, and will be listened to with a great deal of pleasure and profit by the large congregations which assemble at Beulah Camp-meeting. Many other preachers and singers of various denominations will also be present, and have a part in making Beulah Camp-meeting a success again this year.

### DISCARDING THE IDEA OF A BLESSING

Those who oppose the experience of a "second blessing," in entire sanctification, denounce the idea of a "blessing," and insist on saying "less about a blessing and more of Christ." Who used the term "a blessing" and its equivalents more than Wesley, Fletcher, Clark and other standards of Methodism? "A blessing" is both comprehensive and expressive, and we cannot have Christ without a blessing, nor a blessing without Christ. St. Paul used this term, so much objected to. He wrote to the Church at Rome, saying, "When I come unto you, I shall come in the fullness of the blessing of the Gospel of Christ." What is the "fulness of the blessing" but full salvation? as the "gospel is the power of God unto salvation."

To be cleansed from "inbred sin" is a very great blessing, the greatest blessing that can come to a human soul. Those who discard what is called the "second blessing" minimize inbred sin, and deny its sinfulness. We hold that the origin, and the nature and tendency of inbred sin, clearly indicate its evil and sinfulness. Its origin is from sin, the same as all evil has its origin in sin. It possesses the nature of sin, the "carnal mind is enmity against God." Its tendency is to actual sin, and leads to the commission of sin. Any movement it has is against God and is in favor of sin and excites to its commission. As inbred sin comes from sin, has the nature and spirit of sin and leads to acts of sin and

is contrary to the law and will of God, it is sin. No matter whether it exists in the spirit, the soul or the body, or whether we dominate in "indwelling sin," "original sin," "moral depravity" or the "carnal mind," it is sin and the church is right in calling it sin, though it is not actual sin.

The possession of the blessing with what it implies, is the only evidence that we have Christ. It is to be feared that many who talk much about "having Christ" and of "being in Christ" and the like, know but little of the experience and blessing implied in a saving relation to Christ by evangelical faith. There is much of that kind of talk in these days, that savors of Antinomianism, which is a pernicious heresy, teaching that we are "complete in Christ," through an imaginary, imputed holiness, while failing to seek personal righteousness in His cleansing blood. No man is saved by the credit of Christ's holiness without a personal holiness begotten in him by Christ, and Christ never accounts His people holy before He makes them holy in fact.

We cannot have "Him," in an evangelical sense, without having "it" or "the blessing." If we are governed by the Scriptures in the use of terms, I notice that all that is implied by the "it" or "the blessing" is presented in many places and in a variety of terms so as to be adapted to all classes and to the common people.

To discard "the blessing," while we talk



about receiving or being in Christ, is to discard the evidences of the experience as the blessings we receive from Christ attest the genuineness of our faith in Him.

Thus saith the Lord, stand ye in the ways, and see and ask for the old paths, wherein is the good way, and walk therein, and ye shall find rest for your souls." The "old paths" and "the good way" is the "way of holiness." "Bless the Lord, O my soul, and forget not all his benefits; who forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies; who satisfieth thy mouth with good things, so that thy youth is renewed like the eagle's."—The Sky Pilot.

"Among Bavarians, the greatest beer-drinking people in the world, 300 of every 1,000 babies are born dead, and 69,000 die each year before they are one year old. Norway mothers had as many dead-born babies as Bavarian mothers until they were taught not to drink alcoholic liquors. Now they lose eighty or ninety out of every 1,000 babies."—Prof. Hahnel, of Germany.

### WAR!

"God will have to change the hearts of men before we can bring wars to cease, for men still love war. There is nothing in the world that can match it for popularity. It is the greatest circus in the world. It combines all the excitement of the bull fight, a revival, a train wreck and a lynching. Old men makes speeches and hunt spies. Girls knit socks and dream of winning handsome generals. War is the dizziest, gaudiest, grandest, most terrible thing that the human mind can imagine."—Louis H. Evans.