

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
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EDITORIAL

"THAT DAY"

We are hearing a great deal these days, and seeing much in the papers about the visit of our King and Queen to Canada and the United States this spring. And as would be expected a great deal of interest is manifested on the part of all people, especially on the part of all British subjects. A great deal of money will be spent in making preparations for the royal visit which of course is quite appropriate for such an extraordinary event. The inspired writer commands us to "honor the king." But while we are all looking forward with a great deal of enthusiasm to that day when Their Majesties shall come, and we will all have a chance to see them, I am wondering how many of us are looking forward with the same interest to another time which is spoken of as "That Day" in the Book of books when one who is far greater than any and all earthly kings or potentates shall come again to visit this world. There are several reasons why we should be more interested and why we should be making greater preparations for His coming. The first reason that I would mention is, because of the certainty of that great event. There is some uncertainty, or at least a possibility that the King and Queen of the great British Empire may not come. Several things could transpire to prevent them. A world war might break out, or death might visit the Royal Family: But "That Day" of the coming of our Lord is sure. We have His own word of promise to build our hopes upon. In John 14:3, He said, "If I go and prepare a place for you, I will come again and receive you unto myself." Also the angels who stood by when He ascended said, "Ye men of Galilee why stand ye gazing up into heaven? This same Jesus which is taken up into heaven, shall so come in like manner as ye have seen Him go into heaven." Acts 1:11.

So His coming is sure. We may not believe it, we may not want to see Him, we may not be interested, or make any preparation, nevertheless. He Will Come. As surely as He came the first time, and was born in the manger at Bethlehem He will come again. The Apostle Paul wrote to the Hebrews, "Unto them that look for Him shall He appear the second time without sin unto salvation."

"That Day" will be the greatest day that this world has ever seen. It is true that no man knows when that time will come. Some men have figured it out as they supposed, by the prophecies and fixed the date, but thus far they have all been wrong in their calculations and prognostications, and have missed it. Our Lord

said in referring to His second coming, "Of That Day and hour knoweth no man." But the uncertainty of the time of his coming is, or ought to be a great incentive to all men to be ready. One man said to his son, "We ought to prepare for death the day before we die." The son asked, "But how can we know the day that we will die?" The father replied, "That is true we may die tomorrow, so we should prepare today." Because the Lord delayeth His coming, the tendency is on the part of many to put off making preparation for this all important event. His coming may be much nearer than a great many people think. Conditions at the present time in the world among the nations and also in religious circles should give us all cause for serious thought. They seem to answer to the description of conditions given by our Lord and other New Testament writers which should obtain near the time of His coming. We may speak of some of them in a later issue of this paper, if He tarries.

H. S. D.

CALL THE WITNESSES

(Continued from Page 1)

while a soul is under the full power of the blood of Christ that it can be cleansed from all sin; that one moment's withdrawal from that power, and it is again actively because really sinning; and that it is only as, and while, kept by the power of God Himself that we are not sinning against Him; one instant of standing alone is certain fall! But (premising that) have we not been limiting the cleansing power of the precious blood when applied by the Holy Spirit, and also the keeping power of our God? Have we not been limiting I John 1:7, by practically making it refer only to 'the remission of sins that are past' instead of taking the grand simplicity of 'cleanseth us from all sin'? 'All' is all; and as we may trust Him to cleanse from the stain of past sins so we may trust Him to cleanse from all present defilement; yes, all! If not, we take away from this most precious promise, and, by refusing to take it in its fullness, lose the fulness of its application and power. Then we limit God's power to 'keep'; we look at our frailty more than at his omnipotence. Where is the line to be drawn beyond which He is not able? The very keeping implies total helplessness without it, and the very cleansing most distinctly implies defilement without it. It was that one word 'cleanseth' which opened the door of a very glory of hope and joy to me. I had never seen the force of the tense before, a continual present, always a present tense not a present which the next moment becomes a past. It goes on cleansing, and I have no words to tell how my heart rejoices in it. Not a coming to be cleansed in the fountain only, but a remaining in the fountain, so that it may and can go on cleansing.

"One of the intensest moments of my life was when I saw the force of the word 'cleanseth.' The utterly unexpected and altogether unimagined sense of its fulfillment to me, on simply believing it in its fulness, was just indescribable. I expected nothing like it short of heaven. I am so thankful that, in the whole matter, there was as little human instrumentality as well could be, for certainly two sentences in letters from a total stranger were little. I am so conscious of His direct teaching and guidance through His work and Spirit in the matter that I cannot think I can ever unsee it again. I have waited many months before writing this, so it is no new and untested theory to me; in fact, experience came before theory and is more to me than any theory.

—Heart and Life.

OBITUARY

Blessed are the dead which die in the Lord.—
Revelation 14-13.

Ernest C. Morgan

After a short illness, Ernest C. Morgan passed to his reward on March 29th at Southampton, N.B., at the age of 58 years, son of the late Charles Morgan.

He leaves to mourn their loss his devoted wife, her daughter, Mrs. Guy Davidson, and son, Ralph Howland; also three sisters, Mrs. Annie Estey, Mrs. I. M. Keirstead and Mrs. O. G. Lilly, besides many relatives and a host of friends.

The funeral service was largely attended and conducted by his pastor, Rev. I. A. Corbett, assisted by Rev. Reginald Barker and Rev. William Petchey, all of whom paid fitting tributes to the memory of the deceased, and spoke words of comfort to the bereaved relatives and friends. Favorite hymns of the departed were rendered by a mixed quartette, "Sometime We'll Understand," and "The Unclouded Day" were sung at the home, and "Goodnight" and "Good Morning," "Where the Gates Swing Outward Never" and "The Last Mile of the Way" at the church.

Mr. Morgan held the office of deacon of the U. Baptist Church, Pokiok, was choir leader and Sunday School teacher for many years.

He was of cheerful disposition and always kind to the needy and a generous contributor to the cause of God; his hospitality was unsurpassed; he dearly loved to entertain any minister of the Gospel.

Surely a good man has gone Home who will be greatly missed at home and abroad.

Mr. Morgan was station agent for the C. P. Railroad for some 25 years and always devoted to his work.

There was a profusion of beautiful floral tributes testifying to the high esteem with which the departed was held in the community.

Interment was made in the Southampton cemetery. May the Lord bless and comfort the sad hearts.

—I. M. K.

Mrs. Mary Cumming

On March 25th Westchester lost one of its oldest and most highly esteemed residents as death took Mrs. Mary Cumming in her 93rd year, from our midst. She was the widow of the late Alexander Cumming, originally of Pictou, N.S., a daughter of Jeremiah and Clementine Eagles, and one of a family of eight, seven of which lived to be over 90 years of age. Her entire life was spent in Westchester, and she will be remembered by the older ones as a person deeply interested in the affairs of the community. She was a charter member of the Reformed Baptist Church here, and always took an active part in its services until failing health compelled her to remain at home. She loved the cause of Holiness, and it was her chief delight to have any of God's servants call on her, and talk with her concerning spiritual things. Being a sweet singer, she loved to sing the old familiar hymns. Not more than a month before her passing, she awakened the household by singing one of her favorite hymns.

She is survived by four sons, Chester with whom she made her home, also Robert of Westchester, Howard of Oxford, N. S., and Burns of Dorchester, N. B.; one daughter, Mrs. Elizabeth Wilson, of Springhill; two sisters, Mrs. Susan Weatherbee, of Lower Truro, and Mrs. Vinton DeLaney, of Westchester, also ten grandchildren and two great-grandchildren.

The funeral service was held in the R. B. Church, conducted by the pastor, Rev. J. A.